



GAIL FARBER, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE:

SM-0

June 30, 2009

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**ANNEXATION AND LEVYING OF ASSESSMENTS TO THE CONSOLIDATED
SEWER MAINTENANCE DISTRICT OF 24 PARCELS WITHIN UNINCORPORATED
TERRITORIES AND THE CITIES OF AGOURA HILLS, CALABASAS,
HIDDEN HILLS, RANCHO PALOS VERDES, ROLLING HILLS ESTATES,
AND CARSON
(SUPERVISORIAL DISTRICTS 2, 3, AND 4)
(3 VOTES)**

SUBJECT

This action is to approve annexation of new territories into the Consolidated Sewer Maintenance District of Los Angeles County and imposition of sewer service charges on parcels within the annexed territories.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that this action is categorically exempt from the California Environmental Quality Act.
2. Adopt the Resolution of Intention to annex 24 parcels listed and described in the Resolution to the Consolidated Sewer Maintenance District and to order the levying of sewer service charges within the annexed parcels.
3. Set the matter for public hearing and instruct the Executive Officer of the Board of Supervisors to publish the notice in both English and Spanish newspapers.

4. Instruct the Director of Public Works or her designee to notify property owners of all identified parcels of real property within the annexation parcels by United States mail of the amount of the Consolidated Sewer Maintenance District's sewer service charge to be imposed upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the hearing not less than 45 days prior to the date set for public hearing.
5. Instruct the Director of Public Works or her designee to post notices of the hearing in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the Consolidated Sewer Maintenance District. The notices shall contain a description of the territory proposed to be annexed; the date, time, and location of the hearing; and shall be posted not less than 10 days prior to the date set for the hearing.

AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that the annexations and assessments are to meet operational expenses to maintain service within the proposed annexation areas, and are categorically exempt from the California Environmental Quality Act.
2. Determine whether a majority written protest against the proposed annexation or assessment exists.
3. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the Consolidated Sewer Maintenance District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2010-11.
4. Adopt the Property Tax Transfer Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 24 parcels.
5. Instruct the Director of Public Works or her designee to file the necessary statement of boundary change with the State Board of Equalization and the County of Los Angeles Assessor's Office.
6. Make a finding terminating the proposed annexation and levying of assessment proceedings where the proposed annexation and levying of

assessments have been rejected, if any, as a result of a majority protest and refer the matter back to the Department of Public Works.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to annex parcels benefiting from sewers to the Consolidated Sewer Maintenance District (District). There will be no exchange of property tax revenue as a result of these annexations.

Approval of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. The sewer service charges to be imposed on the annexed parcels are to provide funding for the District to maintain the sewer facilities.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Operational Effectiveness (Goal 1) and Community and Municipal Services (Goal 3) by annexing new territories into the District and levying charges to ensure that sufficient funds are raised for continued maintenance of the sewer system in a cost-effective, safe, and environmentally sound manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. This action would generate an estimated \$60,000 in yearly revenue to the District in assessments from properties located within the annexation areas starting in Fiscal Year 2010-11 to provide continued support for ongoing sewer maintenance operations.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These recommended actions are required to annex parcels benefiting from sewers to the District.

The areas to be included are located within unincorporated territories and the Cities of Agoura Hills, Calabasas, Hidden Hills, Rancho Palos Verdes, Rolling Hills Estates, and Carson. The Cities of Agoura Hills, Calabasas, Hidden Hills, Rancho Palos Verdes, Rolling Hills Estates, and Carson have adopted resolutions, on file with the Executive Officer of the Board of Supervisors, granting consent and jurisdiction to the County of Los Angeles for the inclusion of City territory in the District in accordance with Section 4895 of the Health and Safety Code.

The Resolution of Intention (Attachment A) identifies the areas served and proposed to be annexed in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Assessments shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the absence of a majority protest, the assessment shall be effective starting in Fiscal Year 2010-11.

Section 4896 et seq. of the Health and Safety Code requires that your Board may, by resolution, fix a time and place of hearing of the proposed annexations. Public Works shall post the required notices of public hearings.

As required by Section 4899 of the Health and Safety Code, your Board shall direct the Executive Officer to publish a notice of the hearing (Attachment B) in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIII D, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination, and the date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Director of Public Works or her designee shall file the necessary statement of boundary change with the State Board of Equalization and the County of Los Angeles Assessor's Office as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

In accordance with Section 58851 of the Government Code, this proposal was reviewed by the Director of Public Works or her designee, acting as the County Surveyor, and the County of Los Angeles Assessor's Office. The boundaries were approved as to definiteness and certainty and are shown on the attached legal descriptions.

The Resolution of Intention, Property Tax Resolution (Attachment C), and Notice of Hearing have been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

IMPACT ON CURRENT SERVICES (OR PROJECTS)

These actions will result in the annexation of an additional 15 miles of sewer lines to the District. The revenue to be generated will be sufficient to fund the services to be provided. The recommended actions will have no negative impact on current County services or projects.

CONCLUSION

Please return two adopted copies of this letter to the Department of Public Works, Sewer Maintenance Division.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'G. Farber', with a long horizontal flourish extending to the right.

GAIL FARBER
Director of Public Works

GF:DC:ag

Attachments (3)

c: Chief Executive Office (Lari Sheehan)
County Assessor
County Counsel
Executive Office

ATTACHMENT A

**IN THE MATTER OF ANNEXATION OF
PARCELS 101-08 THROUGH 115-08, 101-06 THROUGH 108-06,
AND 101-04
WITHIN THE CITIES OF AGOURA HILLS, CALABASAS, HIDDEN HILLS,
RANCHO PALOS VERDES, ROLLING HILLS ESTATES, CARSON,
AND UNINCORPORATED AREAS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles, State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 101-04

All those certain real property, situate in a portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the most southeasterly delineated center line of Wilmington Avenue, as said center line is shown on map of Tract No. 27962, filed in Book 795, pages 64 to 75, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, and the center line of Sepulveda Boulevard, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1752778, E 6484137, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 5, 2004; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L1) North 88°57'23" West 34.28 feet, (L2) North 88°12'09" West 1120.60 feet, (L3) North 01°47'51" West 539.96 feet, (L4) South 89°49'30" West 299.31 feet, (L5) North 01°54'35" East 1050.70 feet, (L6) North 89°49'30" East 544.85 feet to the beginning of a tangent curve concave to the south and having a radius of 2864.83 feet, (C1) easterly along said curve through a central angle of 14°00'00" an arc length of 700.01 feet; thence in a direct line through the southeasterly corner of Lot 31 of said tract, (L7) South 76°10'30" East 1052.39 feet to said center line of Wilmington Avenue; thence along said last mentioned center line, (L8) South 34°14'55" West 1454.88 feet and (L9) South 16°49'44" West 19.82 feet to the point of beginning.

Containing: 60.56 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By David W. Farrell
Licensed Land Surveyor

10/9/08

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 101-06

All that certain real property, situate in portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Lucile Street (now known as Avalon Boulevard), as shown on map of Tract No. 2982, recorded in Book 35, page 31, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the easterly prolongation of the northerly line of Lot 12 of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 1759176, E 6481590, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 2, 2007; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L1) South 00°17'00" East 330.00 feet, (L2) South 89°43'00" West 1145.00 feet, (L3) North 00°17'00" West 330.00 feet, and (L4) North 89°43'00" East 1145.00 feet to the point of beginning.

Containing: 8.80 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

Description Approved



Donald L. Wolfe
Director of Public Works

JUL 25 2007

By: 
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 102-06

All that certain real property, situate in Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the easterly prolongation of the northerly line of Lot 4, Tract No. 52103, as shown on map filed in Book 1224, pages 17 to 21 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the center line of Central Avenue, as said center line is shown on said map, said intersection having California State Plane Coordinates NAD 83 of N 1775221, E 6486178, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 5, 2007; thence along said center line, (L1) South 00°22'20" East 233.56 feet to the westerly prolongation of the northerly line of Parcel Map No. 24971, as shown on map filed in Book 289, pages 13 and 14, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence in a direct line through the northwesterly corner of said parcel map, (L2) North 87°59'53" East 1850.75 feet to the northeasterly corner of said parcel map; thence in a direct line through the southeasterly corner of said parcel map, (L3) South 2°01'16" East 734.71 feet to the center line of Victoria Street, as shown on Vesting Parcel Map No. 21929-01, filed in Book 278, pages 29 to 34 inclusive, of said Parcel Maps; thence along said last-mentioned center line, (L4) North 87°58'03" East 2071.57 feet to the center line of Wilmington Avenue, as shown on said last-mentioned parcel map; thence along said last-mentioned center line, (L5) South 4°03'09" East 3560.21 feet to the center line of University Drive, as shown on said last-mentioned parcel map; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L6) South 87°58'47" West 4772.40 feet, (L7) North 0°02'05" West 439.99 feet, (L8) North 87°58'47" East 605.05 feet, (L9) North 0°30'24" West 2220.99 feet, (L10) South 89°55'53" West 586.40 feet, (L11) North 0°02'05" West 927.60 feet, (L12) South 87°59'50" West 1736.24 feet, (L13) North 1°35'44" West 602.00 feet, (L14) South 88°24'16" West 242.11 feet, (L15) North 1°36'05" West 100.06 feet, (L16) North 88°24'25" East 28.05 feet, (L17) North 1°36'17" West 190.02 feet, (L18) North 88°23'43" East 35.14 feet, (L19) North 1°36'17" West 175.00 feet,

(L20) North 88°22'30" East 31.64 feet, (L21) North 1°36'17" West 136.53 feet,
(L22) North 88°23'43" East 127.44 feet, (L23) North 1°58'54" West 216.81 feet,
(L24) South 87°57'38" West 207.47 feet, (L25) North 1°59'18" West 87.32 feet,
(L26) North 87°59'31" East 1013.67 feet, (L27) North 87°56'57" East 666.11 feet,
(L28) South 0°22'20" East 55.78 feet, (L29) South 89°37'40" West 5.77 feet,
(L30) South 0°22'20" East 262.54 feet, (L31) North 82°36'12" East 165.99 feet,
(L32) North 87°53'07" East 188.07 feet, (L33) South 0°22'22" East 272.86 feet,
(L34) North 89°37'38" East 108.00 feet, (L35) South 0°22'22" East 11.81 feet,
(L36) North 89°57'23" East 202.98 feet, (L37) North 64°37'03" East 34.76 feet,
(L38) North 89°59'37" East 207.35 feet to the point of beginning.

Containing: 455.81 ±Acres


For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe
Director of Public Works

JUL 25 2007

By 
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 103-06

All that certain real property, situate in Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the most southerly corner of Tract No. 27833, as shown on map filed in Book 778, pages 68 to 71 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates NAD 83 of N 1759245, E 6486211, said corner being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 18, 2007, said corner also being the southeasterly terminus of a curve concave to the northeast and having a radius of 1894 feet, a radial of said curve to said southeasterly terminus bears South 12°43'54" West; thence along the northeasterly line of the San Diego Freeway, as shown on said map and map of Tract No. 43751, filed in Book 1107, pages 93, 94 and 95, of said Maps, the following curve and course: (C1) northwesterly along said curve, through a central angle of 37°55'06", an arc distance of 1253.45 feet, (L1) North 38°23'41" West 1690.38 feet to the center line of Carson Street, as shown on said last-mentioned map; thence along said center line, (L2) North 89°40'10" East 212.78 feet to the northerly prolongation of that certain course having a bearing and length of North 00°42'11" West 19.69 feet in the generally northeasterly boundary of said last-mentioned tract; thence along said northerly prolongation, said generally northeasterly boundary of said Tract No. 43751, and along the southwesterly boundary of Parcel 709, as shown on County Surveyor's Filed Map No. 20266-3.1, on file in the office of the Director of the Department of Public Works of said county, the following courses and curves: (L3) South 00°42'11" East 57.69 feet to the northerly terminus of a tangent curve concave to the east and having a radius of 200.00 feet, (C2) southerly along said last-mentioned curve through a central angle of 06°18'21", an arc distance of 22.01 feet, (L4) South 39°22'59" East 272.55 feet, (L5) North 50°37'01" East 17.00 feet, (L6) South 39°22'59" East 780.00 feet, (L7) South 50°37'01" West 11.00 feet, (L8) South 39°22'59" East 60.00 feet, (L9) North 50°37'01" East 11.00 feet, (L10) South 39°22'59" East 393.40 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1223.43 feet, (C3) southeasterly along said last-mentioned curve through a central angle of 08°15'14", an arc distance of 176.24 feet; thence along the generally northeasterly and easterly boundary of said Tract No. 27833 the following courses and curves: (L11) North 89°44'50" East 19.21 feet to the northwesterly terminus of a non-tangent curve concave to the northeast and

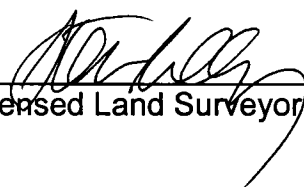
having a radius of 1210.43 feet, a radial of said curve to said northwesterly terminus bears South 41°59'16" West, (C4) southeasterly along said last-mentioned curve through a central angle of 07°56'50", an arc distance of 167.89 feet, (L12) South 00°17'00" East 28.93 feet to the northwesterly terminus of a non-tangent curve concave to the northeast and having a radius of 1234.43 feet, a radial of said curve to said northwesterly terminus bears S 33°17'00" W, (C5) southeasterly along said last-mentioned curve through a central angle of 02°23'22", an arc distance of 51.48 feet, (L13) South 59°06'22" East 54.00 feet, (L14) South 30°53'38" West 8.00 feet, (L15) South 59°06'22" East 60.00 feet, (L16) North 30°53'38" East 8.00 feet, (L17) South 59°06'22" East 412.11 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1568.93 feet, (C6) southeasterly along said last-mentioned curve through a central angle of 02°11'28", an arc distance of 60.00 feet, (L18) South 28°42'10" West 6.00 feet to the northwesterly terminus of a non-tangent curve concave to the northeast and having a radius of 1574.93 feet, a radial of said curve to said terminus bears South 28°42'10" West, (C7) southeasterly along said last-mentioned curve through a central angle of 02°10'58", an arc distance of 60.00 feet, (L19) North 26°31'12" East 12.00 feet to the northwesterly terminus of a non-tangent curve concave to the northeast and having a radius of 1562.93 feet, a radial of said curve to said terminus bears South 26°31'12" West, (C8) southeasterly along said last-mentioned curve through a central angle of 01°01'28", an arc distance of 27.95 feet, and (L20) South 00°17'00" East 112.48 feet to the point of beginning.

Containing: 10.29 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved
JUL 25 2007
Donald L. Wolfe
Director of Public Works

By 
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 104-06

All that certain real property, situate in Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Part A

Beginning at the intersection of the center line of Bonita Street, as said center line is shown on map of Tract No. 29694, filed in Book 727, pages 91 and 92, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the easterly prolongation of the northerly line of said tract, said intersection having California State Plane Coordinates NAD 83 of N 1760494, E 6482909, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 28, 2007; thence along said center line, (L1) North $00^{\circ}16'47''$ West 729.78 feet to the center line of Carson Street, as shown on map of Parcel Map No. 17623, filed in Book 196, pages 40 and 41, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along said last-mentioned center line, (L2) North $89^{\circ}40'10''$ East 31.51 feet to the southerly prolongation of that certain course having a bearing and length of North $00^{\circ}19'34''$ East 43.99 feet in the easterly boundary of that certain parcel of land designated as "PRIVATE DRIVEWAY ..." on said last-mentioned map; thence along said prolongation and said easterly boundary the following course and curve: (L3) North $00^{\circ}19'34''$ East 93.99 feet to the beginning of a tangent curve concave to the southwest, having a radius of 50.00 feet, (C1) northwesterly along said curve through a central angle of $53^{\circ}53'43''$, an arc distance of 47.03 feet to the beginning of a reverse curve concave to the northeast, having a radius of 50.00 feet; thence (C2) northerly along said curve through a central angle of $53^{\circ}54'14''$, an arc distance of 47.04 feet; thence (L4) North $00^{\circ}19'34''$ West 106.48 feet to the beginning of a tangent curve concave to the east, having a radius of 290.00 feet; thence (C3) northeasterly along said last-mentioned curve through a central angle of $18^{\circ}26'29''$, an arc distance of 93.34 feet to the beginning of a compound curve concave to the southeast, having a radius of 35.00 feet;

thence (C4) northeasterly along said last-mentioned curve through a central angle of $56^{\circ}29'40''$, an arc distance of 34.51 feet to the beginning of a reverse curve concave to the northwest, having a radius of 50.00 feet; thence (C5) northeasterly along said last-mentioned curve through a central angle of $85^{\circ}07'48''$, an arc distance of 74.29 feet; thence (L5) North $60^{\circ}19'34''$ West 197.12 feet; thence (L6) North $00^{\circ}19'34''$ West 138.57 feet to the northerly line of Lot 2 of Tract No. 4054, as shown on map recorded in Book 44, pages 39, 40 and 41, of said Maps; thence in a direct line, (L7) North $89^{\circ}40'10''$ East 417.24 feet to the northeasterly corner of said Parcel Map No. 17623; thence along the boundary of said last-mentioned parcel map the following courses: (L8) South $39^{\circ}19'58''$ East 28.21 feet, (L9) North $00^{\circ}17'00''$ West 0.02 feet, (L10) South $39^{\circ}21'18''$ East 269.71 feet to the westerly side line of that certain 160-foot wide right-of-way for "132 KV. Transmission Line", as shown on County Surveyor's Filed Map No. 11883-3, on file in the office of the Director of the Department of Public Works of said county; thence along said westerly side line, (L11) South $03^{\circ}29'34''$ East 458.58 feet and (L12) South $03^{\circ}25'13''$ East 1020.00 feet to the northerly line of Lot 13 of Tract No. 4546, as shown on map recorded in Book 50, pages 21 and 22, of said Maps; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L13) South $89^{\circ}44'50''$ West 104.00 feet, (L14) South $00^{\circ}17'00''$ East 180.00 feet, (L15) South $89^{\circ}44'50''$ West 41.00 feet, (L16) South $00^{\circ}17'00''$ East 25.00 feet, (L17) South $89^{\circ}44'50''$ West 41.00 feet, (L18) South $00^{\circ}17'00''$ East 25.00 feet, (L19) South $89^{\circ}44'50''$ West 164.00 feet, (L20) South $00^{\circ}17'00''$ East 9.00 feet, (L21) South $89^{\circ}44'50''$ West 150.00 feet and (L22) North $00^{\circ}16'47''$ West 521.57 feet to the point of beginning.

Part B

Beginning at the intersection of the southeasterly prolongation of that certain course having a bearing and distance of North $36^{\circ}23'06''$ West 223.76 feet in the southwesterly side line of the San Diego Freeway (Route 405), as shown on County Surveyor's Filed Map No. 20214, on file in the office of said Director, and the center line of Carson Street, as shown on said last-mentioned map, said last-mentioned intersection having California State Plane Coordinates NAD 83 of N 1761279, E 6483723, said last-mentioned intersection also being an angle point in the boundary

of said Consolidated Sewer Maintenance District; thence along said last-mentioned center line, (L23) South 89°40'10" West 100.67 feet; thence (L24) South 00°19'50" East 50.00 feet; thence (L25) South 31°27'45" East 45.98 feet; thence (L26) South 02°07'58" West 211.00 feet to the beginning of a tangent curve concave to the northeast, having a radius of 252.00 feet; thence (C6) southeasterly along said curve through a central angle of 23°20'28", an arc distance of 102.66 feet to the southerly line of Lot 17 of said Tract No. 4546; thence along said southerly line, (L27) South 89°44'50" West 130.99 feet to the easterly side line of that certain 100-foot wide right-of-way for "132 KV. Transmission Line", as shown on said County Surveyor's Filed Map No 11883-3; thence along said easterly side line, (L28) North 03°25'13" West 662.87 feet to said southwesterly side line of the San Diego Freeway; thence along said southwesterly side line, (L29) South 36°23'06" East 311.43 feet to the point of beginning.

Containing: 23.12± Acres (Parts A and B)

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber
Director of Public Works

By 
Licensed Land Surveyor

1/20/09

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 105-06

All that certain real property, situate in portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the northerly prolongation of the westerly line of Tract No. 46833, as shown on map filed in Book 1154, pages 59 and 60, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of 213th Street, as said center line is shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 1762578, E 6484230, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 1, 2007; thence along said center line, (L1) North 89°40'12" East 330.01 feet to a line parallel with and 330 feet westerly, measured at right angles, from the center line of Perry Street, as shown on said map; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L2) South 00°17'00" East 660.25 feet, (L3) South 89°37'39" West 330.03 feet, and (L4) North 00°16'45" West 660.26 feet to the point of beginning.

Containing: 5.00 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

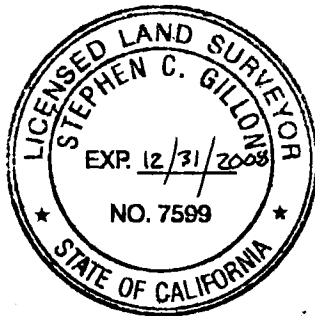
Description Approved

Donald L. Wolfe

Director of Public Works

By: _____

Licensed Land Surveyor



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 106-06

All that certain real property, situate in portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of a line parallel with and 50 feet westerly, measured at right angles, from the easterly line of Lot 3, Block C, of Subdivision of a Part of the Rancho San Pedro, as shown on map recorded in Book 32, pages 97 and 98, of Miscellaneous Records, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly sideline of the San Diego Freeway, as shown on County Surveyor's Filed Map No. 20215, on file in the office of the Director of Public Works of said county, said intersection having California State Plane Coordinates, NAD 83 of N1759233, E6489619, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 1, 2007; thence along said boundary the following courses: (L1) North 17°09'10" East 673.66 feet, (L2) East 1372.33 feet, and (L3) North 17°15'00" East 2834.51 feet to a line parallel with and 10 feet southerly, measured at right angles, from the northerly line of Lot 6, Block B, as shown on first-mentioned map; thence along said parallel line, (L4) East 1141.99 feet to the westerly boundary of the 170-foot wide strip of land described in deed recorded in Book 1835, page 251, of Deeds, in said office of the Registrar-Recorder/County Clerk; thence along said westerly boundary, (L5) South 17°15'00" West 1417.99 feet to the centerline of Carson Street, as shown on Parcel Map No. 3803, filed in Book 109, pages 29 and 30, of Parcel Maps, in said office of the Registrar-Recorder/County Clerk; thence along said centerline, (L6) South 89°47'10" West 261.77 feet to the northerly prolongation of the easterly line of Parcel 1 of said parcel map; thence in a direct line, (L7) South 17°02'00" West 2141.89 feet to the southeasterly corner of Parcel 3 of said parcel map; thence along said northerly sideline of the San Diego Freeway the following courses: (L8) North 87°49'27" West 1131.55 feet, (L9) South 89°28'33" West 1007.35

feet, (L10) North 86°34'08" West 57.31 feet, and (L11) North 86°34'19" West 51.47 feet to the point of beginning.

Containing 96.83± Acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.




Description Approved

JUL 25 2007

Donald L. Wolfe

Director of Public Works

By:


Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 107-06

All that certain real property, situate in portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Del Amo Boulevard, as shown on Parcel Map No. 11299, filed in Book 121, pages 34 and 35, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the easterly line of said parcel map, said intersection having California State Plane Coordinates, NAD 83 N 1766650, E 6493298, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 28, 2007; thence along said boundary the following courses and curve: (L1) South 17°09'16" West 1420.36 feet, (L2) South 89°59'03" West 982.19 feet, (L3) North 17°09'16" East 21.46 feet to the southeasterly terminus of a non-tangent curve concave northeasterly and having a radius of 337.34 feet, a radial of said curve to said southeasterly terminus bears South 20°02'31" West, (C1) northwesterly along said curve through a central angle of 78°56'29", an arc distance of 464.78 feet, (L4) North 8°59'00" East 22.14 feet; thence along the boundary of said parcel map the following courses and curve: (L5) North 17°09'16" East 2.67 feet, (L6) North 72°50'44" West 1.00 feet, (L7) North 17°09'16" East 610.26 feet to the beginning of a tangent curve concave southwesterly and having a radius of 325.95 feet, (C2) northwesterly along said last mentioned curve through a central angle of 70°51'35" an arc distance of 403.11 feet to said centerline; thence along said centerline, (L8) North 89°59'42" East 1547.61 feet to the point of beginning.

Containing 40.57± Acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

JUL 25 2007

Donald L. Wolfe

Director of Public Works

By: _____

Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Carson)**

Parcel 108-06

All that certain real property, situate in portion of Rancho San Pedro, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Sepulveda Boulevard, as said center line is shown on Parcel Map No. 16223, filed in Book 192, pages 40, 41, and 42, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the southerly prolongation of that certain course having a bearing of N. 10°38'25" W. in the westerly boundary of Parcel 3 of said parcel map, said intersection having California State Plane Coordinates, NAD 83 of N 1751845, E 6492576; thence in a direct line, (L1) North 10°38'25" West 2381.12 feet to the northwesterly corner of said parcel map; thence along the boundary of said parcel map the following courses: (L2) North 89°55'44" East 976.68 feet, (L3) South 09°33'46" East 513.05 feet, (L4) South 19°33'42" East 1000.32 feet to the beginning of a tangent curve concave to the west and having a radius of 1910.08 feet; thence (C1) southerly along said last mentioned curve and its southerly continuation, through a central angle of 36°39'29", an arc distance of 1255.41 feet to the easterly terminus of that certain course in said center line shown as having a bearing and distance of N. 70°44'25" W. 549.59 feet; thence along said center line, (L5) North 70°44'25" West 1030.62 feet to the point of beginning.

Containing: 61.05 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe

Director of Public Works

By: _____

Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Agoura Hills)**

Parcel 101-08

All that certain real property, situate in a portion of Rancho Las Virgenes, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the northeasterly prolongation of the westerly line of Lot 1 of Tract No. 43143, as shown on map filed in Book 1051, pages 44 to 47, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Agoura Road, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1876017, E 6321347, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 18, 2008; thence along said center line, (L1) South 89°48'42" East 79.31 feet to the beginning of a tangent curve concave to the south and having a radius of 2000 feet, (C1) easterly along said curve through a central angle of 2°21'02", an arc distance of 82.05 feet to the northerly prolongation of that certain course having a bearing and length of N 0°32'20" E 121.79 feet in the generally northeasterly boundary of said Lot 1; thence (L2) South 0°32'20" West 171.79 feet to the southerly terminus of said certain course; thence along the boundary of said Lot 1 the following courses and curve: (L3) South 15°23'43" East 52.85 feet, (L4) South 47°36'55" East 76.53 feet to the westerly terminus of a non-tangent curve concave to the south and having a radius of 1730 feet, a radial of said curve to said westerly terminus bears North 4°35'08" East, (C2) easterly along said last mentioned curve through a central angle of 4°27'19", an arc distance of 134.52 feet, (L5) South 34°49'05" East 74.19 feet, (L6) North 55°29'54" East 75.77 feet, (L7) South 79°50'27" East 71.13 feet, (L8) South 43°52'58" West 389.88 feet, (L9) South 51°27'32" West 729.00 feet, (L10) South 78°08'08" West 401.94 feet, and (L11) North 11°52'23" West 340.00 feet to the most westerly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District, (L12) North 43°39'43" East 1116.93 to the point of beginning.

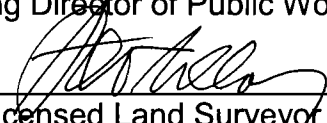
Containing: 15.57 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By  10/1/2008
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Agoura Hills)**

Parcel 102-08

All that certain real property, situate in a portion of Rancho Las Virgenes, in the County of Los Angeles, State of California, described as follows:

Beginning at the southeasterly corner of Lot 14 in Block 4 of Tract No. 8451, as shown on map recorded in Book 104, pages 79 to 90, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1876013, E 6338650, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 17, 2008; thence along said boundary the following courses: (L1) North 70°11'30" West 499.43 feet, (L2) South 19°48'30" West 126.74 feet, (L3) North 70°11'05" West 322.46 feet to the beginning of a tangent curve concave to the northeast and having a radius of 236 feet, (C1) northwesterly along said curve through a central angle of 22°04'52", an arc distance of 90.95 feet, (L4) North 46°25'08" West 13.93 feet, (L5) North 34°50'03" East 76.11 feet, (L6) South 55°09'57" East 4.24 feet, (L7) North 8°28'30" East 223.08, (L8) North 80°38'00" East 271.25 feet, (L9) North 42°04'30" West 410.19 feet, (L10) North 47°55'30" East 85.71 feet, and (L11) North 42°04'30" West 404.97 feet to the most northerly corner of Lot 24 in Block 9 of said tract; thence along the westerly lines of Lots 25 to 35, inclusive, in said last mentioned block, the following courses: (L12) North 15°42'30" East 373.58 feet, (L13) North 46°59'30" East 197.23 feet, (L14) North 35°13'00" East 385.97, and (L15) North 11°24'00" East 194.89 feet to the northerly line of PARCEL A, as described in deed recorded on May 30, 2002, as Document No. 02-1238613, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along the northerly boundary of said PARCEL A, (L16) South 89°18'54" East 61.08 feet and (L17) North 11°24'00" East 47.85 feet to the most northerly northwesterly corner of said PARCEL A; thence in a direct line through the northeasterly corner of said PARCEL A, (L18) South 89°18'54" East 136.62 feet to the center line of Colodny Drive, as shown on said map; thence along said center line, (L19) South 3°23'25" West 32.52 feet to the westerly prolongation of the northerly line of Lot 5 in Block 10 of said tract; thence along said prolongation and said northerly line, (L20) South 86°36'35" East 323.21 feet to the northeasterly corner of said Lot 5; thence in a direct line through the most easterly corner of Lot 12 in said Block 10, (L21) South 0°04'30" East 1038.32 feet to the center line of Chesebro Road, as shown on said map; thence along said last mentioned center line the following courses and curve: (L22) South 55°34'00" West 45.27 feet to the beginning of a tangent curve concave to the southeast and having a radius of 356.15 feet, (C2) southwesterly along said last mentioned curve through a central angle of 34°05'30", an arc distance of 211.91 feet, (L23) South 21°28'30" West 385.69 feet, and (L24) South 19°48'30" West 22.87 feet to the westerly prolongation of the southerly line of Lot 6 in said Block 4; thence along said prolongation and said southerly line, (L25) South 70°11'30" East 337.16 feet to the southeasterly corner of said last mentioned lot; thence (L26) South 0°04'30" East 477.11 feet to the point of beginning.

Containing: 35.98 ± acres

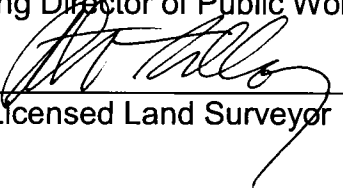
For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



DA:C/legal-parcel102-08

Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By 
Licensed Land Surveyor

12/1/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Agoura Hills)**

Parcel 103-08

All those certain real properties, situate in portions of Rancho Las Virgenes, in the County of Los Angeles, State of California, described as follows:

Part A

Beginning at the intersection of the southerly prolongation of that certain course having a bearing and length of N 2°12'39" E 149.75 feet in the generally westerly boundary of Parcel 2 of Parcel Map No. 10677, as shown on map filed in Book 131, pages 17 and 18, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Agoura Road, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1875481, E 6331686; thence along said prolongation and said certain course, (L1) North 2°12'39" East 199.75 feet to the northerly terminus of said certain course; thence (L2) North 87°47'21" West 80.00 feet to the most westerly southwesterly corner of said Parcel 2; thence in a direct line through the northwesterly corner of Parcel 3 of said parcel map, (L3) North 2°12'39" East 452.40 feet to the southerly side line of Ventura Freeway, as shown on County Surveyor's Filed Map No. 12017, on file in the office of the Director of the Department of Public Works of said county; thence along said southerly side line the following courses and curve: (L4) North 80°30'48" East 193.47 feet to the beginning of a tangent curve concave to the south and having a radius of 619 feet, (C1) easterly along said curve through a central angle of 16°23'36", an arc distance of 177.11 feet, and (L5) South 83°07'48" East 465.00 feet to the boundary of Consolidated Sewer Maintenance District, as same existed on July 9, 2008; thence along said boundary the following courses and curves: (L6) South 9°02'25" West 103.03 feet to the beginning of a tangent curve concave to the east and having a radius of 455 feet, (C2) southerly along said last mentioned curve through a central angle of 11°49'11", an arc distance of 93.86 feet, (L7) South 2°46'46" East 110.45 feet to the beginning of a tangent curve concave to the west and having a radius of 385 feet, (C3) southerly along said last mentioned curve through a central angle of 23°53'53", an arc distance of 160.58 feet, (L8) South 21°07'07" West 63.37 feet to the beginning of a tangent curve concave to the east and having a radius of 335 feet, (C4) southerly along said last mentioned curve through a central angle of 4°06'28", an arc distance of 24.02 feet, (L9) South 72°59'21" East 5.00 feet to the northerly terminus of a non-tangent curve concave to the east and having a radius of 330 feet, a radial of said last mentioned curve to said terminus bears North 72°59'21" West, (C5) southerly along said last mentioned curve through a central angle of 15°45'38", an arc distance of 90.77 feet, (L10) South 1°15'01" West 27.76 feet to said center line, as shown on County Surveyor's Map No. B-3018-1, on file in said office of the Director of the Department of Public Works; thence along said center line, (L11) North 88°28'21" West 88.32 feet and (L12) North 87°57'59" West 582.95 feet to the point of beginning.

Containing: 12.12 ± acres

Part B

Beginning at the intersection of the most northerly designated center line of Agoura Road, as said center line is shown on map of Tract No. 48193, filed in Book 1167, pages 19 and 20, of Maps, in said office of the Registrar-Recorder/County Clerk, and the center line of Cornell Road, as said center line is shown on said last mentioned map, said intersection having California State Plane Coordinates, NAD 83, of N 1875438, E 6332849, said intersection also being an angle point in said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned center line the following courses and curve: (L13) South 38°10'00" West 54.22 feet to the beginning of a tangent curve concave to the southeast and having a radius of 300 feet, (C6) southwesterly along said curve through a central angle of 19°20'45", an arc distance of 101.29 feet, (L14) South 18°49'15" West 302.47 feet to the easterly prolongation of the southerly line of said tract; thence (L15) North 88°44'00" West 232.41 feet to the southwesterly corner of said tract; thence in a direct line through the northwesterly corner of said tract, (L16) North 1°16'00" East 421.38 feet to said center line of Agoura Road; thence along said last mentioned center line, (L17) South 88°44'00" East 402.31 feet to the point of beginning.

Containing: 2.90 ± acres

TOTAL AREA (Parts A & B) : 15.02 ± acres

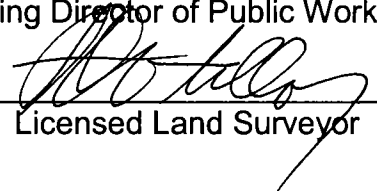
For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

BY


Licensed Land Surveyor

11/20/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Calabasas)**

Parcel 104-08

All that certain real property, situate in a portion of Section 31, Township 1 North, Range 17 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of a straight line having a bearing and length of N 46°14'21" E 50.00 feet and which passes through the most easterly corner of Lot 3 of Tract No. 43787, as shown on map filed in Book 1084, pages 48 to 54, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Lost Hills Road, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1869099, E 6347917, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 17, 2008; thence along said straight line, (L1) South 46°14'21" West 50.00 feet to said most easterly corner; thence along the boundary of said tract the following courses: (L2) South 30°53'51" West 332.56 feet, (L3) South 89°38'20" West 618.74 feet, (L4) North 0°21'40" West 540.00 feet, (L5) North 49°35'27" East 475.18 feet; thence (L6) North 63°35'40" East 50.00 feet to the northwesterly terminus of a non-tangent curve in said center line of Lost Hills Road, concave to the northeast and having a radius of 1600 feet, a radial of said curve to said northwesterly terminus bears South 63°35'40" West; thence along said center line the following curve and course: (C1) southeasterly along said curve through a central angle of 17°21'19", an arc distance of 484.65 feet and (L7) South 43°45'39" East 209.52 feet to the point of beginning.

Containing: 11.24 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.

Description Approved



DEAN D. EFSTATHIOU
Acting Director of Public Works

BY *[Signature]*
Licensed Land Surveyor

10/1/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Calabasas)**

Parcel 105-08

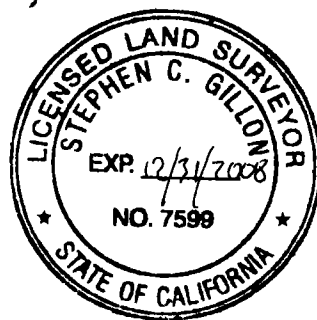
All that certain real property, situate in a portion of Section 22, Township 1 North, Range 17 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Parkway Calabasas, as shown on map of Tract No. 37824, filed in Book 1192, pages 81 to 86, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Calabasas Road, as said center line is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1878458, E 6364576; thence along said last mentioned center line the following courses and curve: (L1) North 70°51'02" East 18.47 feet to the beginning of a tangent curve concave to northwest and having a radius of 1500 feet, (C1) northeasterly along said curve through a central angle of 8°14'43", an arc distance of 215.86 feet, (L2) North 62°36'19" East 2686.06 feet to the northerly terminus of a non-tangent curve concave to the southwest and having a radius of 1500 feet, a radial of said last mentioned curve to said northerly terminus bears North 65°39'49" East, said northerly terminus also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed July 2, 2008; thence along said last mentioned boundary the following courses and curves: (C2) southerly along said last mentioned curve through a central angle of 27°29'12", an arc distance of 719.58 feet, (L3) South 88°42'51" East 241.03 feet, (L4) North 1°17'09" East 156.00 feet, (L5) North 24°42'51" West 12.20 feet, (L6) South 89°43'05" East 104.50 feet, (L7) South 1°17'09" West 298.78 feet, (L8) North 88°42'51" West 350.09 feet to the northeasterly terminus of a non-tangent curve concave to the northwest and having a radius of 1500 feet, a radial of said last mentioned curve to said last mentioned northeasterly terminus bears South 81°52'06" East, (C3) southwesterly along said last mentioned curve through a central angle of 46°50'11", an arc distance of 1226.17 feet,

(L9) South 54°58'05" West 188.73 feet to the beginning of a tangent curve concave to the northwest and having a radius of 5000 feet, (C4) southwesterly along said last mentioned curve through a central angle of 4°38'17", an arc distance of 404.75 feet, (L10) South 59°36'22" West 429.52 feet to the southeasterly terminus of a non-tangent curve concave to the southwest and having a radius of 1218 feet, a radial of said last mentioned curve to said southeasterly terminus bears North 59°36'22" East, said southeasterly terminus being a point in the center line of said Parkway Calabasas; thence along said last mentioned center line the following courses and curves: (C5) northwesterly along said last mentioned curve through a central angle of 30°05'20", an arc distance of 639.63 feet, (L11) North 60°28'58" West 390.00 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1200 feet, (C6) northwesterly along said last mentioned curve through a central angle of 27°20'00", an arc distance of 572.47 feet, and (L12) North 33°08'58" West 47.36 feet to the point of beginning.

Containing: 77.00 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By 
Licensed Land Surveyor

9/29/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Calabasas)**

Parcel 106-08

All that certain real property, situate in portions of Section 26, Township 1 North, Range 17 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Part A

Beginning at the northeasterly corner of Tract No. 36419, as shown on map filed in Book 1083, pages 93 and 94, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1876576, E 6371001, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 24, 2008; thence along the boundary of said tract, (L1) South 8°48'35" East 188.96 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary, (L2) North 89°20'07" West 739.56 feet and (L3) North 0°14'24" West 180.60 feet to the northwesterly corner of said tract; thence along the boundary of said tract, (L4) South 89°48'12" East 711.33 feet to the point of beginning.

Containing: 3.05 ± acres

Part B

Beginning at the intersection of the westerly prolongation of the southerly line of Tract No. 45561, as shown on map filed in Book 1124, pages 58 and 59, of said Maps, and the center line of Old Topanga Canyon Road, as said center line is shown on said last mentioned map, said intersection having California State Plane Coordinates, NAD 83, of N 1876387, E 6371273, said intersection also being a point in said boundary of Consolidated Sewer Maintenance District; thence along said center line, (L5) North 11°59'45" East 36.24 feet to the beginning of a tangent curve concave to the west and having a radius of 750 feet, and (C1) northerly along said curve through a central angle of 11°37'34", an arc distance of 152.19 feet to the westerly prolongation of the northerly

line of said tract; thence along said last mentioned prolongation and said northerly line, (L6) South 89°45'48" East 528.74 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary, (L7) South 25°26'12" West 208.64 feet and (L8) North 89°29'30" West 463.03 feet to the point of beginning.

Containing: 2.12 ± acres

Total area (Parts A & B): 5.17 ± acres

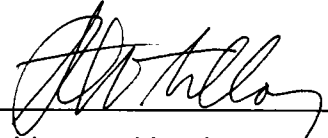
For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DEAN D, EFSTATHIOU

Acting Director of Public Works

By 
Licensed land surveyor

10/1/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Calabasas)**

Parcel 107-08

All those certain real properties, situate in portions of Section 34, Township 1 North, Range 17 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Part A

Beginning at the southeasterly corner of Lot 10, Block 11, Tract No. 9435, as shown on map recorded in Book 130, pages 57 to 60, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1870735, E 6365950, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 17, 2008; thence leaving said boundary (L1) South 0°06'00" West 84.00 feet to the southeasterly corner of Lot 5, said block; thence in a direct line (L2) South 9°18'15" East 30.51 feet to the northeasterly corner of Lot 9, Block 17, Tract No. 8550, as shown on map recorded in Book 109, pages 77 to 80, inclusive, of said Maps; thence (L3) South 0°06'00" West 84.00 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses: (L4) North 89°54'00" West 120.00 feet, (L5) North 0°06'00" East 96.00 feet, (L6) North 10°47'03" West 26.47 feet, and (L7) North 0°06'00" East 84.00 feet to the northwesterly corner of Lot 6, said Block 11; thence leaving said boundary (L8) South 82°24'20" East 60.53 feet to the southwesterly corner of said Lot 10; thence in a direct line through the northwesterly corner of said last-mentioned lot (L9) North 0°06'00" East 97.00 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary (L10) South 89°45'00" East 60.00 feet and (L11) South 0°06'00" West 97.00 feet to the point of beginning.

Containing: 0.70± acre

Part B

Beginning at the intersection of the centerline of Gladiola Trail, 15 feet wide, as shown on above-mentioned map of Tract No. 8550 and the southerly line of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1869975, E 6366251, said intersection also being an angle point in above-mentioned boundary of Consolidated Sewer Maintenance District; thence along said southerly line (L12) North 89°43'33" West 662.50 feet to the southwesterly corner of Lot 10, Block 21, said tract; thence in a direct line through the northwesterly corner of said lot (L13) North 0°06'00" East 92.77 feet to the northerly sideline of Fern Trail, 15 feet wide, as shown on said map; thence along said northerly sideline (L14) South 89°54'00" East 66.14 feet to the southwesterly corner of Lot 8, Block 20, said tract; thence in a direct line through the northwesterly corner of said last-mentioned lot (L15) North 0°06'00" East 124.07 feet to the centerline of Canyon Drive, 30 feet wide, as shown on said map; thence along said last-mentioned centerline the following courses: (L16) North 70°06'00" East 45.08 feet, (L17) South 89°54'00" East 84.98 feet, and (L18) North 70°11'41" East 53.74 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses: (L19) North 70°11'41" East 38.79 feet, (L20) South 89°54'00" East 221.58 feet, (L21) North 45°06'00" East 38.19 feet, (L22) South 89°54'00" East 151.77 feet, (L23) South 0°06'00" West 198.00 feet, (L24) North 89°54'00" West 18.34 feet, and (L25) South 0°06'00" West 94.76 feet to the point of beginning.

Containing: 3.84± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By 
Licensed Land Surveyor

9/11/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Hidden Hills)**

PARCEL NO. 108-08

All that certain real property, situate in portions of Sections 15 and 16, Township 1 North, Range 17 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southeasterly prolongation of the southwesterly line of Lot 1, Tract No. 22417, recorded in Book 730, pages 31 to 34, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Hoback Glen Road (private street), 50 feet wide, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1882030, E 6361729, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 16, 2008; thence along said centerline the following courses and curves: (L1) North 52°54'07" East 171.14 feet to the beginning of a tangent curve concave to the west and having a radius of 175.00 feet, (C1) northerly along said curve through a central angle of 75°22'54", an arc distance of 230.24 feet, (L2) North 22°28'47" West 232.44 feet to the beginning of a tangent curve concave to the southeast and having a radius of 138.00 feet, (C2) northerly, northeasterly, and easterly along said last-mentioned curve through a central angle of 129°03'01", an arc distance of 310.82 feet, (L3) South 73°25'46" East 100.00 feet to the beginning of a tangent curve concave to the southwest and having a radius of 380.00 feet, (C3) southeasterly along said last-mentioned curve through a central angle of 47°43'25", an arc distance of 316.51 feet, and (L4) South 25°42'21" East 231.00 feet; thence along the northeasterly line of Lot 15, said tract, (L5) South 28°31'03" East 179.28 feet to the northeasterly corner of Lot 14, said tract; thence along the easterly line of said Lot 14, (L6) South 0°11'12" West 135.50 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary (L7) North 89°48'48" West 103.20 feet, (L8) South 89°36'26" West 664.42 feet and (L9) North 37°29'12" West 30.00 feet to the point of beginning.

Containing: 8.53± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By

[Signature]
Licensed Land Surveyor

9/11/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Rancho Palos Verdes)**

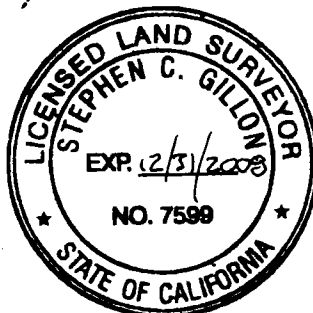
PARCEL 109-08

All that certain real property, situate in a portion of Rancho Palos Verdes, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Crenshaw Boulevard, 80 feet wide, as shown on map of Tract No. 32110, filed in Book 935, pages 47 to 51 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northeasterly prolongation of that certain course having a bearing and length of N 27°50'12" E 859.18 feet in the southeasterly boundary of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1734137, E 6450288, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 31, 2008; thence along said northeasterly prolongation (L1) South 27°50'12" West 41.75 feet to the most easterly corner of said tract; thence along the boundary of said tract the following courses: (L2) South 27°50'12" West 859.18 feet, (L3) South 82°29'46" West 459.44 feet, (L4) North 81°43'04" West 79.83 feet, (L5) North 64°47'37" West 252.34 feet, (L6) North 39°50'08" West 481.89 feet, (L7) North 33°41'29" East 870.20 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following courses: (L8) South 86°28'05" East 92.90 feet, (L9) North 7°52'53" East 174.49 feet, (L10) North 41°33'28" East 173.01 feet to the northwesterly terminus of a non-tangent curve concave to the northeast and having a radius of 1000 feet, a radial of said curve to said terminus bears South 41°33'29" West, (C1) southeasterly along said curve through a central angle of 4°41'54", an arc distance of 82.00 feet, (L11) South 53°08'25" East 142.37 feet to the beginning of a tangent curve concave to the southwest and having a radius of 6000 feet, and (C2) southeasterly along said last-mentioned curve through a central angle of 7°33'52", an arc distance of 792.15 feet to the point of beginning.

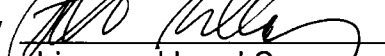
Containing: 30.77± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By  9/11/2008
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Rancho Palos Verdes)**

PARCEL 110-08

All that certain real property, situate in a portion of Rancho Palos Verdes, in the County of Los Angeles, State of California, described as follows:

Beginning at the southwesterly corner of Lot 74, Tract No. 25376, as shown on map filed in Book 651, pages 32 to 42, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner being a point on that certain curve having a radius of 950 feet in the generally easterly sideline of Crest Road, variable width, as shown on said map, said corner having California State Plane Coordinates, NAD 83, of N 1730254, E 6460584, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 5, 2008; thence leaving said boundary and along the radial line of said curve, (L1) South 68°08'33" West 50.00 feet to that certain curve having a radius of 1000.00 feet in the centerline of Crest Road, 100 feet wide, as shown on map of Tract No. 33206, filed in Book 930, pages 53 to 59, inclusive, of said Maps; thence along said centerline the following courses and curves: (C1) southeasterly along said last-mentioned curve through a central angle of 4°00'24", an arc distance of 69.93 feet, (L2) South 25°51'51" East 192.25 feet to the beginning of a tangent curve concave to the west and having a radius of 1467.47 feet, (C2) southerly along said last-mentioned curve through a central angle of 44°46'30", an arc distance of 1146.79 feet to a point on a non-tangent curve concave to the northwest and having a radius of 300.64 feet, a radial of said last-mentioned curve to said last-mentioned point bears South 70°55'11" East, (C3) southwesterly along said last-mentioned curve through a central angle of 88°37'34", an arc distance of 465.04 feet, (L3) North 72°17'37" West 625.53 feet to the beginning of a tangent curve concave to the south and having a radius of 300.20 feet, (C4) westerly along said last-mentioned curve through a central angle of 11°13'49", an arc distance of 58.84 feet to the southerly prolongation of that certain course having a bearing and length of N 6°42'50" E 185.82 feet in the generally westerly boundary of Lot 82 of said last-mentioned tract; thence

along said southerly prolongation and said certain course, (L4) North 6°42'50" East 235.82 feet; thence along said generally westerly boundary, (L5) North 78°04'25" West 319.48 feet, (L6) North 8°03'51" East 521.12 feet, (L7) North 89°59'20" East 200.00 feet, (L8) North 0°00'40" West 812.55 feet, and (L9) North 53°34'45" West 363.04 feet; thence along that certain course having a bearing and length of N 41°58'56" E 87.85 feet in said generally westerly boundary and its northeasterly prolongation, (L10) North 41°58'56" East 158.45 feet to said centerline of Crest Road; thence along said centerline, (L11) North 87°04'30" East 342.20; thence at right angles from said last-mentioned course, (L12) North 2°55'30" West 50.00 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following course and curves: (L13) North 87°01'26" East 318.71 feet to the beginning of a tangent curve concave to the southwest and having a radius of 350.00 feet, (C5) southeasterly along said last-mentioned curve through a central angle of 92°17'34", an arc distance of 563.78 feet to the beginning of a reverse curve concave to the east and having a radius of 950.00 feet, and (C6) southerly along said last-mentioned curve through a central angle of 21°10'27", an arc distance of 351.08 feet to the point of beginning.

Containing: 52.65 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By  Licensed Land Surveyor

11/4/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Rolling Hills)**

Parcel 111-08

All that certain real property, situate in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, described as follows:

Beginning at the most easterly corner of Lot 1, as shown on map of Tract No. 17354, recorded in Book 441, pages 42 and 43, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1740729, E 6454739, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 25, 2008; thence along the boundary of said tract, (L1) South 10°31'50" West 160.74 feet, (L2) North 58°29'25" West 152.00 feet, and (L3) South 48°30'00" West 150.00 feet to the most southerly corner of Lot 2, said tract; thence along the southwesterly line of said last-mentioned lot, (L4) North 47°27'26" West 96.62 feet to the easterly sideline of Sunnyridge Road, 50 feet wide, as shown on said map; thence at right angles from said easterly sideline, (L5) North 77°48'10" West 25.00 feet to the centerline of said Sunnyridge Road; thence along said last-mentioned centerline and its northerly prolongation, (L6) North 12°11'50" East 89.55 to a point in a curve in the centerline of Eastvale Road, 60 feet wide, as shown on said map, said curve being concave to the north and having a radius of 200 feet, a radial of said curve to said point bears South 2°54'00" East; thence (C1) easterly along said curve through a central angle of 4°13'11", an arc distance of 14.73 feet to a line radial to said centerline and which passes through the most southerly corner of Lot 74, said tract; thence along said radial line, (L7) North 7°07'11" West, 30.00 feet to said last-mentioned southerly corner; thence along the boundary of said last-mentioned lot, (L8) North 4°20'50" East 144.64 feet and (L9) North 30°15'00" East 30.00 feet to the northeasterly boundary of said tract; thence along said boundary of Consolidated Sewer Maintenance District, (L10) South 59°45'00" East 360.00 feet to the point of beginning.

Containing: 1.73 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Dean D. Efstathiou
Acting Director of Public Works

By: 
Licensed Land Surveyor

11/4/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Rolling Hills Estate)**

Parcel 112-08

All that certain real property, situate in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Moccasin Lane, as shown on map of Tract No. 31170, filed in Book 909, pages 98, 99, and 100, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly prolongation of the easterly line of Lot 3 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1745450, E 6453760, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 14, 2008; thence along said centerline, (L1) South 70°55'07" West 658.30 feet to the southerly prolongation of that certain course having a bearing and length of South 19°04'35" East 25 feet in the westerly boundary of that certain parcel of land described in deed recorded on August 4, 1993, as Document No. 93-1501107, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence (L2) North 19°04'35" West 47.50 feet to the northerly terminus of said certain course; thence (L3) North 10°53'51" West 212.74 feet to the northwesterly corner of said certain parcel of land; thence along a straight line perpendicular to the centerline of Hawthorne Boulevard, as shown on said map of Tract No. 31170, (L4) North 39°13'28" West 50.00 feet to said last-mentioned centerline; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L5) North 50°46'32" East 60.78 feet, (L6) North 70°46'15" East 582.39 feet, and (L7) South 20°05'31" East 327.50 feet to the point of beginning.

Containing: 4.76± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Dean D. Efstathiou
Acting Director of Public Works

By 
Licensed Land Surveyor

9/29/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Rolling Hills Estates)**

Parcel 113-08

All that certain real property, situate in a portion of Rancho Los Palos Verdes, in the County of Los Angeles, State of California, described as follows:

Part A

Beginning at the most northerly corner of Lot 5, Tract No. 24783, as shown on map recorded in Book 656, pages 16 and 17, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1742816, E 6456541, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 23, 2008; thence along said boundary (L1) South 26°07'30" West 934.17 feet to the southwesterly boundary of the City of Rolling Hills Estates, as same existed on said date; thence along said last-mentioned boundary (L2) North 49°33'40" West 352.03 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following courses: (L3) North 25°52'14" East 421.61 feet, (L4) North 57°49'29" West 201.43 feet, (L5) North 32°08'02" East 229.00 feet, (L6) South 58°00'00" East 176.23 feet, and (L7) North 25°52'14" East 167.56 feet to the northeasterly boundary of said City of Rolling Hills Estates; thence along said last-mentioned northeasterly boundary (L8) South 49°46'01" East 40.42 feet and (L9) South 70°45'10" East 307.76 feet to the point of beginning.

Containing: 7.86 ±acres

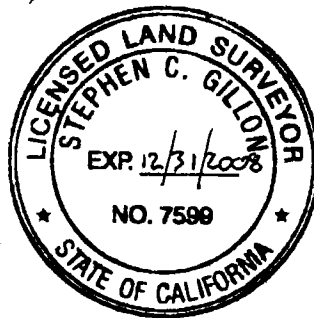
Part B

Beginning at the most easterly corner of Parcel Map No. 10243, as shown on map filed in Book 141, pages 68 and 69, of Parcel Maps, in the office said Registrar-Recorder/County Clerk, said corner having California State Plane Coordinates, NAD 83, of N 1742645, E 6457024, said corner also being an angle point in the boundary of

above-mentioned Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following courses: (L1) South 25°24'20" West 404.09 feet, (L2) North 63°54'05" West 220.33 feet, and (L3) North 8°06'20" East 382.68 feet to above-mentioned northeasterly boundary of the City of Rolling Hills Estates; thence along said last mentioned boundary (L4) South 70°45'10" East 336.05 feet to the point of beginning.

Containing: 2.48 ±acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Dean D. Efstathiou
Acting Director of Public Works

By  9/11/2008
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Agoura Hills)**

Parcel 114-08

All that certain real property, situate in a portion of Rancho Las Virgenes, in the County of Los Angeles, State of California, described as follows:

Beginning at the most northerly corner of Tract No. 44475, as shown on map filed in Book 1127, pages 93 to 97, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said northerly corner having California State Plane Coordinates, NAD 83, of N1866337, E6326647, said northerly corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 11, 2008; thence in a direct line through the most westerly corner of Lot 6 of said tract, (L1) South 43°40'33" West 1594.75 feet to the center line of Troutdale Drive, as shown on map of Parcel Map No. 5019, filed in Book 60, page 49, of Parcel Maps, in said office of the Registrar-Recorder/County Clerk; thence along said center line the following course and curves: (L2) North 27°36'26" West 133.98 feet to the beginning of a tangent curve concave to the east and having a radius of 850.62 feet, (C1) northerly along said curve through a central angle of 19°58'18", an arc distance of 296.50 feet to the beginning of a compound curve concave to the east and having a radius of 1430 feet, (C2) northerly along said compound curve through a central angle of 5°05'01", an arc distance of 126.88 feet to the southwesterly prolongation of the northwesterly line of that certain parcel of land designated as PORT. OF LOT 4 on map filed in Book 193, page 39, of Record of Surveys, in said office of the Registrar-Recorder/County Clerk; thence (L3) North 43°28'24" East 1394.91 feet to the most northerly corner of said certain parcel of land; thence (L4) South 38°30'16" East 491.84 feet to the point of beginning.

Containing: 16.72 ±acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Dean D. Efstathiou
Acting Director of Public Works

By 
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Agoura Hills)**

PARCEL 115-08

All those certain real properties, situate in portions of Rancho Las Virgenes, in the County of Los Angeles, State of California, described as follows:

Part A

Beginning at the most northerly corner of Lot 8, Tract No. 34833, as shown on map filed in Book 1167, pages 79 to 85, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1865636, E 6327746, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 19, 2008; thence (L1) South 61°03'50" East 973.07 feet to the most easterly corner of Lot 13, said tract; thence in a direct line through the most southerly corner of said last-mentioned lot (L2) South 41°16'10" West 583.06 feet to the old centerline of Triunfo Drive, 40 feet wide, as shown on said map; thence along said centerline (L3) South 76°36'56" West 3.69 feet to a point in the new centerline of Triunfo Drive, as shown on said map, said point being on a non-tangent curve concave to the south and having a radius of 125 feet, a radial of said curve to said point bears North 11°55'36" East; thence along said last-mentioned centerline the following course and curves: (C1) westerly along said curve through a central angle of 25°18'40", an arc distance of 55.22 feet to the beginning of a reverse curve concave to the north and having a radius of 125 feet, (C2) westerly along said last-mentioned curve through a central angle of 47°50'52", an arc distance of 104.39 feet, and (L4) North 55°32'12" West 62.63 feet to the northeasterly prolongation of a radial line of that certain curve in the old centerline of said Triunfo Drive, said last-mentioned curve being concave to the south and having a radius of 80.00 feet; thence along said northeasterly prolongation, (L5) South 34°27'48" West 5.84 feet to said curve; thence along said old centerline the following courses and

curves: (C3) westerly along said last-mentioned curve through a central angle of $86^{\circ}29'12''$, an arc distance of 120.76 feet, (L6) South $37^{\circ}58'36''$ West 115.82 feet to the beginning of a curve concave to the north and having a radius of 96.40 feet, (C4) southwesterly, westerly and northwesterly along said last-mentioned curve through a central angle of $139^{\circ}11'12''$, an arc distance of 234.18 feet, (L7) North $2^{\circ}50'12''$ West 125.94 feet to the beginning of a curve concave to the south and having a radius of 42.00 feet, (C5) northerly, northwesterly, westerly, and southwesterly along said last-mentioned curve through a central angle of $141^{\circ}24'28''$, an arc distance of 103.66 feet, (L8) South $35^{\circ}45'20''$ West 147.60 feet to the beginning of a curve concave to the northwest and having a radius of 80.00 feet, (C6) southwesterly along said last-mentioned curve through a central angle of $56^{\circ}36'28''$, an arc distance of 79.04 feet, (L9) North $87^{\circ}38'12''$ West 51.94 feet to the beginning of a curve concave to the north and having a radius of 118.58 feet, (C7) westerly along said last-mentioned curve through a central angle of $28^{\circ}28'44''$, an arc distance of 58.94 feet to the beginning of a reverse curve concave to the south and having a radius of 119.00 feet, and (C8) westerly along said last-mentioned curve through a central angle of $54^{\circ}23'37''$, an arc distance of 112.97 feet; thence leaving said old centerline and along a radial line of said last-mentioned curve (L10) North $23^{\circ}33'05''$ West 22.24 feet to a point on said new centerline of Triunfo Drive, said last-mentioned point being on a curve concave to the north and having a radius of 250.00 feet, a radial of said last-mentioned curve to said last-mentioned point bears South $17^{\circ}20'13''$ East; thence along said new centerline the following course and curve: (C9) westerly along said last-mentioned curve through a central angle of $36^{\circ}14'18''$, an arc distance of 158.12 feet and (L11) North $71^{\circ}05'55''$ West 31.29 feet to the northerly prolongation of the easterly line of Lot 44, Tract No. 6315, as shown on map recorded in Book 116, pages 56 and 57, of said Maps; thence in a direct line through the northeasterly corner of said last-mentioned lot (L12) South $1^{\circ}27'00''$ West 267.17 feet to the most easterly corner of Lot 10, said last-mentioned tract; thence in a direct line through the most southerly corner of said last-mentioned lot (L13) South $41^{\circ}39'25''$ West 360.98 feet to the centerline of Cornell Road (now known as Mulholland Highway), as shown on said last-mentioned map and on County Surveyor's Map No. 8824, Sheet 6, on file in the office of the Director of the Department

of Public Works of said county; thence along said last-mentioned centerline the following courses and curve: (L14) North 33°49'00" West 22.85 feet to the beginning of a curve concave to the southwest and having a radius of 321.56 feet, (C10) northwesterly along said last-mentioned curve through a central angle of 34°33'00", an arc distance of 193.90 feet, and (L15) North 68°22'00" West 86.61 feet to the southwesterly prolongation of the northwesterly line of Lot 8, said Tract No. 6315; thence (L16) North 34°38'00" East 233.60 feet to the most easterly corner of Lot 7, said tract; thence along the northerly line of said last-mentioned lot (L17) North 75°01'58" West 106.00 feet to the most westerly corner of Lot 46, said tract; thence along the northwesterly line of said last-mentioned lot (L18) North 34°38'00" East 172.90 feet to the northwesterly corner of said last-mentioned lot; thence at right angles from the straight line portion of the northerly boundary of said last-mentioned lot (L19) North 12°06'35" East 20.00 feet to the centerline of Triunfo Drive, 40 feet wide, as shown on said last-mentioned map; thence along said last-mentioned centerline, (L20) North 77°53'25" East 43.43 feet to the southerly prolongation of that certain course having a bearing and length of N 12°24'24" E 12.00 feet in the generally westerly boundary of Parcel 1, Parcel Map No. 10225, filed in Book 103, pages 34 and 35, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along said southerly prolongation and said generally westerly boundary, (L21) North 12°24'24" East 32.00 feet, (L22) North 40°38'00" East 315.83 feet, and (L23) North 47°08'48" East 50.00 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary (L24) South 42°51'12" East 195.54 feet and (L25) North 44°19'08" East 966.86 feet to the point of beginning.

Containing: 25.29± acres

Part B

Beginning at the most westerly corner of Lot 11, Tract No. 6761, as shown on map recorded in Book 72, page 93, of above-mentioned Maps, said corner having California State Plane Coordinates, NAD 83, of N 1863562, E 6327109; thence along

the northwesterly line of said lot and its northeasterly prolongation (L26) North 43°13'03" East 922.68 feet to the centerline of Mulholland Highway, as shown on map filed in Book 133, page 69, of Record of Surveys, in the office of the above-mentioned Registrar-Recorder/County Clerk; thence along said centerline the following courses and curve: (L27) North 82°09'36" East 27.19 feet to the beginning of a tangent curve concave to the south and having a radius of 800.00 feet, (C11) easterly along said curve through a central angle of 22°12'31", an arc distance of 310.02 feet, and (L28) South 75°38'13" East 431.51 feet to the northeasterly prolongation of the southeasterly line of that certain parcel of land designated as "PARCEL 2, C OF C NO. 101,039 (LLA)" on said last-mentioned map; thence (L29) South 43°20'26" West 829.37 feet to the southeasterly corner of said parcel; thence along the southerly line of said parcel and its westerly prolongation (L30) North 86°47'47" West 634.11 feet to a point on the southeasterly line of said Lot 11, said point being distant along said southeasterly line 75.00 feet northeasterly from the most southerly corner of said lot; thence along said southeasterly line (L31) South 43°13'33" West 75.00 feet to said most southerly corner; thence along the southwesterly line of said lot (L32) North 61°32'00" West 148.64 feet to the point of beginning.

Containing: 13.51± acres

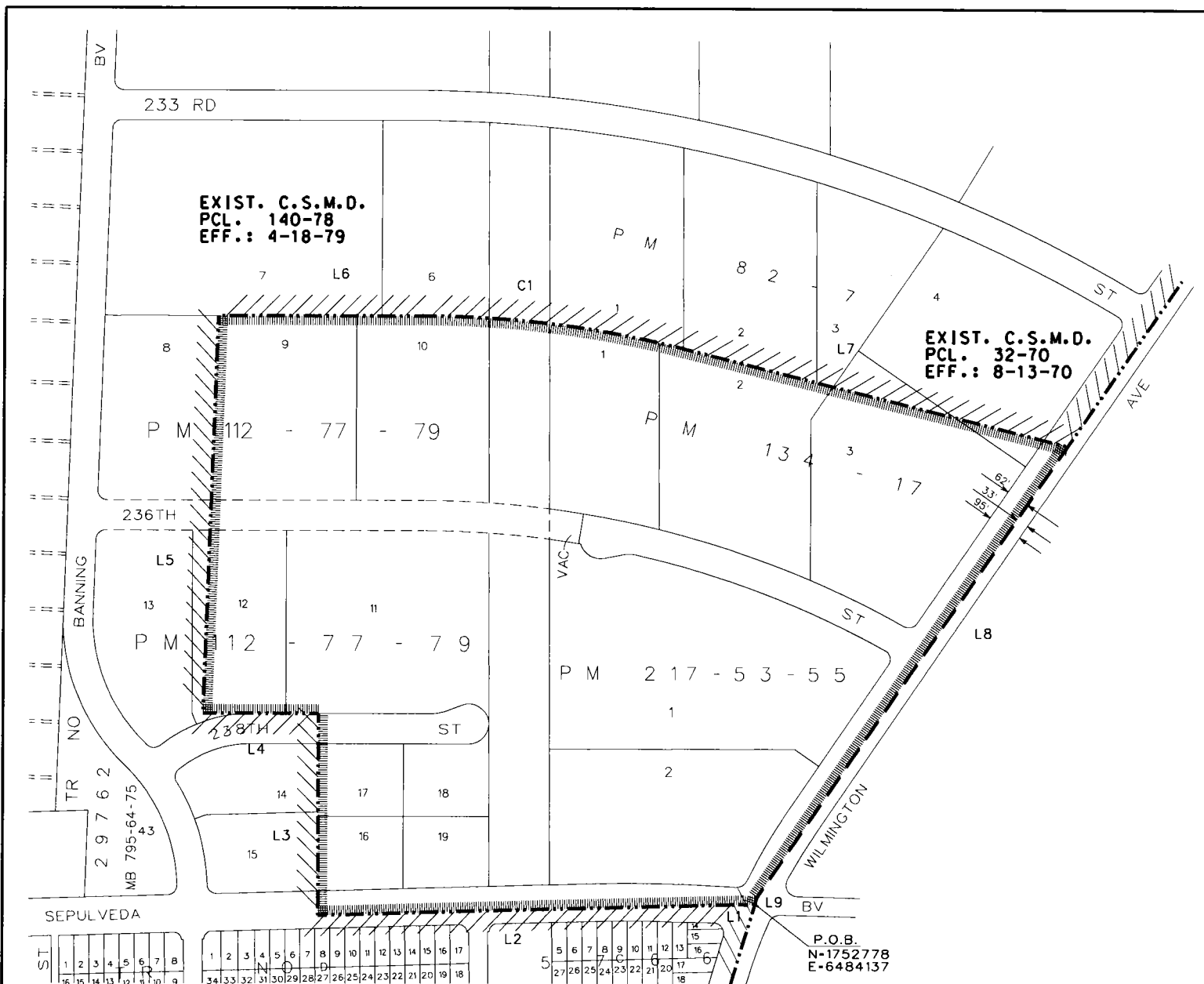
For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By  9/24/2008
Licensed Land Surveyor



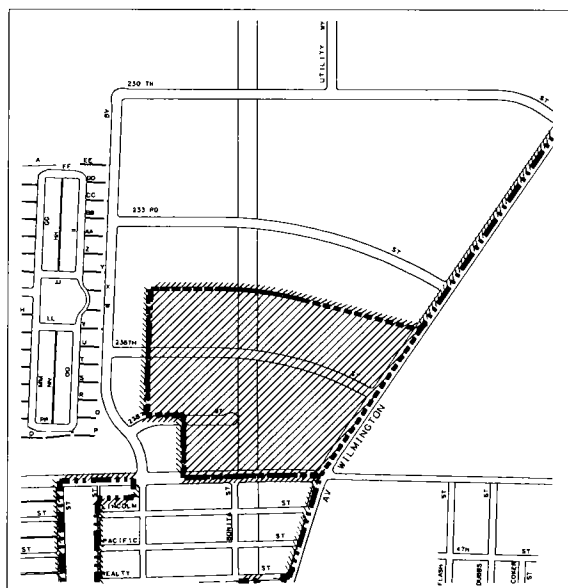
VICINITY MAP

NO SCALE

**EXIST. C.S.M.D.
FRMLY DOMINGUEZ SMD PARCEL A
EFFECTIVE 01-08-52**

CSMD Annexation Parcel 101-04
COURSE TABLE:

L1: N88°57'23"W 34.28
L2: N88°12'09"W 1120.60
L3: N01°47'51"W 539.96
L4: S89°49'30"W 299.31
L5: N01°54'35"E 1050.70
L6: N89°49'30"E 544.85
C1: R=2864.83 D=14°00'00" L=700.01
L7: S76°10'30"E 1052.39
L8: S34°14'55"W 1454.88
L9: S16°49'44"W 19.82



0 200 400 600

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED
UPON INFORMATION OBTAINED
FROM PUBLIC AND QUASI-PUBLIC
RECORDS. IT DOES NOT SHOW
EXACT BOUNDARY LOCATIONS
WHICH MUST BE DETERMINED BY
CURRENT FIELD MEASUREMENTS.

BEING A PORTION OF RANCHO SAN PEDRO

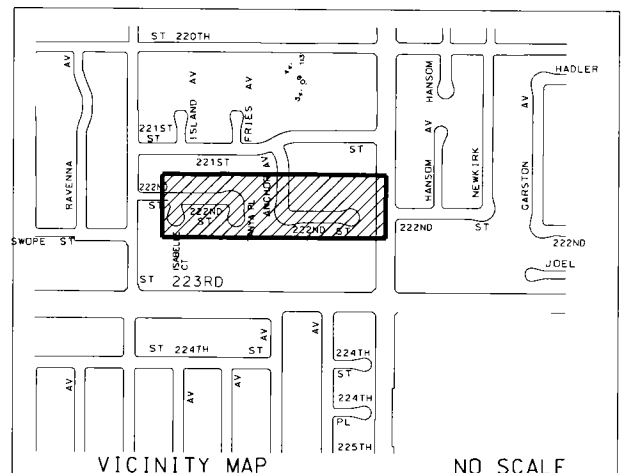
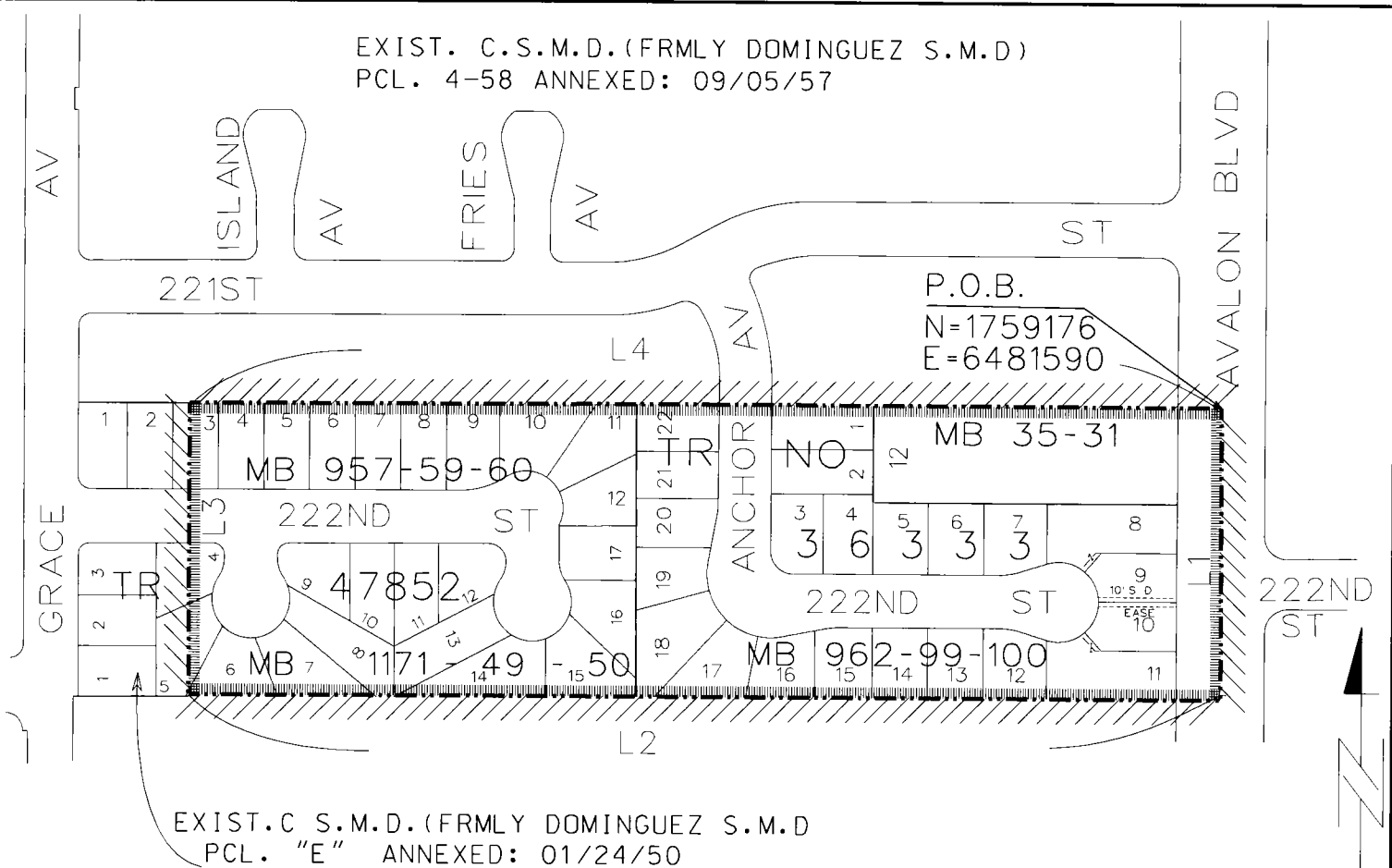
AREA IN ACRES 60.56	DS 039-197	SMD MAP S-1761	TBM 794:F2	AMB 7315
NO. OF PARCELS 11	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 77-10				
CADD PART NAME: SAN ANNEX.03.101	DATE 9-30-03	REV. 9-28-04	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

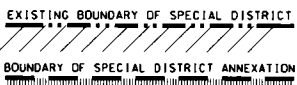
PARCEL NO 101-04
IN THE CITY OF CARSON

EXIST. C.S.M.D. (FRMLY DOMINGUEZ S.M.D.)
PCL. 4-58 ANNEXED: 09/05/57



LINE TABLE:

L1: S00°17'00"E 330.00
L2: S89°43'00"W 1145.00
L3: N00°17'00"W 330.00
L4: N89°43'00"E 1145.00



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

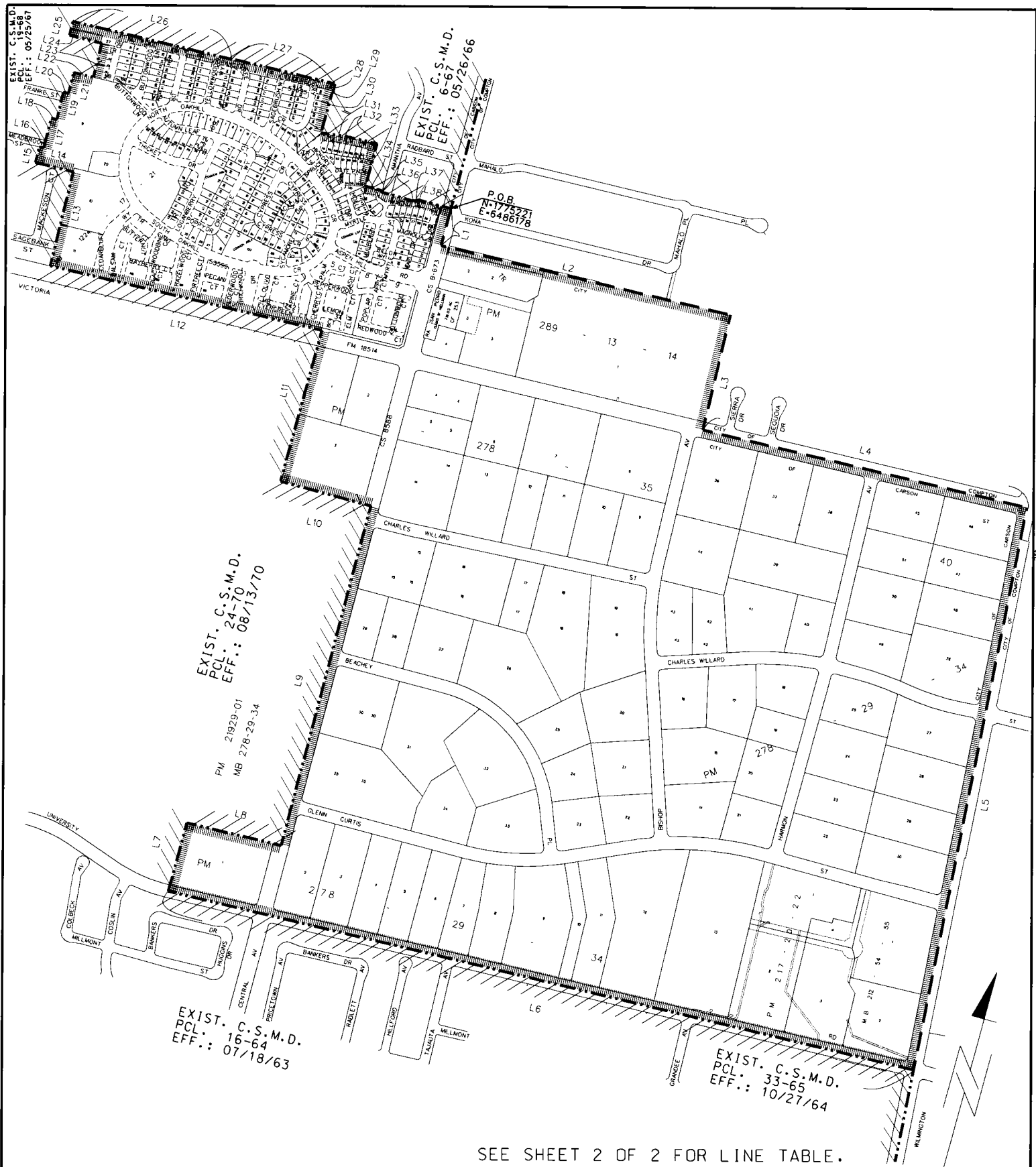
BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)

AREA IN ACRES 8.80	DS 039-197	SMD MAP S-1705 S-1760	TBM 764-E7	AMB 7335
NO. OF PARCELS 46	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 79-15, P.C. 89-9				
CADDS PART NAME: SAN ANNEXN. 06.101	DATE 02/10/05	REV. 08/13/07	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 101-06
IN THE CITY OF CARSON



0 400 800 1200

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

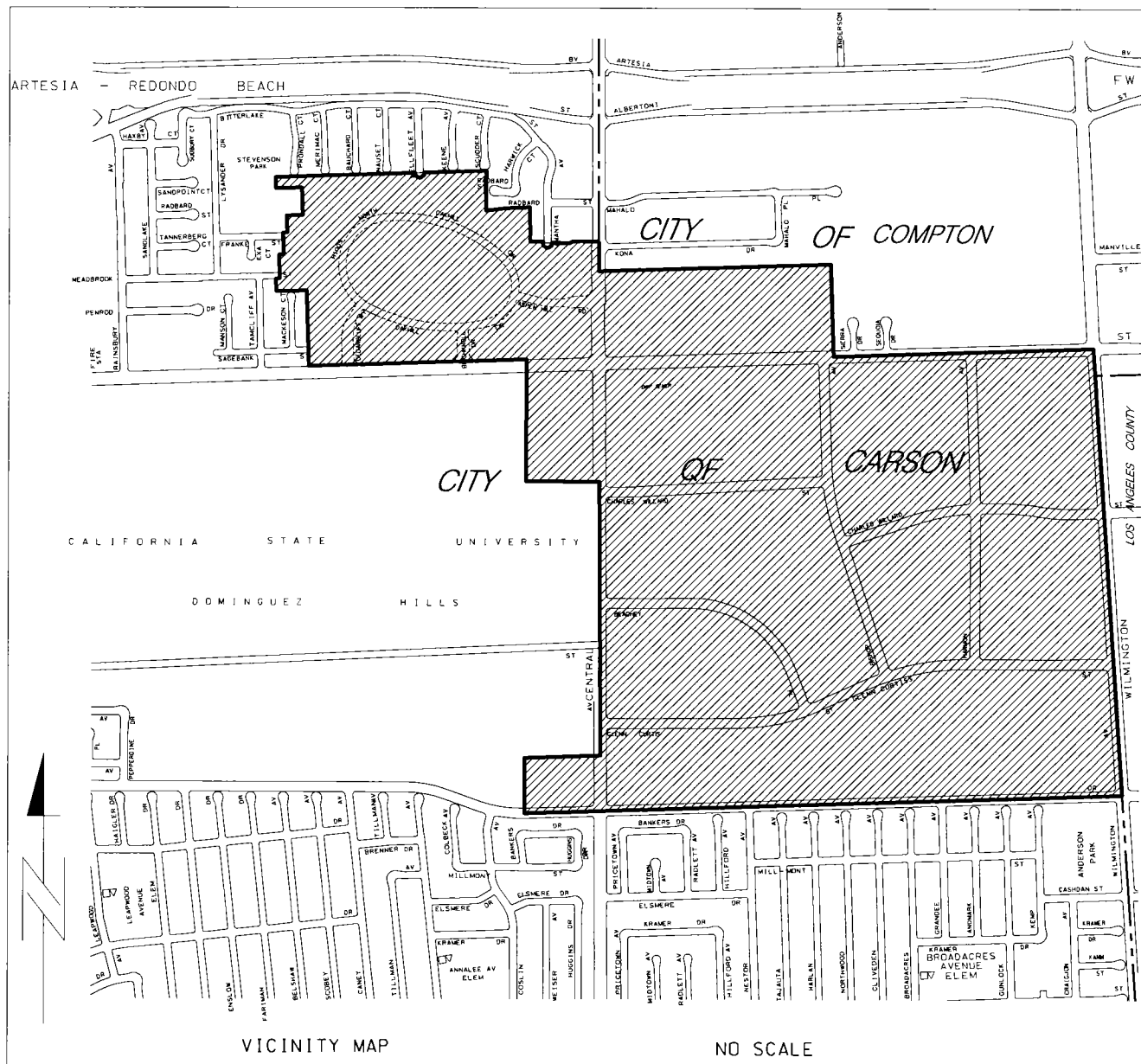
DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES	DS	SMD MAP	TBM	AMB
455.81	054-197	S-1758 S-1759	764-G1H1 764G2H2	7319
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
673			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 82-6, P.C. 86-6, P.C. 92-1 P.C. 92-2, P.C. 92-4, P.C. 96-1, P.C. 96-2				
CADDS PART NAME:		DATE	REV.	SHEET
SAN ANNEXN. 06.102			08/13/07	1 OF 2

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 102-06
IN THE CITY OF CARSON



VICINITY MAP

NO SCALE

LINE	TABLE:			
L1:	S00°22	20	"E	233.56
L2:	S087°59	53	"E	1850.75
L3:	S02°01	16	"E	734.71
L4:	N87°58	03	"E	2071.57
L5:	S04°03	09	"E	3560.21
L6:	S87°58	47	"W	4772.40
L7:	N00°02	05	"W	439.99
L8:	N87°58	47	"E	605.05
L9:	N00°30	24	"W	2220.99
L10:	S89°55	53	"W	586.40
L11:	N00°02	05	"W	927.60
L12:	S87°59	50	"W	1736.24
L13:	N01°35	44	"W	602.00
L14:	S88°24	16	"W	242.11
L15:	N01°36	05	"W	100.06
L16:	N88°24	25	"E	28.05
L17:	N01°36	17	"W	190.02
L18:	N88°23	43	"E	35.14
L19:	N01°36	17	"W	175.00
L20:	N88°23	30	"E	31.64
L21:	N01°36	17	"W	136.53
L22:	N88°23	43	"E	127.44
L23:	N01°58	54	"W	216.81
L24:	S87°57	38	"W	207.47
L25:	N01°59	18	"E	87.32
L26:	N87°59	31	"E	1013.67
L27:	N87°59	57	"E	666.11

L28:	S00° 22' 20"E	55.78
L29:	S89° 37' 40"W	5.77
L30:	S00° 22' 20"E	262.54
L31:	N82° 36' 12"E	165.99
L32:	N87° 53' 07"E	188.07
L33:	S00° 22' 22"E	272.86
L34:	N89° 37' 38"E	108.00
L35:	S00° 22' 22"E	11.81
L36:	N89° 57' 23"E	202.98
L37:	N64° 37' 03"E	34.76
L38:	N89° 59' 37"E	207.35

BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)

AREA IN ACRES	DS	SMD MAP	TBM	AMB
455.81	054-197	S-1758 S-1759	764-G1H1 764-G2H2	7319
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
673			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 82-6, P.C. 86-6, P.C. 92-1				
P.C. 92-2, P.C. 92-4, P.C. 96-1, P.C. 96-2				
CADDS PART NAME:	DATE	REV.	SHEET	
SAN ANNEKN.06.102	02/09/05	08/13/07	20F 2	

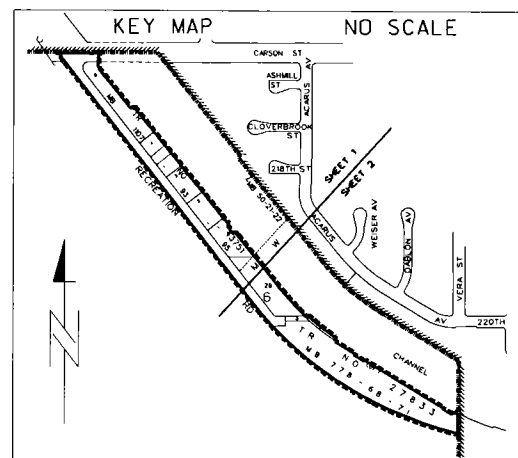
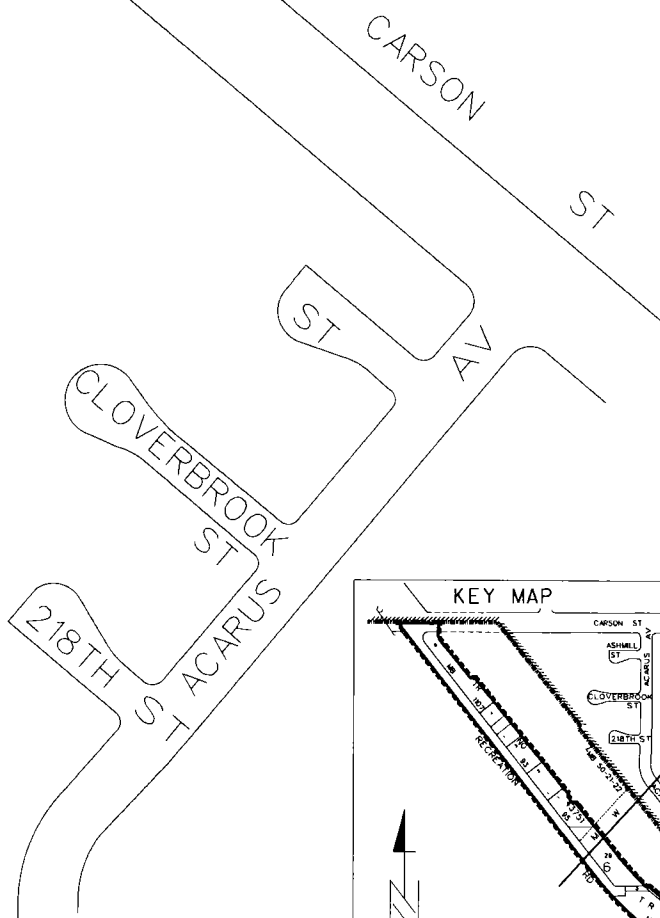
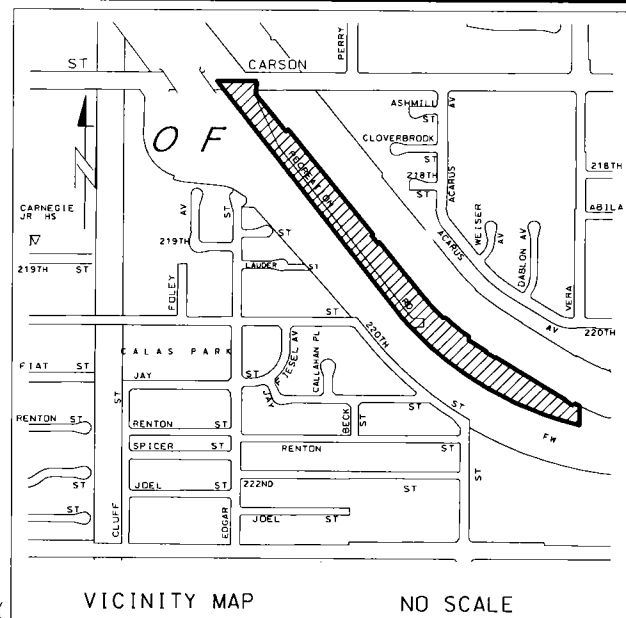
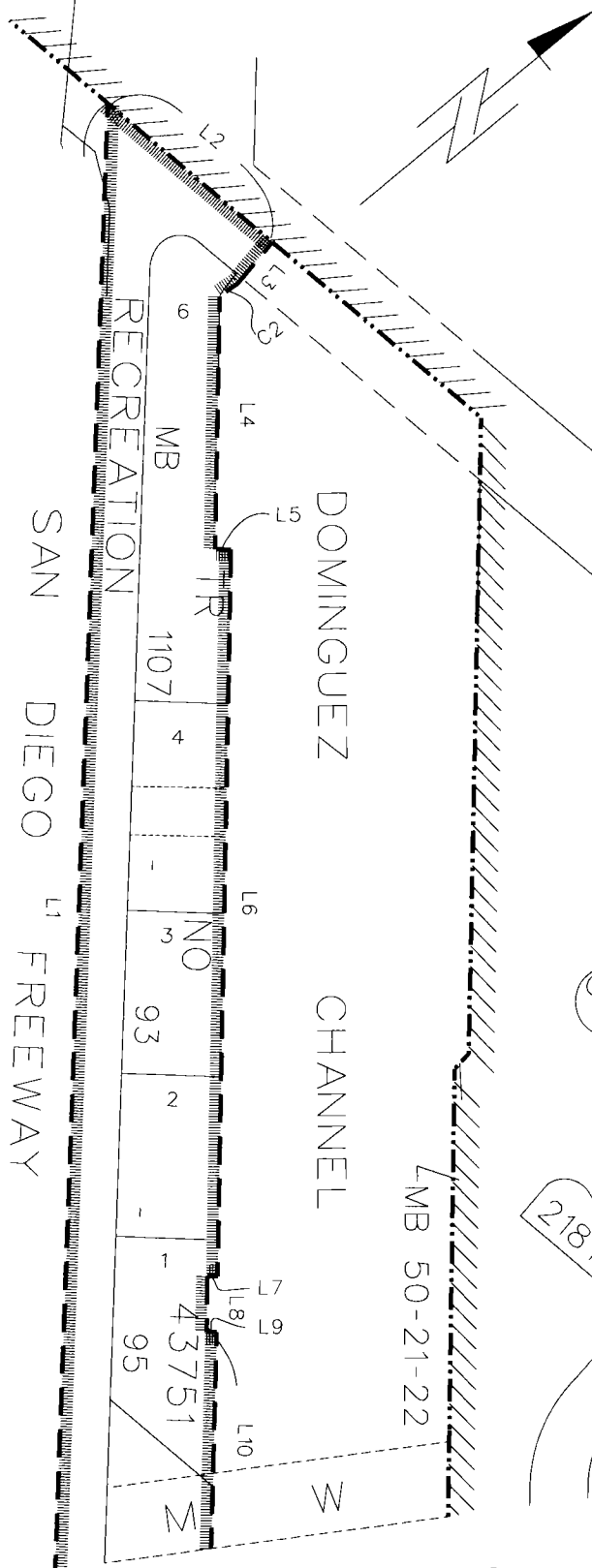
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 102-06

IN THE CITY OF CARSON

SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES



SEE SHEET 2



GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

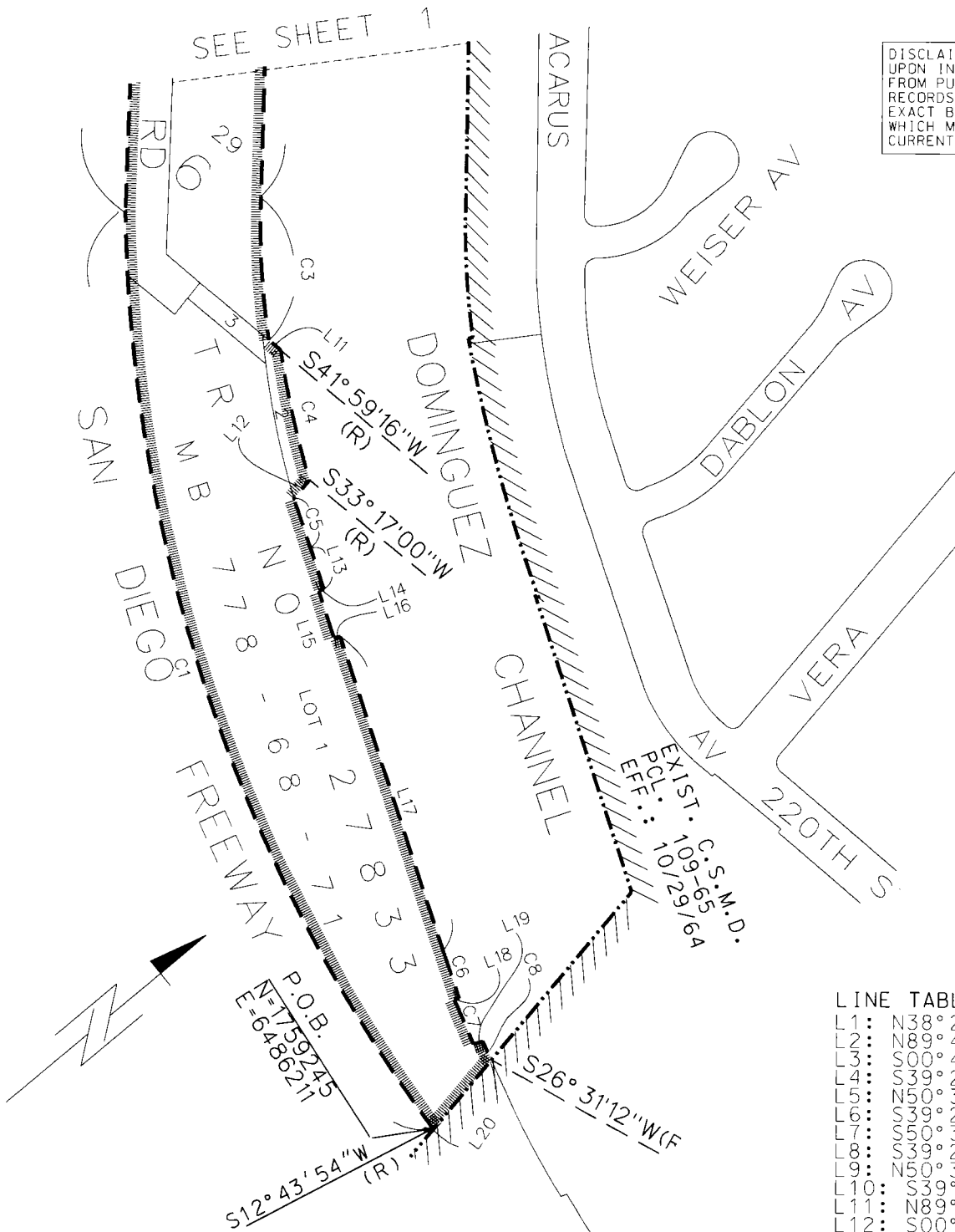
AREA IN ACRES 10.29	DS 039-197	SMD MAP S-1760	TBM 764-F6	AMB 7328
NO. OF PARCELS 10	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 99-1				
CADDs PART NAME: SAN ANNEXN.06.103	DATE 02/16/05	REV. 08/14/07	SHEET 1 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

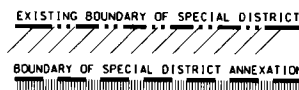
PARCEL NO 103-06
IN THE CITY OF CARSON

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



LINE TABLE:

L1:	N38°23'41"W	1690.38
L2:	N89°40'10"E	212.78
L3:	S00°42'11"E	57.69
L4:	S03°22'59"W	272.55
L5:	N53°37'01"E	17.00
L6:	S53°22'59"W	780.00
L7:	S53°37'01"E	11.00
L8:	S53°22'59"W	60.00
L9:	N53°37'01"E	11.00
L10:	S53°22'59"W	393.40
L11:	N89°40'10"E	19.21
L12:	S00°42'11"E	28.93
L13:	S03°22'59"W	54.00
L14:	N53°37'01"E	8.00
L15:	S53°22'59"W	60.00
L16:	S53°37'01"E	8.00
L17:	N53°22'59"W	412.11
L18:	S53°42'10"E	6.00
L19:	N26°31'12"E	12.00
L20:	S00°17'00"E	112.48



CURVE TABLE

C1:	R=1894.00	D=37°55'06"	L=1253.45
C2:	R=200.00	D=06°18'21"	L=22.01
C3:	R=1223.43	D=08°15'14"	L=176.24
C4:	R=1210.43	D=07°56'50"	L=167.89
C5:	R=1234.43	D=02°23'22"	L=51.48
C6:	R=1568.93	D=02°11'28"	L=60.00
C7:	R=1574.93	D=02°10'58"	L=60.00
C8:	R=1562.93	D=01°01'28"	L=27.95

BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)

AREA IN ACRES	DS	SMD MAP	TBM	AMB
10.29	039-197	S-1760	764-F6	7328
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
10			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 99-1				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEX.06.103	02/16/05	08/14/07	2 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

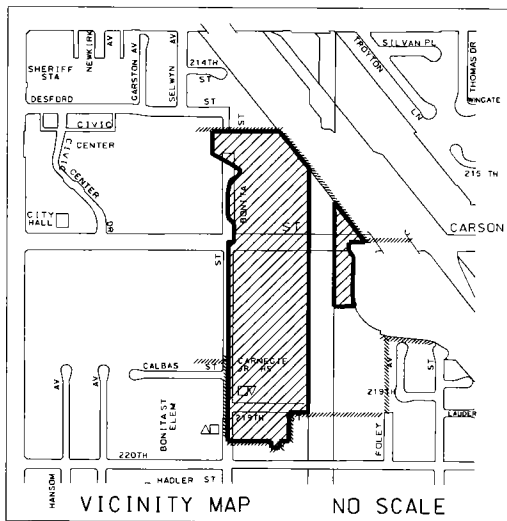
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 103-06
IN THE CITY OF CARSON

SEE DETAIL A-A

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

EXIST. C.S.M.D.
PCL. 58-66
EFF.: 10/25/65



PART B
(1.58 ACRES)

P.O.B.
N: 1761279
E: 6483723

LINE TABLE:

L1:	N00°16'47"W	729.78
L2:	N89°40'10"E	31.51
L3:	N00°19'34"E	93.99
L4:	N00°19'34"W	106.48
L5:	N60°19'34"W	197.12
L6:	N00°19'34"W	138.57
L7:	N89°40'10"E	417.24
L8:	S39°19'58"E	28.21
L9:	N00°17'00"W	0.02
L10:	S39°21'18"E	269.71
L11:	S03°29'34"E	458.58
L12:	S03°25'13"E	1020.00
L13:	S89°44'50"W	104.00
L14:	S00°17'00"E	180.00
L15:	S89°44'50"W	41.00
L16:	S00°17'00"E	25.00
L17:	S89°44'50"W	41.00
L18:	S00°17'00"E	25.00
L19:	S89°44'50"W	164.00
L20:	S00°17'00"E	9.00
L21:	S89°44'50"W	150.00
L22:	N00°16'47"W	521.57
L23:	S89°40'10"W	100.67
L24:	S00°19'50"E	50.00
L25:	S31°27'45"E	45.98
L26:	S02°07'58"W	211.00
L27:	S89°44'50"W	130.99
L28:	N03°25'13"W	662.87
L29:	S36°23'06"E	311.43

DETAIL A-A NO SCALE

CURVE TABLE:

C1:	R=50.00	D=53°53'43"	L=47.03
C2:	R=50.00	D=53°54'14"	L=47.04
C3:	R=290.00	D=18°26'29"	L=93.34
C4:	R=35.00	D=56°29'40"	L=34.51
C5:	R=50.00	D=85°07'48"	L=74.29
C6:	R=252.00	D=23°20'28"	L=102.66



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

PART A
(21.54 ACRES)

CARNEGIE

JR HS

TR 20625

EXIST. C.S.M.D.
PCL. 16-68
EFF.: 02/25/67

FOLEY AV

219TH ST

MB 756-48 -50

OLD CSMD SHT 26

BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)

AREA IN ACRES SEE ABOVE	DS 039-197	SMD MAP S-1760	TBM 764-F6	AMB 7337 7332
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
11			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 87-6				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.06.104	02/15/05	08/15/07	1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 104-06
IN THE CITY OF CARSON

TR-4054
MB 44-39-41

CIVIC PLAZA DR

CARSON ST

ST

TR 4546

PART A
(21.54 ACRES)

CARNEGIE

JR HS

TR 20625

EXIST. C.S.M.D.
PCL. 16-68
EFF.: 02/25/67

FOLEY AV

219TH ST

MB 756-48 -50

OLD CSMD SHT 26

BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)

AREA IN ACRES SEE ABOVE	DS 039-197	SMD MAP S-1760	TBM 764-F6	AMB 7337 7332
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
11			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 87-6				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.06.104	02/15/05	08/15/07	1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 104-06
IN THE CITY OF CARSON

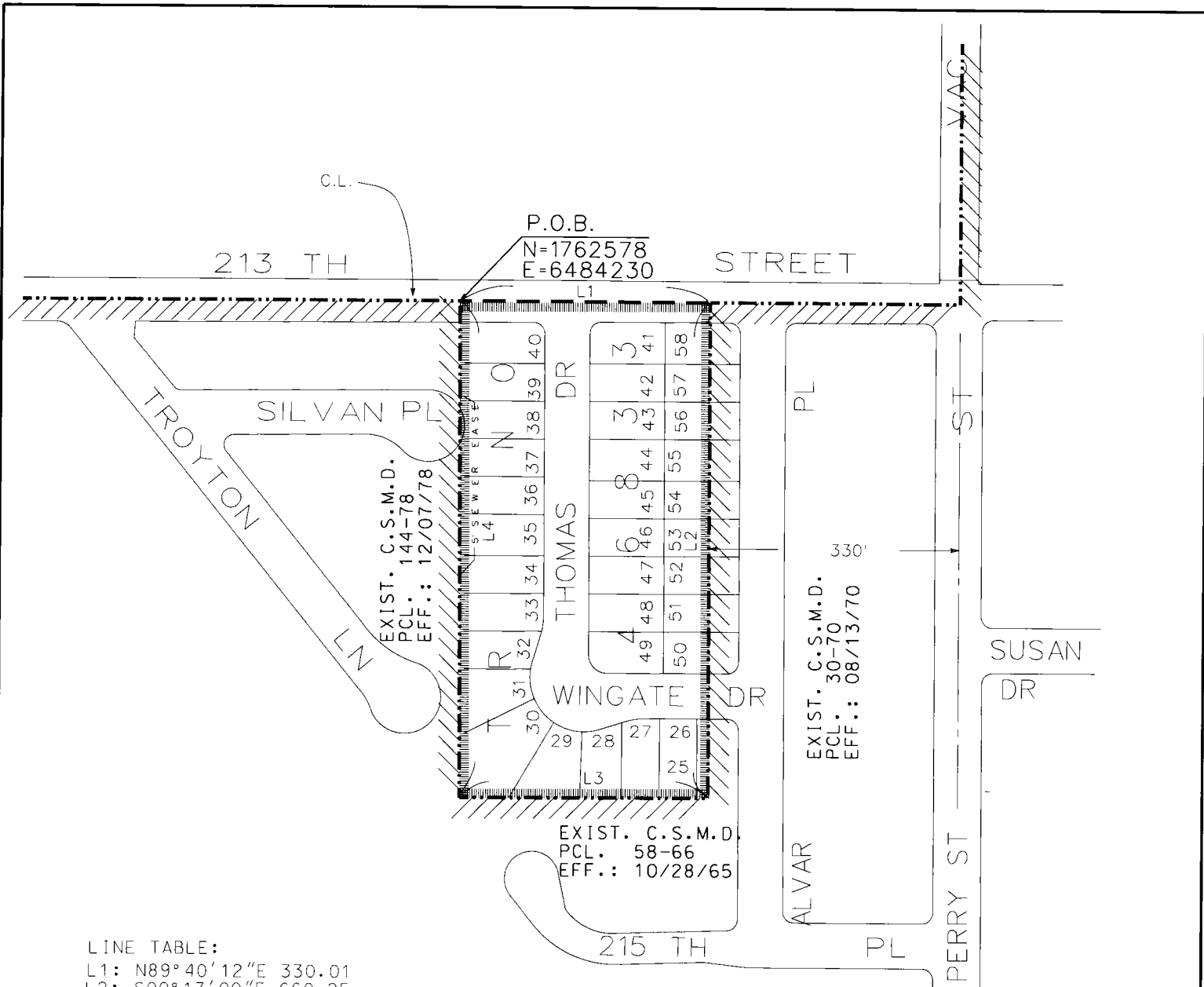
TR-29694
MB 727-91-92

EXIST. C.S.M.D.
PCL. 6-66
EFF.: 08/24/65

CALBAS ST

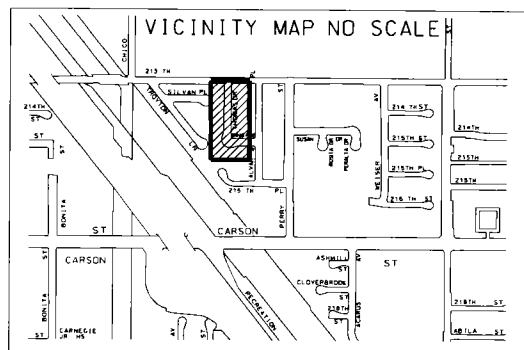
MB 50-21-22

BONITA



LINE TABLE:

L1: N89°40'12"E 330.01
 L2: S00°17'00"E 660.25
 L3: S89°37'39"W 330.03
 L4: N00°16'45"W 660.26



0 100 200 300

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)

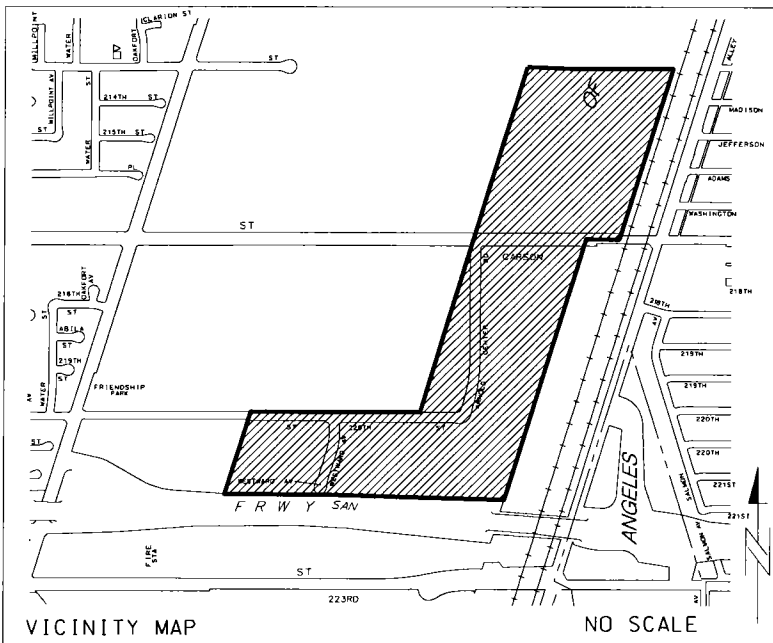
AREA IN ACRES	DS	SMD MAP	TBM	AMB
5.00	039-197	S-1760	764-F6	7327
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
34			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 89-2				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN. 06.105	02/10/05	06/20/07	1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 105-06

IN THE CITY OF CARSON



LINE TABLE:

L1	:	N17°09'10"	E	673.66
L2	:	N90°00'00"	E	1372.33
L3	:	N17°15'00"	E	2834.51
L4	:	N90°00'00"	E	1141.99
L5	:	S17°15'00"	W	1417.99
L6	:	S89°47'10"	W	261.77
L7	:	S17°02'00"	W	2141.88
L8	:	S87°49'27"	W	1131.55
L9	:	S89°28'33"	W	1007.35
L10	:	N86°34'08"	W	57.31
L11	:	N86°34'19"	W	51.47

BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:
P.C. 254 P.C. 89-4

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 106-06

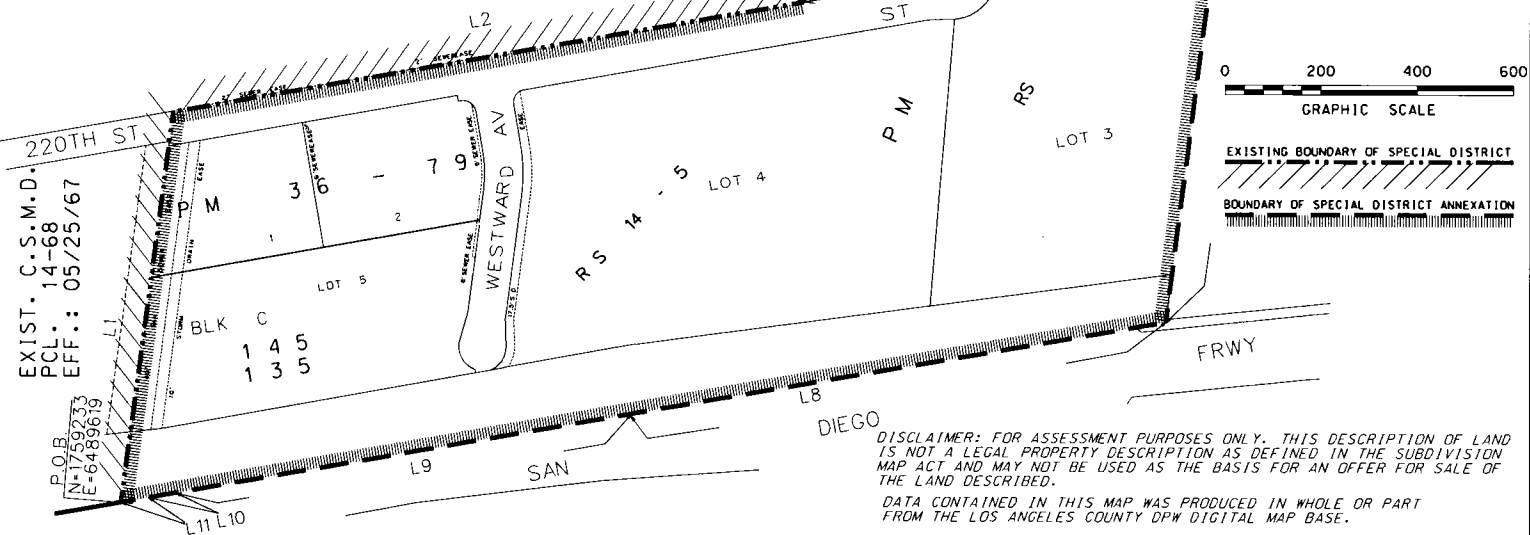
IN THE CITY OF CARSON

BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)

ACREAGE:	96.83	TBM: 764-J6-L7 764-H7	DS:	039-217	DATE:	05/12/05	BY:	HM
SMD MAP:	S-1760 S-1815	AMB:	7316	OLD DS:	-	REV.:	10/07/08	SHEET 1 OF 1

EXIST. C.S.M.D.
PCL. 141-73
EFF.: 02/20/73

EXIST. C.S.M.D.
PCL. 40-70
EFF.: 08/27/70

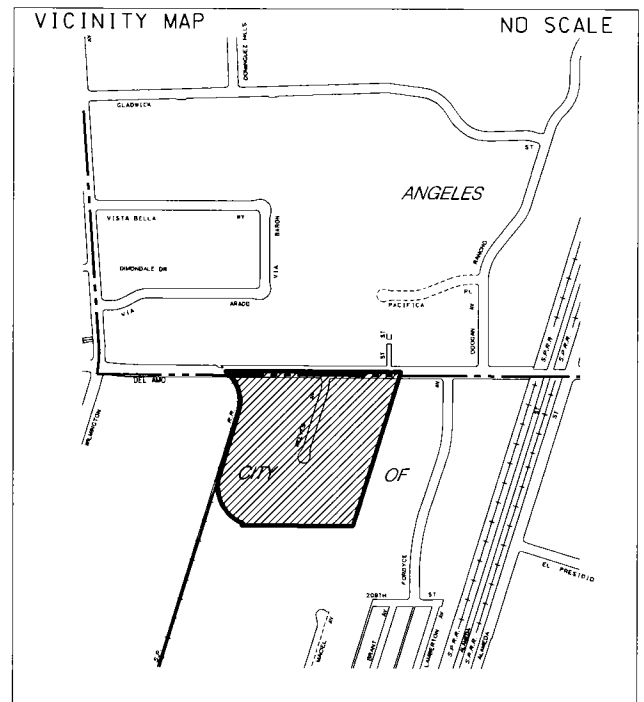
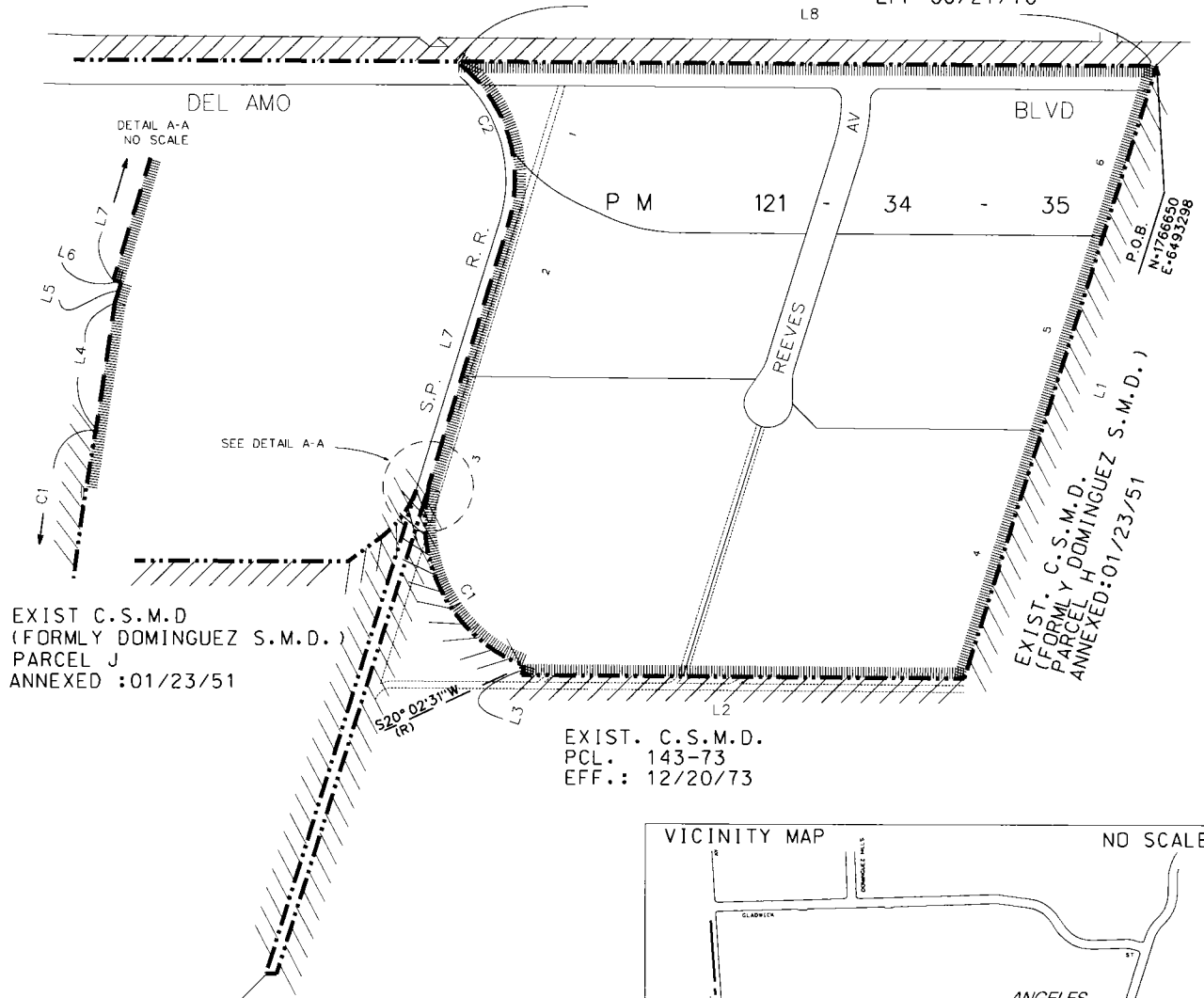


DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

EXIST C.S.M.D
(FRMLY DOMINGUEZ SMD)
PCL 17-59, ANNEXED 12/18/58

EXIST C.S.M.D
PCL 38-70
EFF 08/27/70



LINE TABLE:

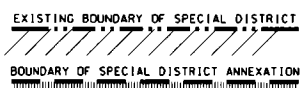
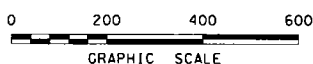
L1:	S17°09'16"W	1420.36
L2:	S89°59'03"W	982.19
L3:	N17°09'16"E	21.46
L4:	N08°59'00"E	22.14
L5:	N17°09'16"E	2.67
L6:	N72°50'44"W	1.00
L7:	N17°09'16"E	610.26
L8:	N89°59'42"E	1547.61

CURVE TABLE:

C1:	R=337.34	D=78°56'29"	L=464.78
C2:	R=325.95	D=70°51'35"	L=403.11



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



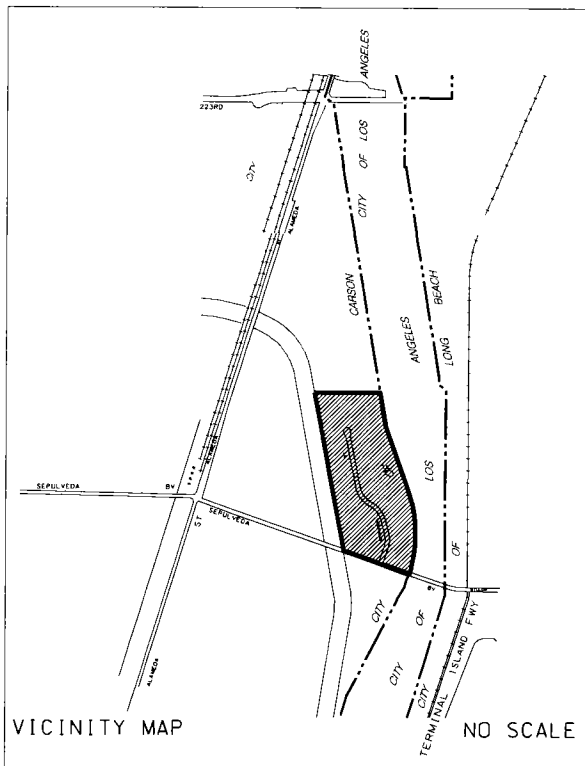
BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)

AREA IN ACRES 40.71	DS 054-217	SMD MAP S-1814	TBM 764-J4	AMB 7318
NO. OF PARCELS 6	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 79-8				
CADD PART NAME: SAN ANNEXN-06-107	DATE 02/23/05	REV. 08/16/07	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 107-06
IN THE CITY OF CARSON



LINE TABLE:

L1: N10°38'25"W 2381.12
 L2: N89°55'44"E 976.68
 L3: S09°33'46"E 513.05
 L4: S19°33'42"E 1000.32
 L5: N70°44'25"W 1030.62

CURVE TABLE:

C1: R=1910.08 D=36°39'29" L=1255.41



0 200 400 600

GRAPHIC SCALE



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BEING A PORTION OF RANCHO SAN PEDRO (DOMINGUEZ)

AREA IN ACRES 61.05	DS 039-217	SMD MAP S-1816	TBM 794-J2	AMB 7315
NO. OF PARCELS 8	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.86-1 , P.C.86-4				
CADD PART NAME: SAN ANNEXN.06.108	DATE 02/17/05	REV. 06/20/07	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 108-06
 IN THE CITY OF CARSON

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 84-7		PARCEL 101-08 IN THE CITY OF AGOURA HILLS BEING A PORTION OF RANCHO LAS VIRGENES			
ACREAGE:	15.57	TBM:	557- F6	DS:	159-037
				DATE:	11/30/06
BY:	STAFF				
SMD MAP:	N-1066	AMB:	2061	OLD DS:	N/A
				REV.:	10/06/08
				SHEET 1 OF 1	

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

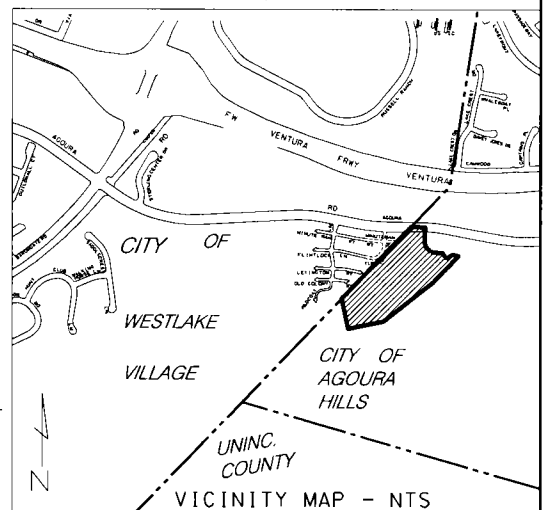
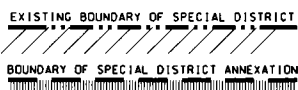
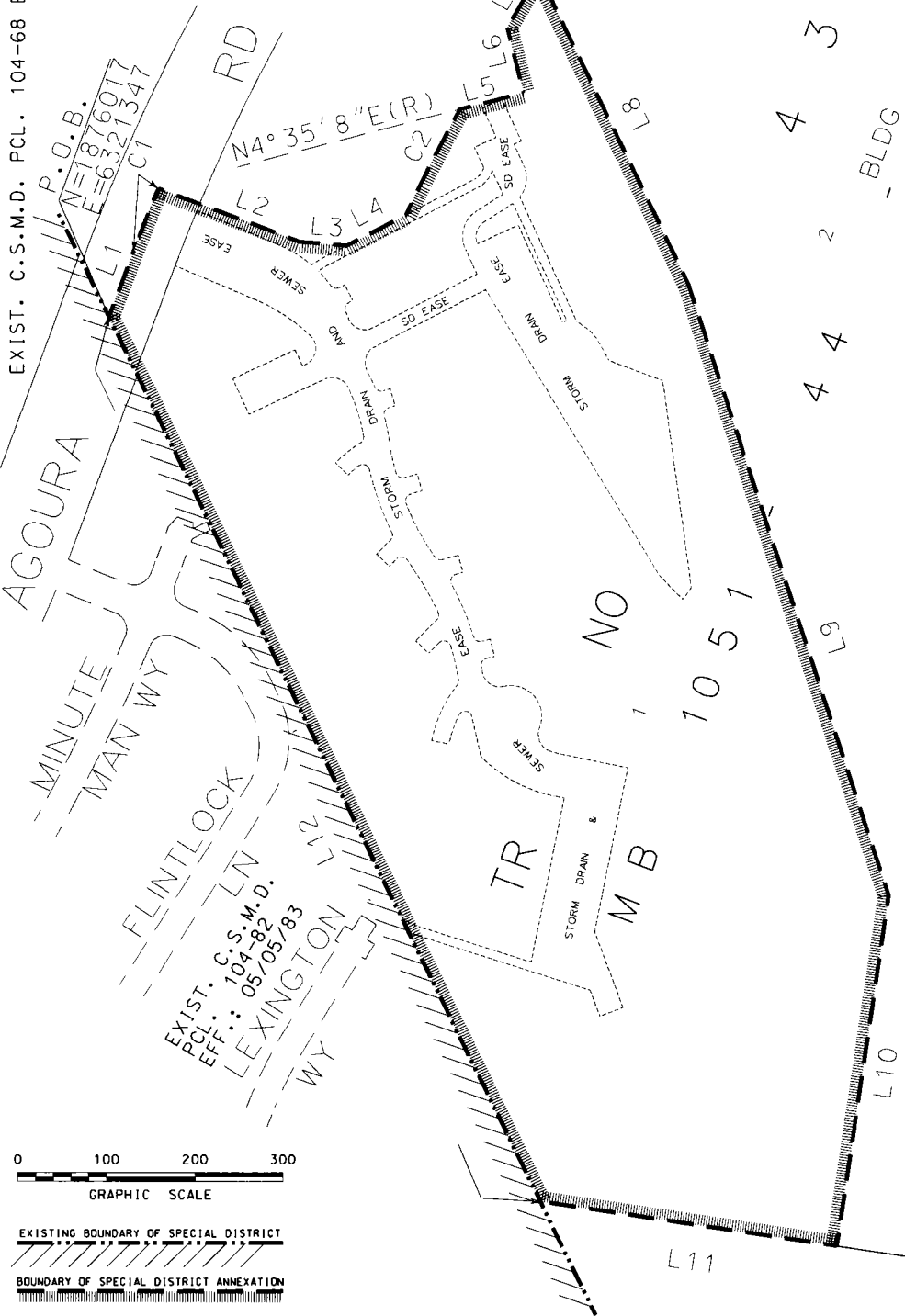
CURVE TABLE:

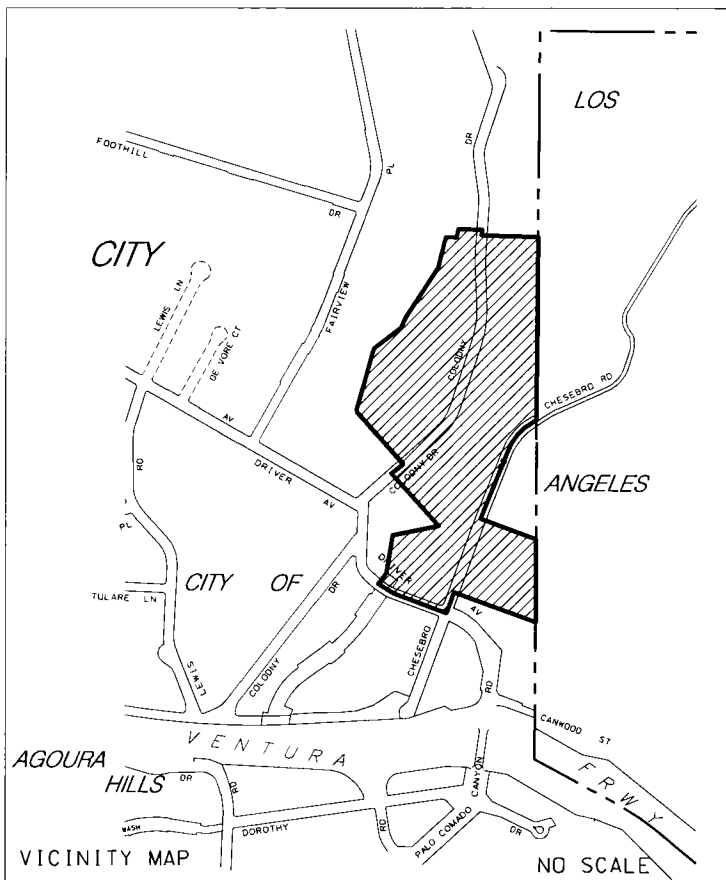
C1: R=2000.00 D=02°21'02" L=82.05
C2: R=1730.00 D=04°27'19" L=134.52

LLINE TABLE:

L1: S89°48'42"E 79.31
L2: S00°32'20"W 171.79
L3: S15°23'43"E 52.85
L4: S47°36'55"E 76.53
L5: S34°49'05"E 74.19
L6: N55°29'54"E 75.77
L7: S79°50'27"E 71.13
L8: S43°52'58"W 389.88
L9: S51°27'32"W 729.00
L10: S78°08'08"W 401.94
L11: N11°52'23"W 340.00
L12: N43°39'43"E 1116.93

EXIST. C.S.M.D. PCL. 104-68 EFF. 04/18/68





LINE TABLE:

L1:	N70°11'30"	W	499.43
L2:	S19°48'30"	W	126.74
L3:	N70°11'05"	W	322.46
L4:	N46°25'08"	W	13.93
L5:	N34°55'00"	E	76.11
L6:	S55°00'57"	E	4.24
L7:	N08°02'30"	E	223.08
L8:	N80°38'00"	E	271.25
L9:	N42°04'30"	W	410.19
L10:	N47°55'30"	E	85.71
L11:	N42°04'30"	W	373.97
L12:	N15°42'30"	E	373.97
L13:	N46°55'30"	E	197.23
L14:	N35°13'00"	E	385.93
L15:	N11°24'54"	E	194.9
L16:	S89°18'54"	E	61.08
L17:	N11°24'54"	E	47.85
L18:	S89°18'54"	E	136.62
L19:	S00°32'30"	W	323.52
L20:	S08°36'30"	E	323.52
L21:	S00°00'40"	E	103.38
L22:	S55°34'00"	W	45.27
L23:	S21°28'30"	W	385.69
L24:	S19°48'30"	W	22.87
L25:	S70°11'30"	E	337.16
L26:	S00°04'30"	E	477.11

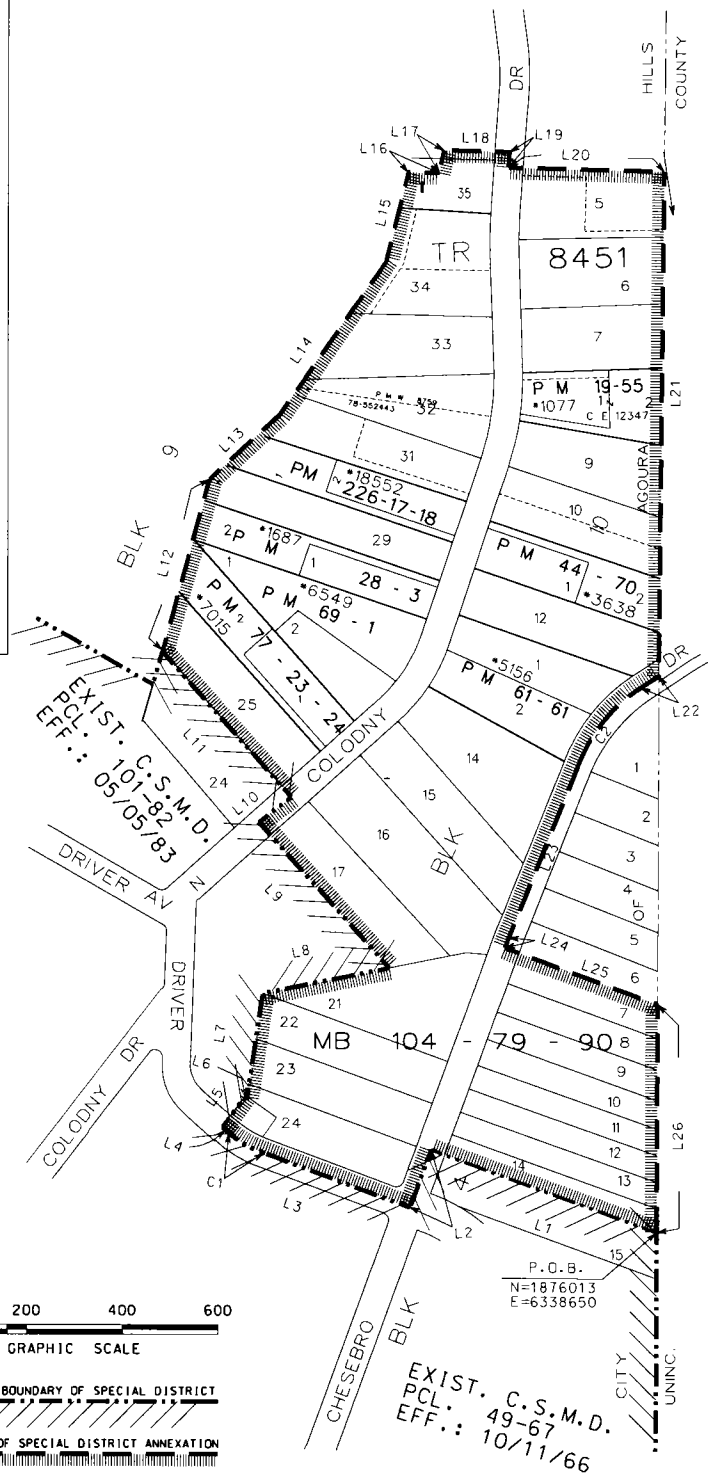


CURVETABLE:

C1: R=236.00 D=22°04'52" L=90.95
 C2: R=356.15 D=34°05'30" L=211.91

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 102-08 IN THE CITY OF AGOURA HILLS BEING A PORTION OF RANCHO LAS VIRGINES			
RECORD SEWER PLANS: P.C. 88-4 • P.C. 01-02 • P.C. 05-03 P.C. 05-01, P.C. 06-01							
ACREAGE:	35.98	TBM:	558:05.06	DS:	159-057	DATE:	07/05/07
SMD MAP:	N-1090 N-1091	AMB:	2055	OLD DS:	137	REV.:	10/07/08
				BY:	STAFF	SHEET 1 OF 1	

CURVE TABLE:

C1: R=619.00 D=16°23'36" L=177.11
 C2: R=455.00 D=11°49'11" L=93.86
 C3: R=385.00 D=23°53'53" L=160.58
 C4: R=335.00 D=04°06'28" L=24.02
 C5: R=330.00 D=15°45'38" L=90.77
 C6: R=300.00 D=19°20'45" L=101.29

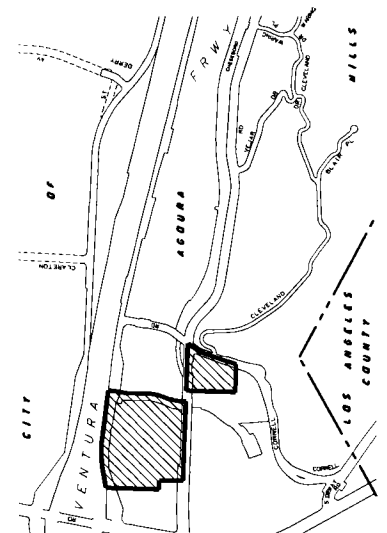
PART "A" (12.12 ACRES)

EXIST. C.S.M.D.
 PCL: 106-01
 EFF.: 05/28/02

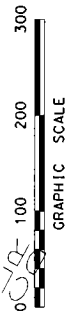
EXIST. C.S.M.D.
 PCL: 8-70
 EFF.: 4/23/70

LINE TABLE:

L1: N02°12'39"E 199.75
 L2: N87°47'21"W 80.00
 L3: N02°12'39"E 452.40
 L4: N80°30'48"E 193.47
 L5: S83°07'48"E 456.00
 L6: S09°02'25"W 103.03
 L7: S02°46'46"E 110.45
 L8: S21°07'07"W 63.37
 L9: S72°59'21"E 5.00
 L10: S01°15'01"W 27.76
 L11: N88°28'21"W 88.32
 L12: N87°57'59"W 582.95
 L13: S38°10'00"W 54.22
 L14: S18°49'15"W 302.47
 L15: N88°44'00"W 232.41
 L16: N01°16'00"E 421.38
 L17: S88°44'00"E 402.31

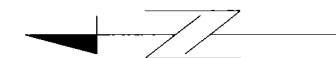


VICINITY MAP NO SCALE



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

PART "B" (2.90 ACRES)



EXIST. C.S.M.D.
 PCL: 110-77
 EFF.: 12/29/77

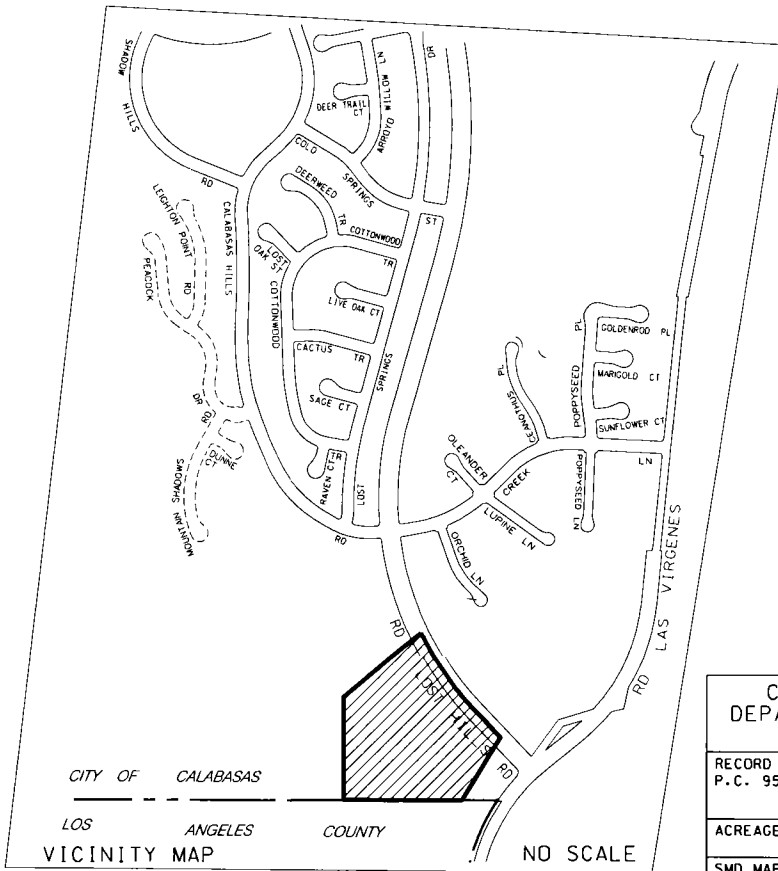
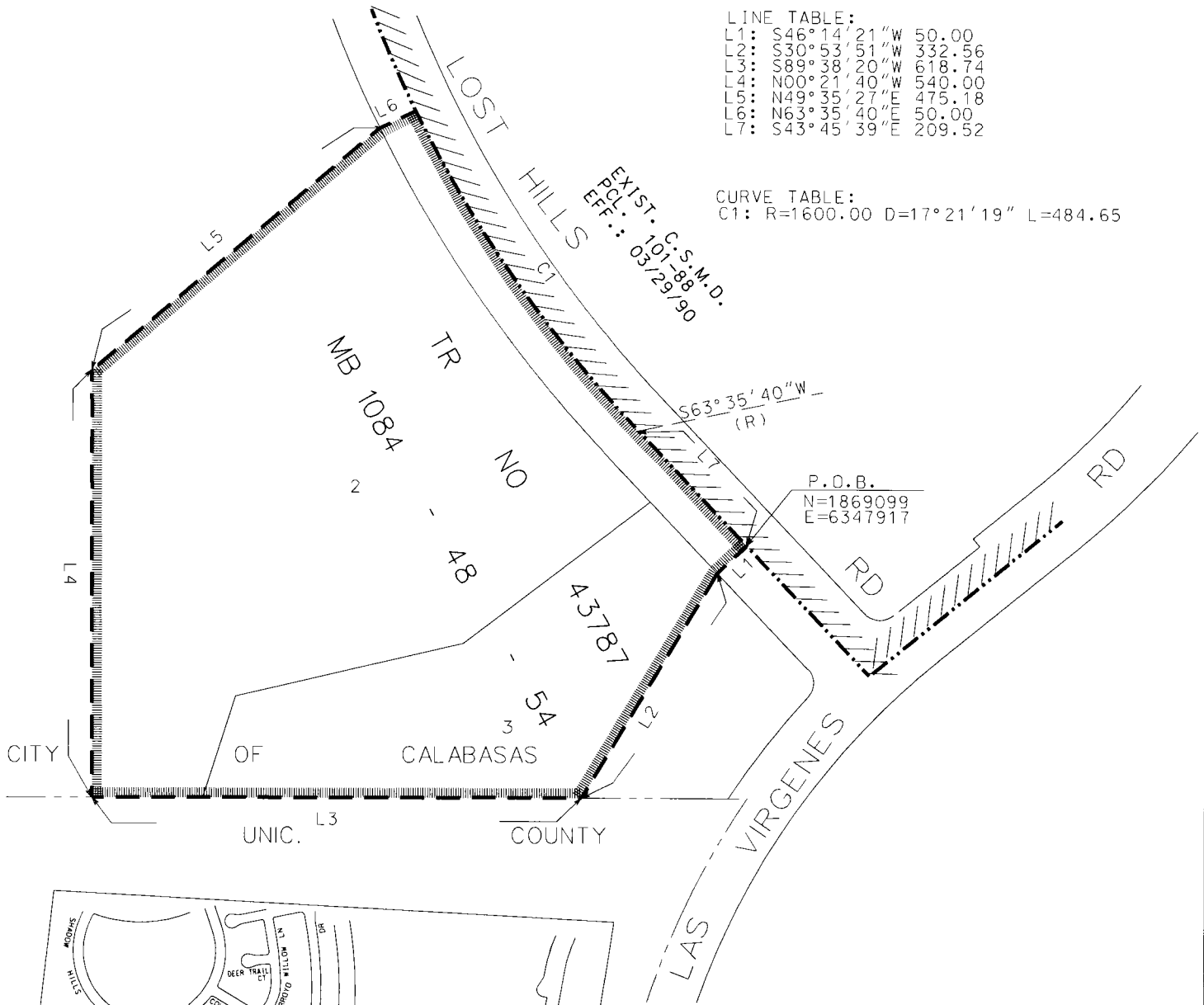
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 103-08 IN THE CITY OF AGOURA HILLS			
RECORD SEWER PLANS: P.C. 9754				BEING A PORTION OF RANCHO LAS VIRGENES			
ACREAGE: 12.12 (PART "A") 2.90 (PART "B")	TBM: 558-A6	DS: 159-057	DATE: 07/03/07	BY: STAFF			
SMD MAP: S-1091	AMB: 2061	OLD DS: 137	REV.: 11/05/08	SHEET 1 OF 1			

LINE TABLE:
 L1: S46°14'21"W 50.00
 L2: S30°53'51"W 332.56
 L3: S89°38'20"W 618.74
 L4: N00°21'40"W 540.00
 L5: N49°35'27"E 475.18
 L6: N63°35'40"E 50.00
 L7: S43°45'39"E 209.52

CURVE TABLE:
 C1: R=1600.00 D=17°21'19" L=484.65



0 100 200 300
 GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

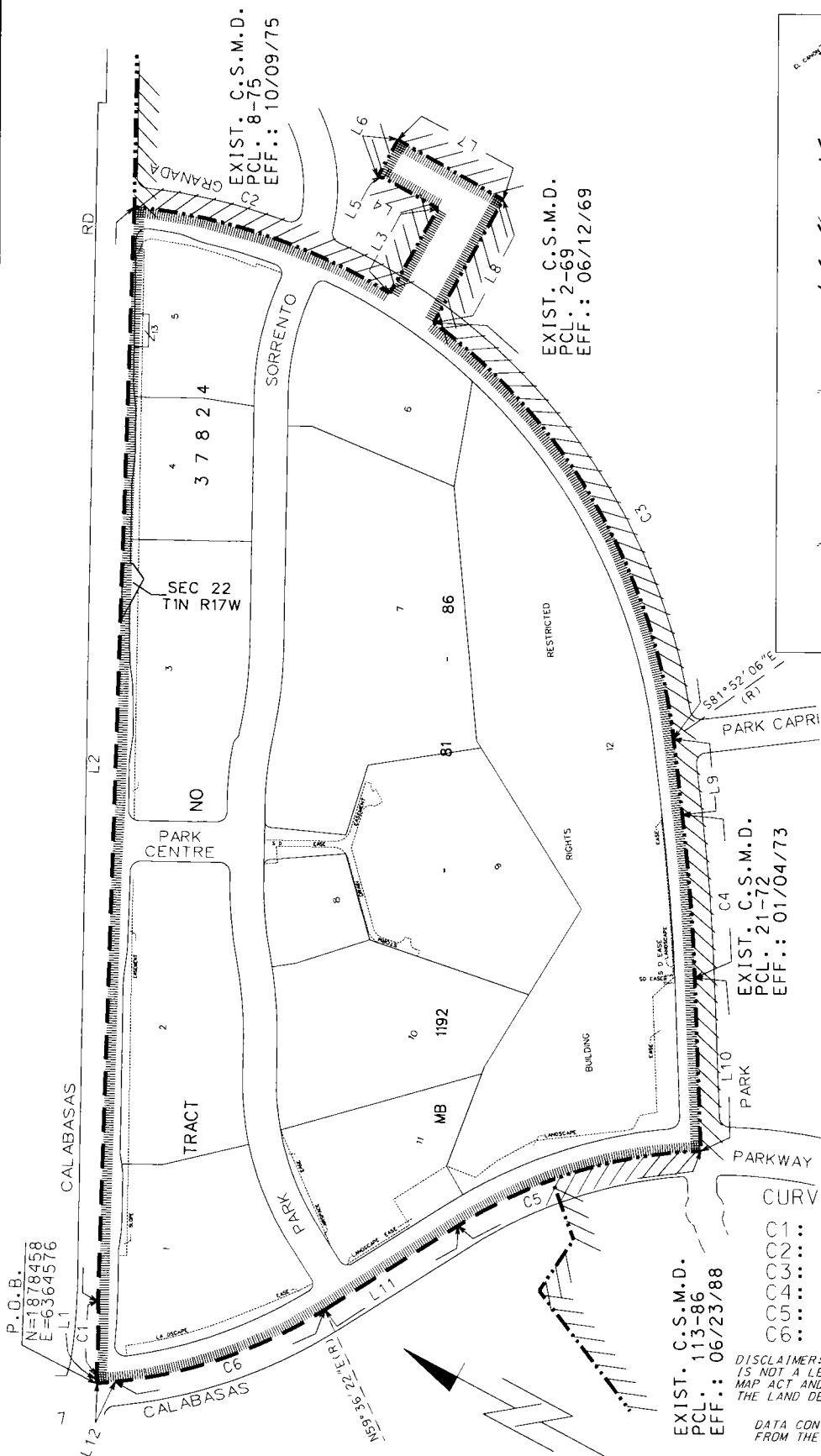
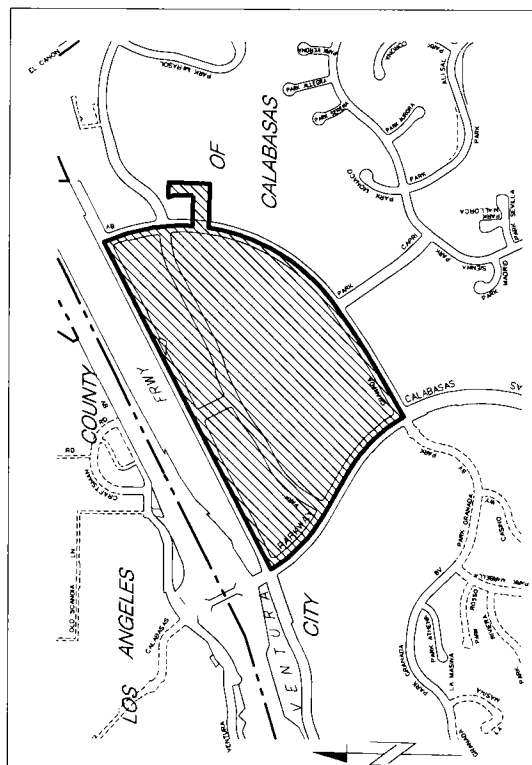
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 95-2				PARCEL 104-08 IN THE CITY OF CALABASAS BEING A PORTION OF SEC. 31 T1N R17W, S.B.M.	
ACREAGE:	11.24	TBM:	588-G1	DS:	144-057
SMD MAP:	N-1118 N-1119	AMB:	2063	DATE:	05/31/07
				REV.:	10/08/08
				BY:	STAFF
					SHEET 1 OF 1

NO SCALE

VICINITY MAP



LINE TABLE:

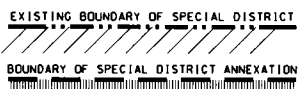
L1:	N70°51'02"E	18.47
L2:	N62°36'19"E	2686.06
L3:	S88°42'51"E	241.03
L4:	N01°17'09"E	156.00
L5:	N24°42'51"W	12.20
L6:	S89°43'05"E	104.50
L7:	S01°17'09"W	298.78
L8:	N88°42'51"W	350.09
L9:	S54°58'05"W	188.73
L10:	S59°36'22"W	429.52
L11:	N60°28'58"W	390.00
L12:	N33°08'58"W	47.36

CURVE TABLE:

C1:	R=1500.00	D=08°14'43"	L=215.86
C2:	R=1500.00	D=27°29'12"	L=719.58
C3:	R=1500.00	D=46°50'11"	L=1226.17
C4:	R=5000.00	D=04°38'17"	L=404.75
C5:	R=1218.00	D=30°05'20"	L=639.63
C6:	R=1200.00	D=27°20'00"	L=572.47

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DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION

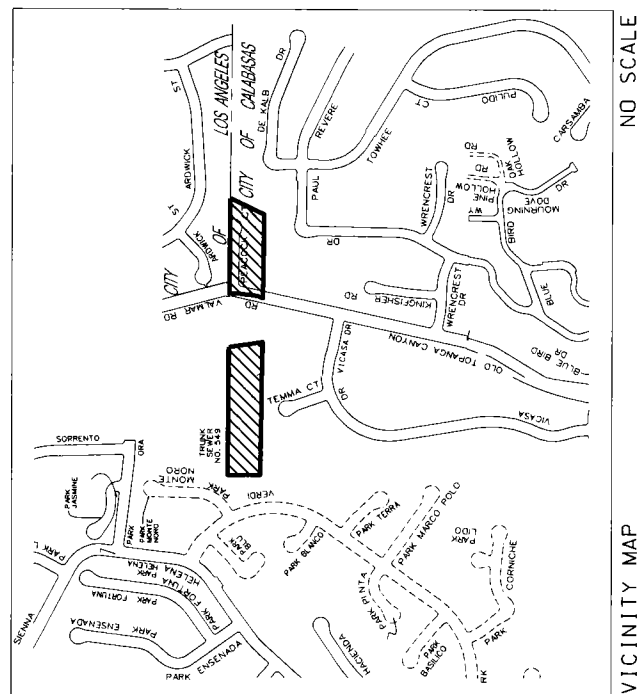
RECORD SEWER PLANS:
P.C. 11170, P.C. 98-1, P.C. 9482

ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 105-08
IN THE CITY OF CALABASAS

BEING A PORTION OF SEC. 22
T1N R17W, S.B.M.

ACREAGE:	77.00	TBM: 559-E4.E5 559-F4.F5	DS:	159-077	DATE: 03/26/07	BY:
SMD MAP:	N-1191	AMB:	2068	OLD DS:	N/A	STAFF
				REV.:	10/08/08	SHEET 1 OF 1



GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

LINE TABLE:

L1:	S08°48'35"E	188.96
L2:	N89°20'07"W	739.56
L3:	N00°14'24"W	180.60
L4:	S89°48'12"E	711.33
L5:	N11°59'45"E	36.24
L6:	S89°45'48"E	528.74
L7:	S25°26'12"W	208.64
L8:	N89°29'30"W	463.03

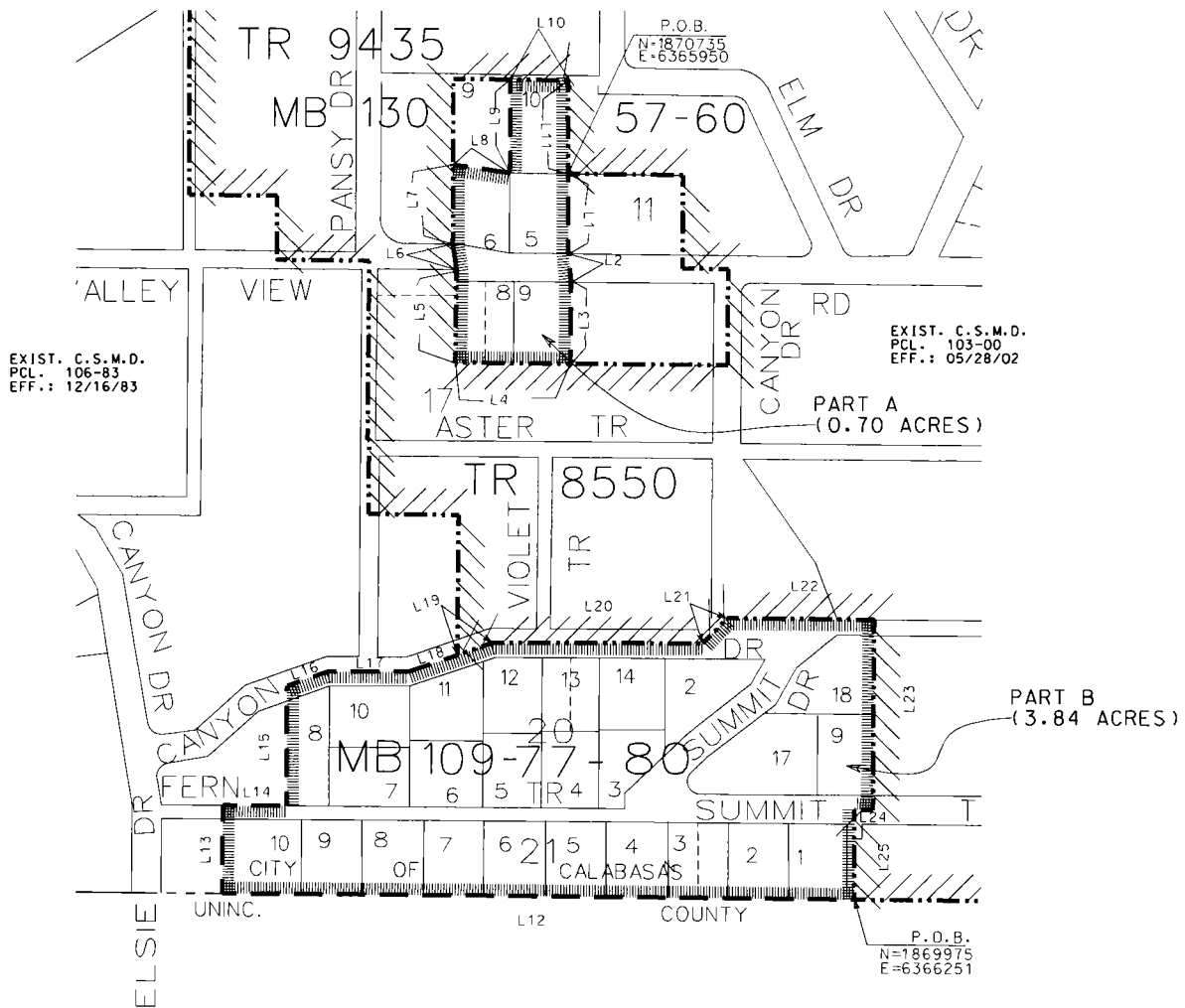
CURVE TABLE:
C1: R=750.00 D=11°37'24" L=152.19

VICINITY MAP

NO SCALE

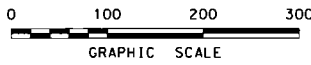
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT					
RECORD SEWER PLANS: P.C. 10844 P.C. 10557				PARCEL 106-08 IN THE CITY OF CALABASAS BEING A PORTION OF SEC. 26 T1N R17W. S.B.M.					
ACREAGE:	SEE ABOVE	TBM:	559-05	DS:	159-077 159-097	DATE:	06/05/07	BY:	STAFF
SMD MAP:	S-1231 S-1192	AMB:	2068 2078	OLD DS:	-	REV.:	10/09/08	SHEET 1 OF 1	



LINE TABLE:

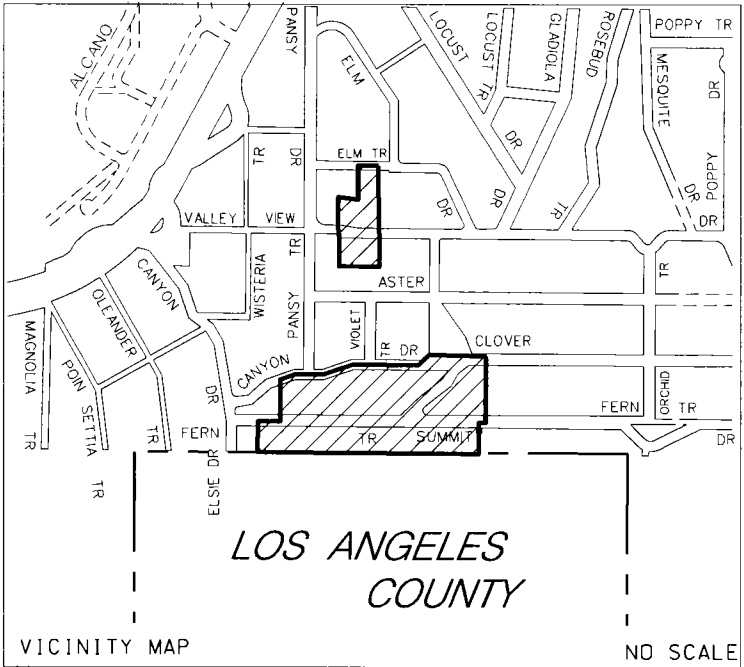
L1:	S00°06'00"W	84.00
L2:	S09°18'15"E	30.51
L3:	S00°06'00"W	84.00
L4:	N89°54'00"W	120.00
L5:	N00°06'00"E	96.00
L6:	N10°47'03"W	26.47
L7:	N00°06'00"E	84.00
L8:	S82°24'20"E	60.53
L9:	N00°06'00"E	97.00
L10:	S89°45'00"E	60.00
L11:	S00°06'00"W	97.00
L12:	N89°43'33"W	662.50
L13:	N00°06'00"E	92.77
L14:	S89°54'00"E	66.14
L15:	N00°06'00"E	124.07
L16:	N70°06'00"E	45.08
L17:	S89°54'00"E	84.98
L18:	N70°11'41"E	53.74
L19:	N70°11'41"E	38.79
L20:	S89°54'00"E	221.58
L21:	N45°06'00"E	38.19
L22:	S89°54'00"E	151.77
L23:	S00°06'00"W	198.00
L24:	N89°54'00"W	18.34
L25:	S00°06'00"W	94.76



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

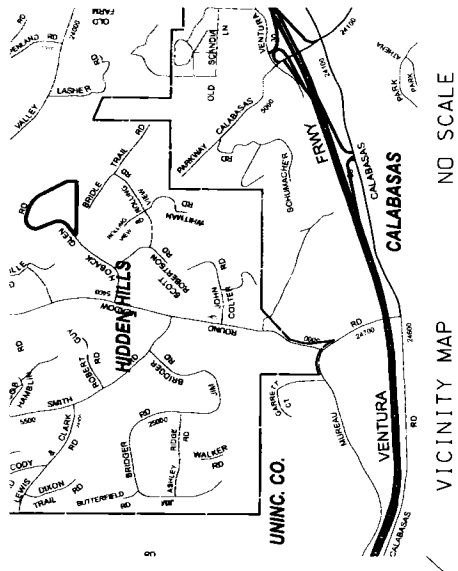
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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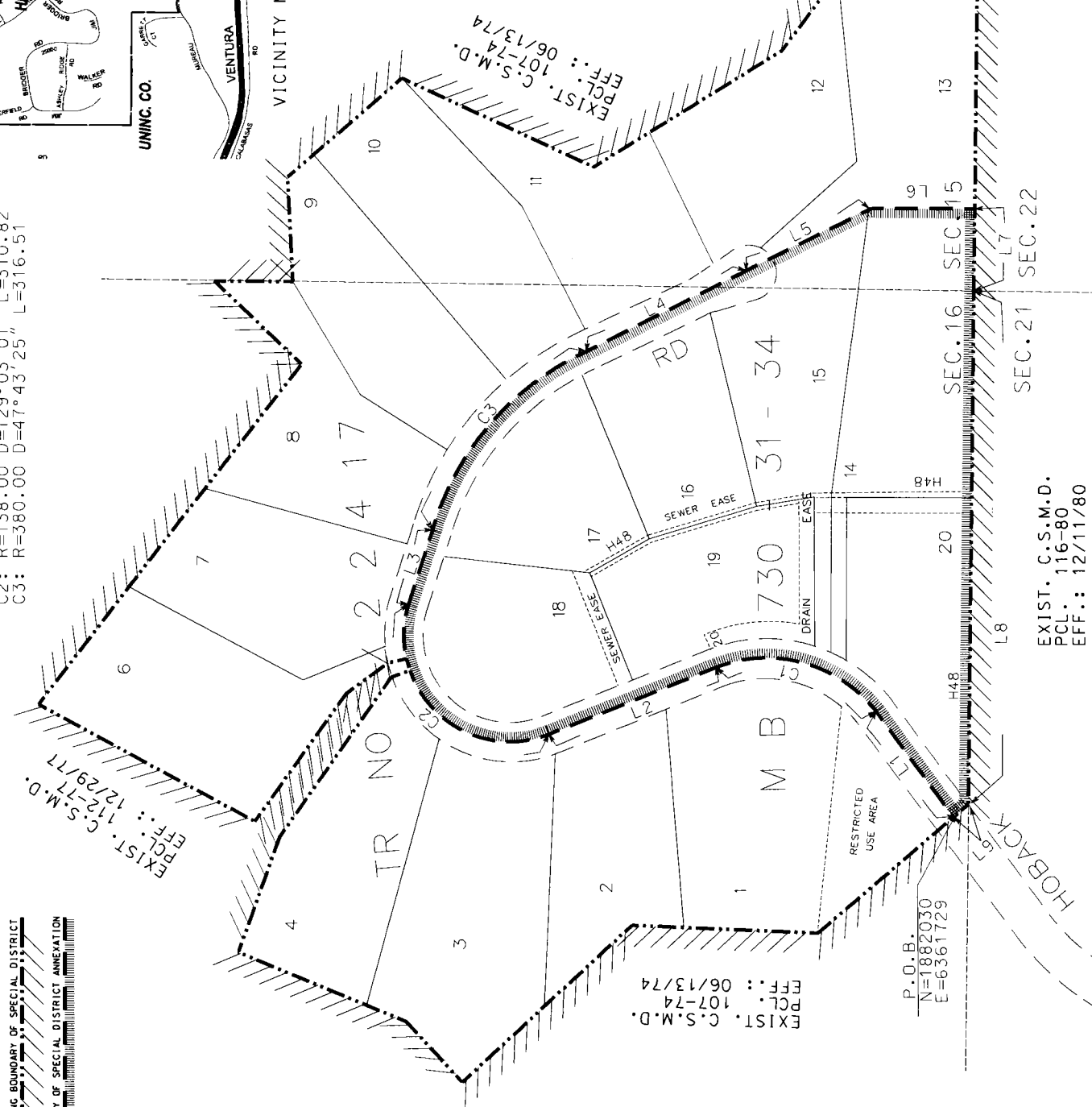


COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: CI 2635 M				PARCEL 107-08 IN THE CITY OF CALABASAS BEING A PORTION OF SEC. 34, T11N R17W, S.B.M.	
ACREAGE:	SEE ABOVE	TBM:	559-E7 589-E1	DS:	159-077
SMD MAP:	S-1192	AMB:	2072	OLD DS:	N/A
				DATE:	06/05/07
				REV.:	10/15/08
				BY:	STAFF

CURVE TABLE:
 C1: R=175.00 D=75°22'54" L=230.24
 C2: R=138.00 D=129°03'01" L=310.82
 C3: R=380.00 D=47°43'25" L=316.51



LINE TABLE:
 L1: N52°54'07"E 171.14
 L2: N22°28'47"W 232.44
 L3: S73°25'46"E 100.00
 L4: S25°42'21"E 231.00
 L5: S28°31'03"E 179.28
 L6: S00°11'12"W 135.50
 L7: N89°48'48"W 103.20
 L8: S89°36'26"W 664.42
 L9: N37°29'12"W 30.00



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

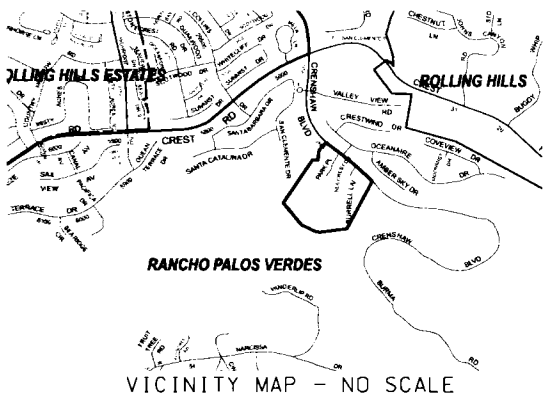
EXIST. C.S.M.D.
 PCL. 116-80
 EFF.: 12/11/80

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: H.H. PC 80-1				PARCEL 108-08 IN THE CITY OF HIDDEN HILLS BEING A PORTION OF SECS. 15 & 16 T1N17W, S.B.M.			
ACREAGE:	8.53	TBM:	559-C3	DS:	159-077	DATE:	03/14/07
SMD MAP:	S-1191	AMB:	2049	OLD DS:	N/A	REV.:	10/15/08
						BY:	STAFF

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

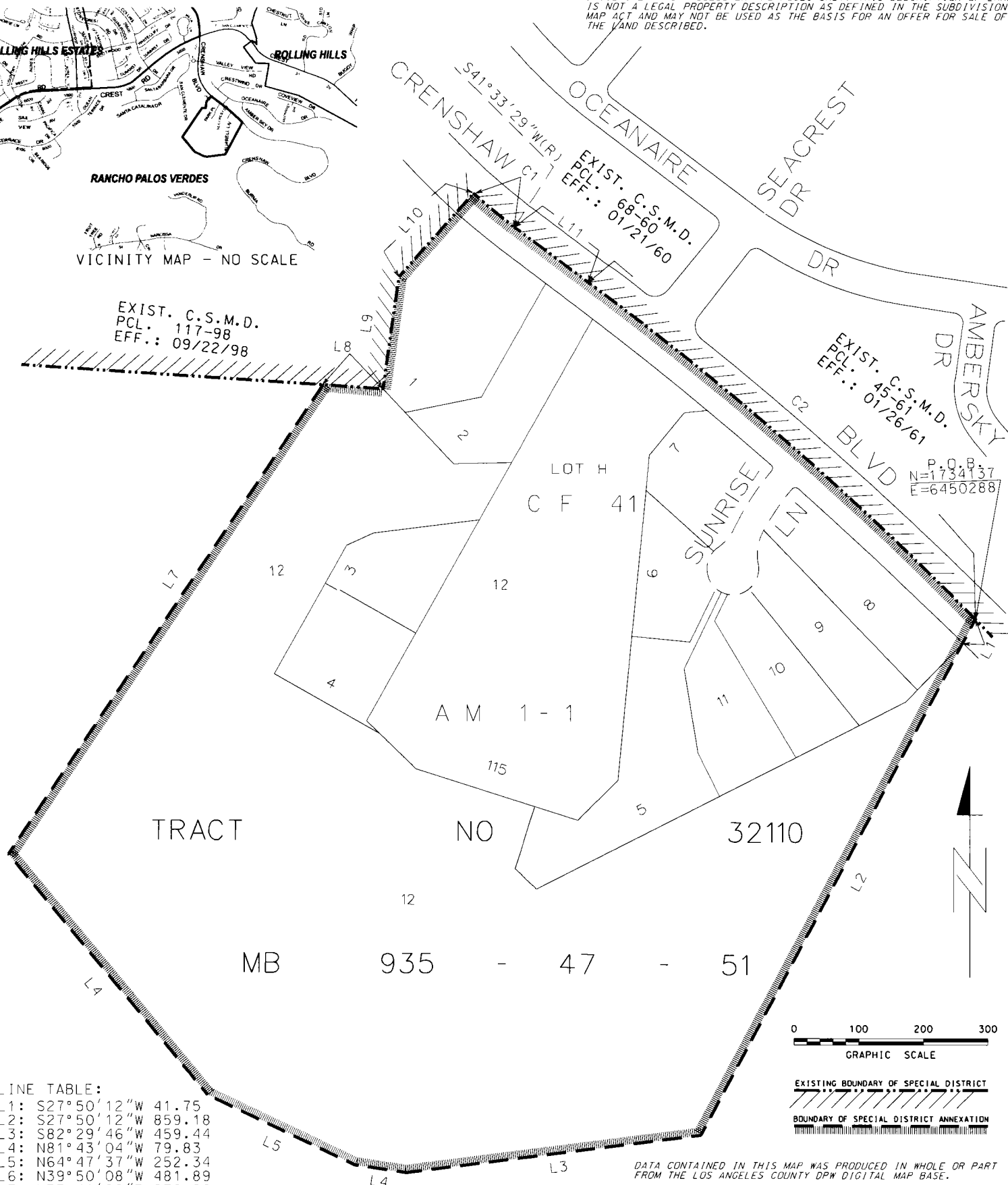


EXIST. C.S.M.D.
PCL: 117-98
EFF.: 09/22/98

EXIST. C.S.M.D.
PCL: 68-60
EFF.: 01/21/60

EXIST. C.S.M.D.
PCL: 45-61
EFF.: 01/26/61

P.O.B.
N=1734137
E=6450288



LINE TABLE:

L1:	S27°50'12"W	41.75
L2:	S27°50'12"W	859.18
L3:	S82°29'46"W	459.44
L4:	N81°43'04"W	79.83
L5:	N64°47'37"W	252.34
L6:	N39°50'08"W	481.89
L7:	N33°41'29"E	870.20
L8:	S86°28'05"E	92.90
L9:	N07°52'53"E	174.49
L10:	N41°33'28"E	173.01
L11:	S53°08'25"E	142.37

CURVE TABLE:

C1:	R=1000.00	D=04°41'54"	L=82.00
C2:	R=6000.00	D=07°33'52"	L=792.15

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 79-2				PARCEL 109-08 IN THE CITY OF RANCHO PALOS VERDES BEING A PORTION OF RANCHO LOS PALOS VERDES			
ACREAGE: 30.77		TBM: 823-82 823-83	DS: 024-157 009-157	DATE: 03/21/03	BY: STAFF		
SMD MAP: S-1545 S-1546		AMB: 7581	OLD DS: -	REV.: 10/16/08	SHEET 1 OF 1		

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DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

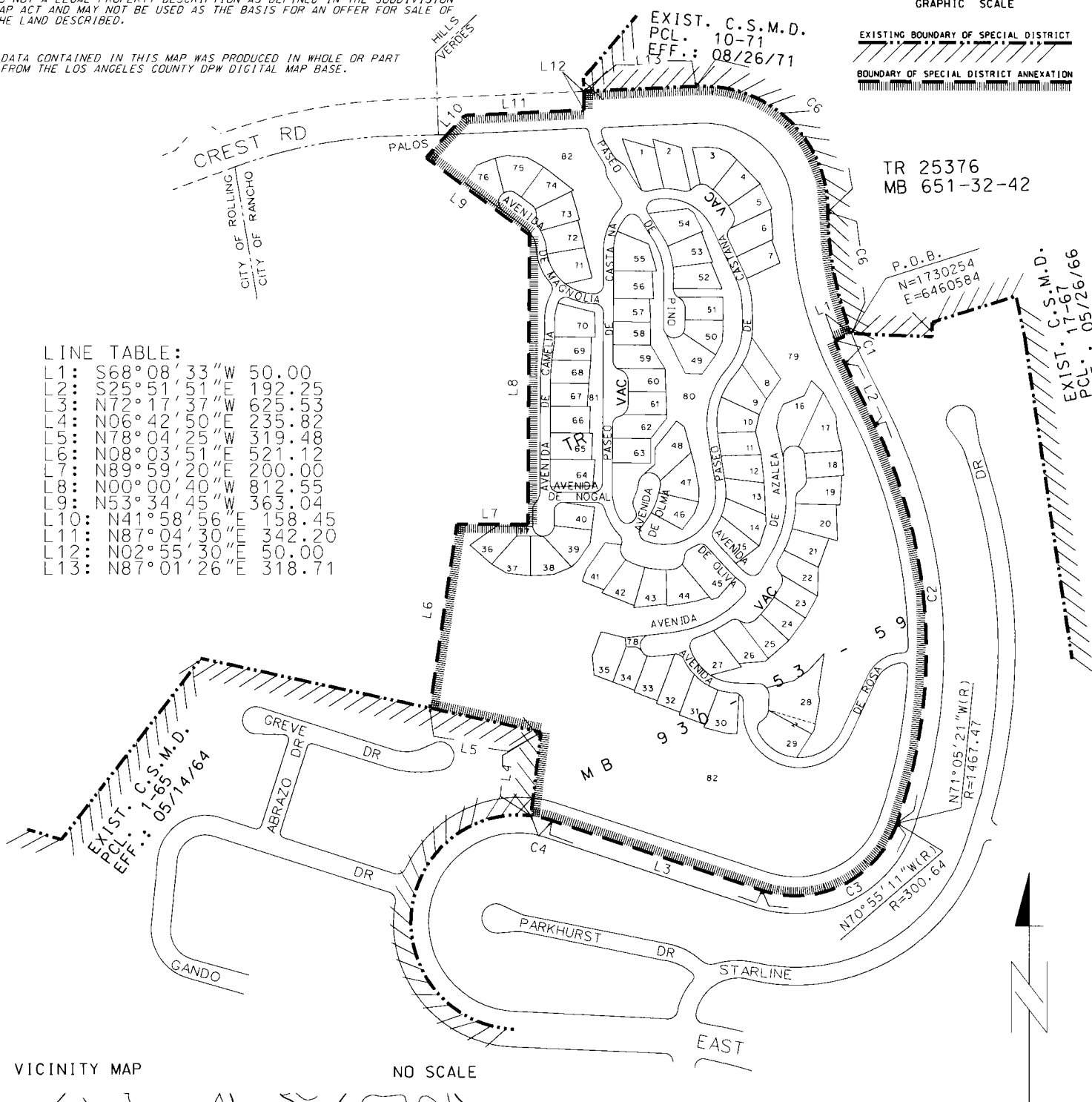
TR 25376
MB 651-32-42

P.O.B.
N=1730254
E=6460584

EXIST. C.S.M.D.
PCL. 17-67
EFF.: 05/26/66

LINE TABLE:

L1:	S68°08'33"	W	50.00
L2:	S25°51'57"	E	19.25
L3:	N72°17'37"	W	62.55
L4:	N06°42'50"	E	23.82
L5:	N78°04'25"	W	33.48
L6:	N08°03'51"	E	22.11
L7:	N89°59'22"	W	200.00
L8:	N00°00'40"	W	308.55
L9:	N53°34'45"	W	363.04
L10:	N41°58'35"	E	158.45
L11:	N87°04'00"	E	342.20
L12:	N02°55'33"	E	50.00
L13:	N87°01'26"	E	318.71

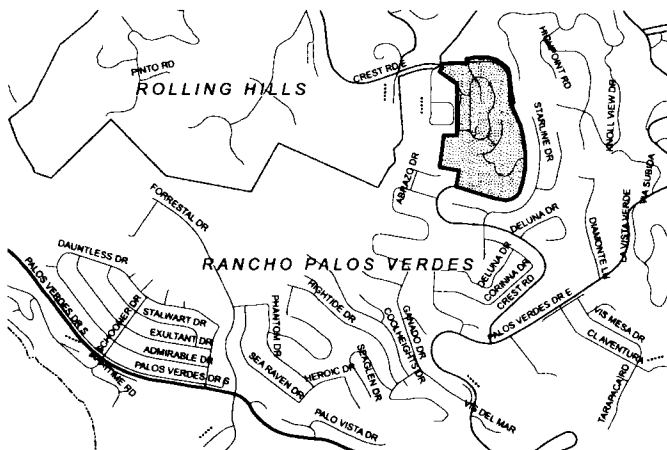


VICINITY MAP

NO SCALE

CURVE TABLE:

C1:	R=1000.00	D=04°00'24"	L=69.93
C2:	R=1467.47	D=44°46'30"	L=1146.79
C3:	R=300.64	D=88°37'34"	L=465.04
C4:	R=300.20	D=11°13'49"	L=58.84
C5:	R=350.00	D=92°17'34"	L=563.78
C6:	R=950.00	D=21°10'27"	L=351.08



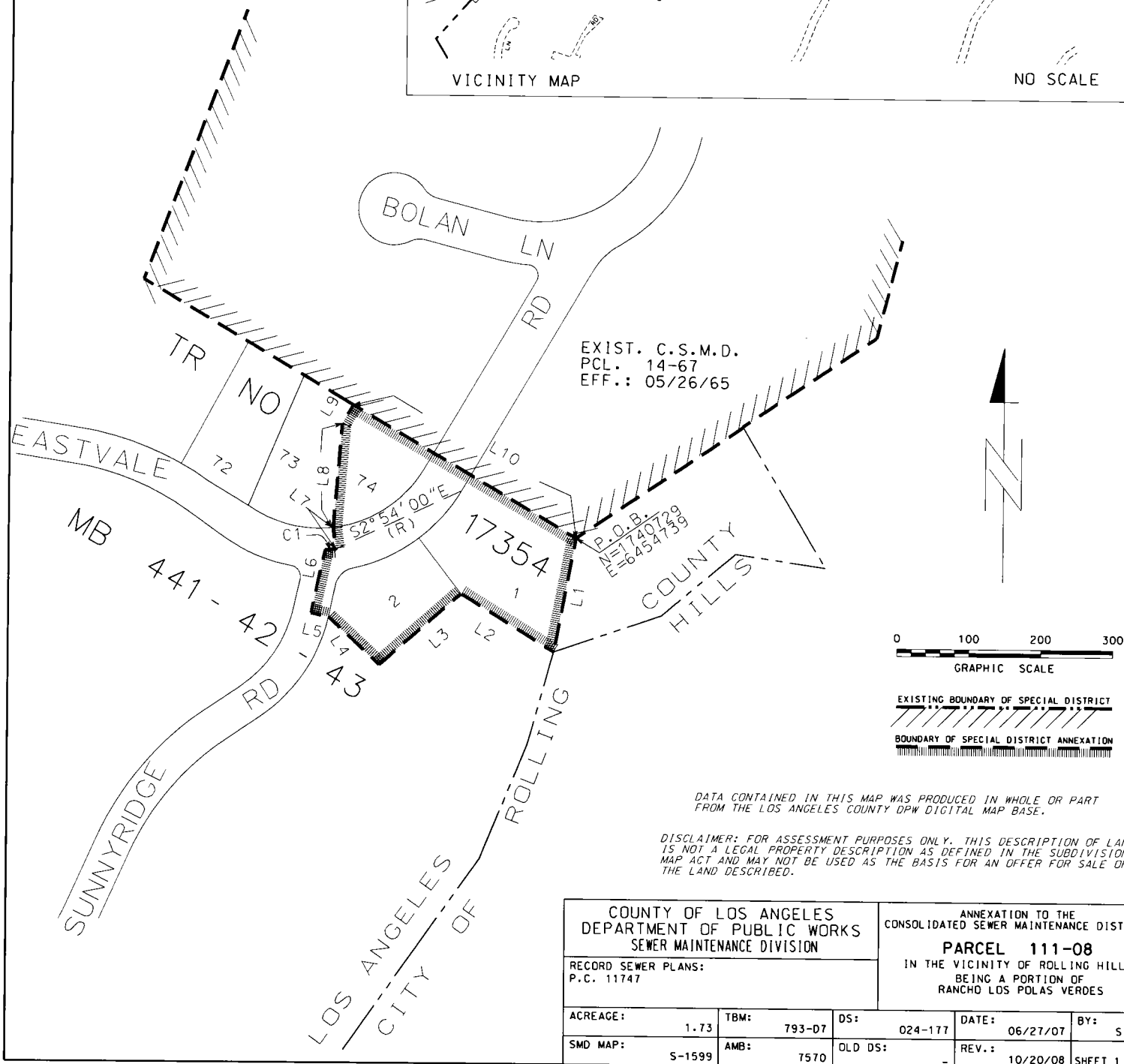
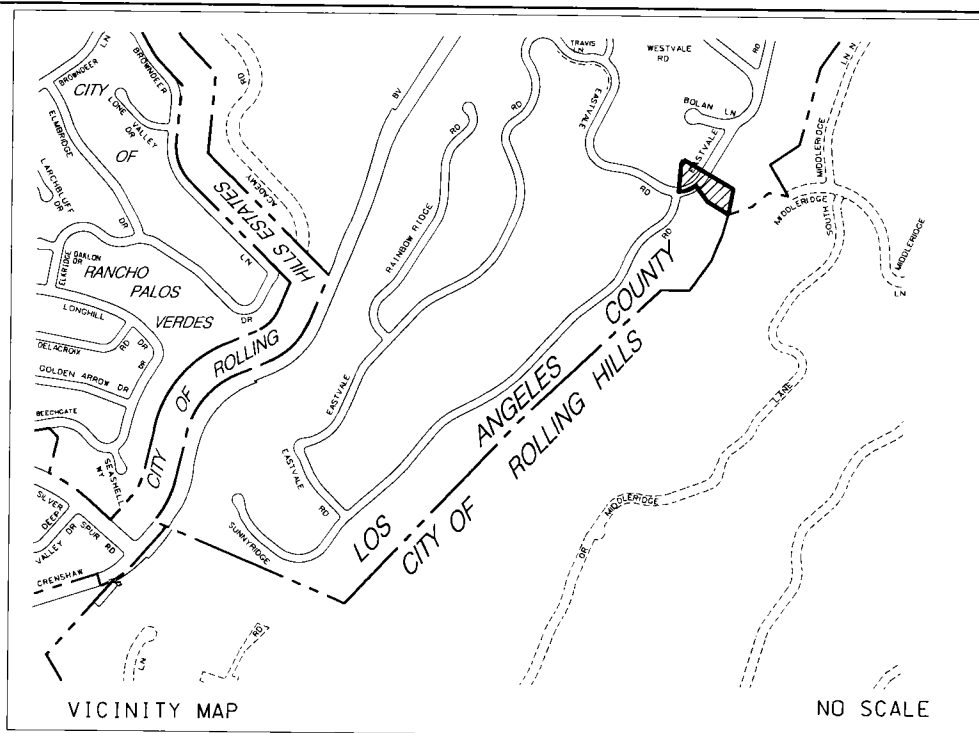
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 110-08 IN THE CITY OF RANCHO PALOS VERDES BEING A PORTION OF RANCHO PALOS VERDES			
RECORD SEWER PLANS: P.C. 79-1							
ACREAGE:	52.65	TBM:	823-F4 823-F5	DS:	009-177	DATE:	06/28/07
SMD MAP:	S-1600 S-1654	AMB:	7558	OLD DS:	8	REV.:	10/16/08
						BY:	HM

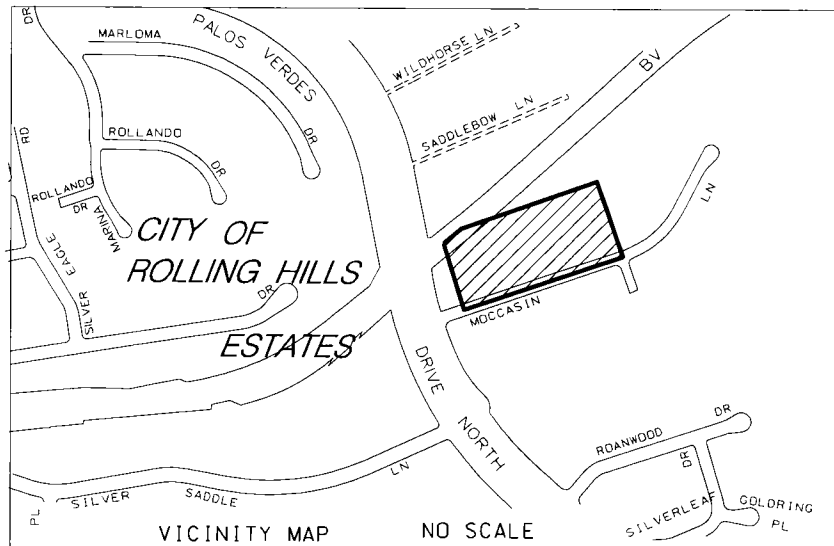
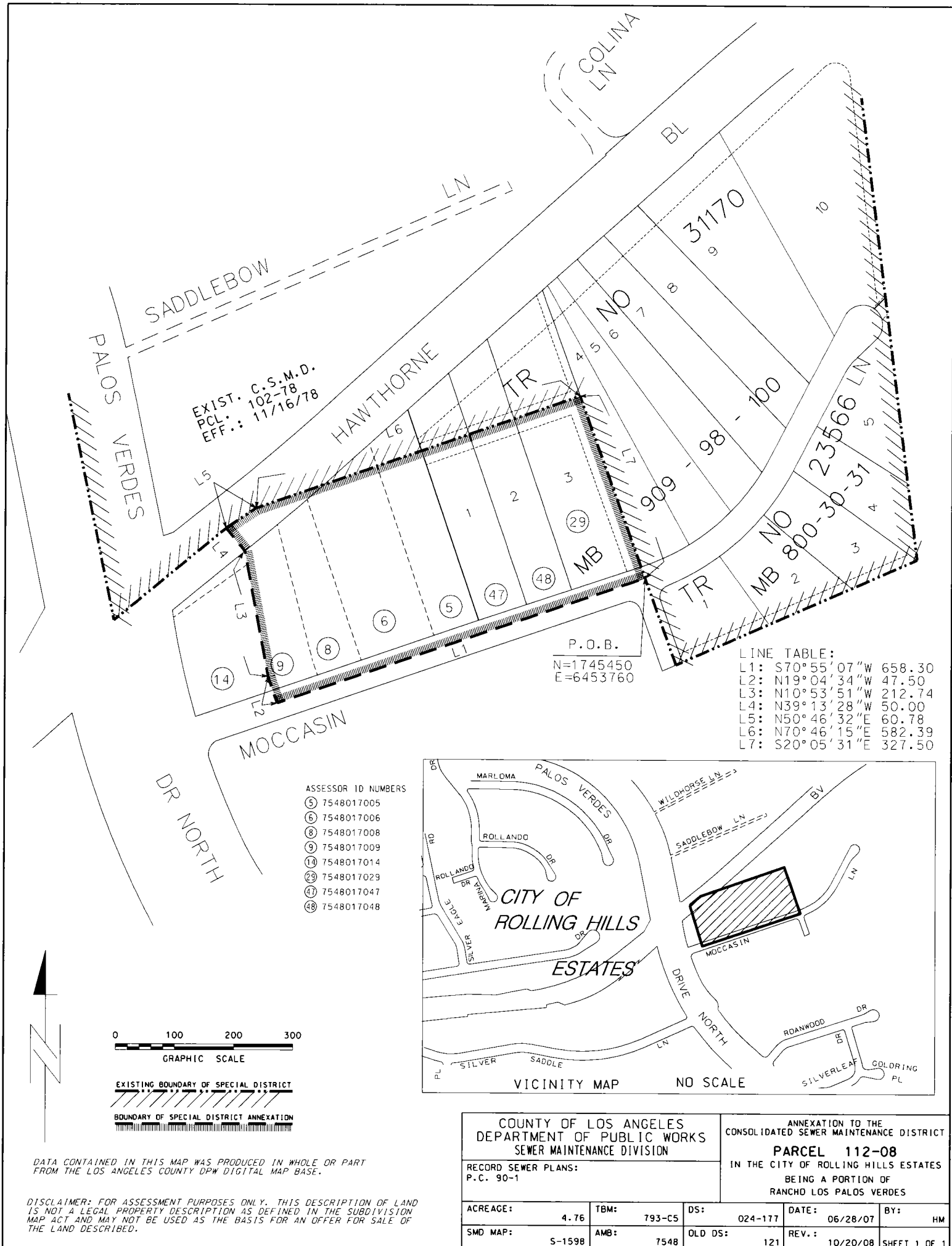
LINE TABLE:

L1: S10°31'50"W 160.74
 L2: N58°29'25"W 152.00
 L3: S48°30'00"W 150.00
 L4: N47°27'26"W 96.62
 L5: N77°48'10"W 25.00
 L6: N12°11'50"E 89.55
 L7: N07°07'11"W 30.00
 L8: N04°20'50"E 144.64
 L9: N30°15'00"E 30.00
 L10: S59°45'00"E 360.00

CURVE TABLE:

C1: R=200.00 D=04°13'11" L=14.73

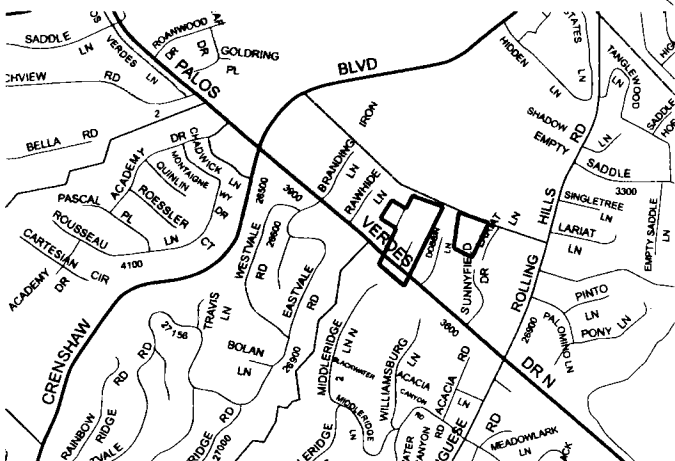
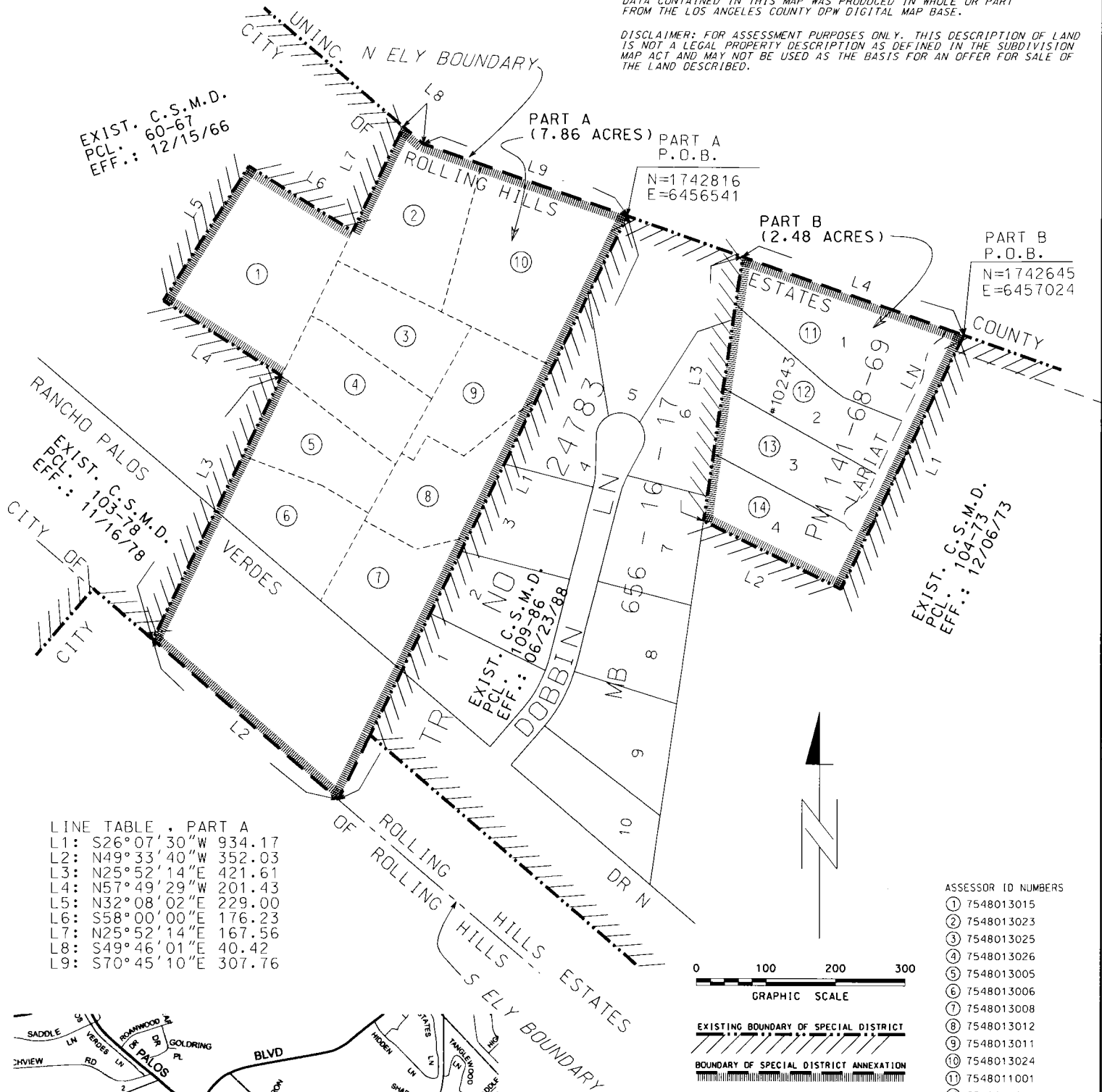




COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 90-1				PARCEL 112-08 IN THE CITY OF ROLLING HILLS ESTATES BEING A PORTION OF RANCHO LOS PALOS VERDES	
ACREAGE:	4.76	TBM:	793-CS	DS:	024-177
SMD MAP:	S-1598	AMB:	7548	OLD DS:	121
				DATE:	06/28/07
				REV.:	10/20/08
				BY:	HM
				SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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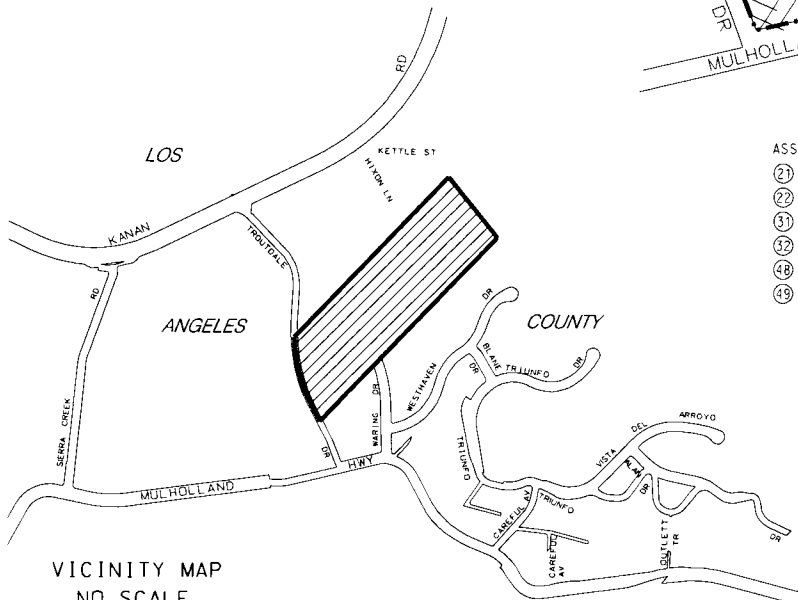
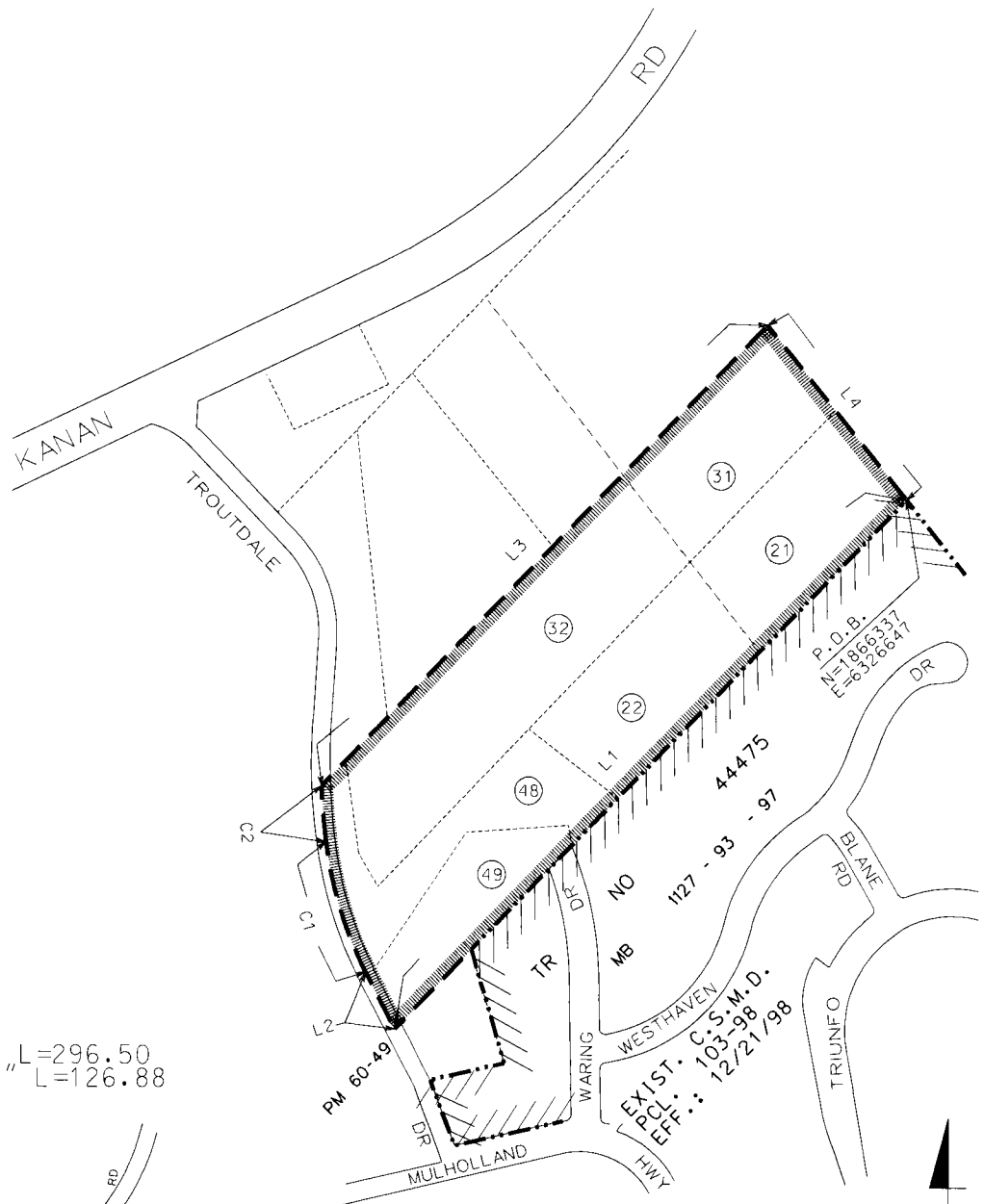
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: ROLLING HILLS ESTATES DIST. NO 6				PARCEL 113-08 IN THE CITY OF ROLLING HILLS ESTATES BEING A PORTION OF RANCHO PALOS VERDES	
ACREAGE:	10.34	TBM:	793-06	OS:	024-177
SMD MAP:	S-1598	AMB:	7548	OLD DS:	121
				DATE:	07/02/07
				REV.:	10/20/08
				BY:	STAFF

LINE TABLE:

L1: S43°40'33"W 1594.75
 L2: N27°36'26"W 133.98
 L3: N43°28'24"E 1394.91
 L4: S38°30'16"E 491.84

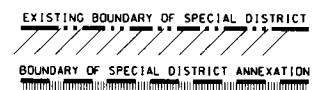
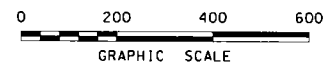
CURVE TABLE:

C1: R=850.62 D=19°58'18" L=296.50
 C2: R=1430.00 D=05°05'01" L=126.88



ASSESSOR ID NUMBERS

- (21) 2063019021
- (22) 2063019022
- (31) 2063019031
- (32) 2063019032
- (48) 2063019048
- (49) 2063019049

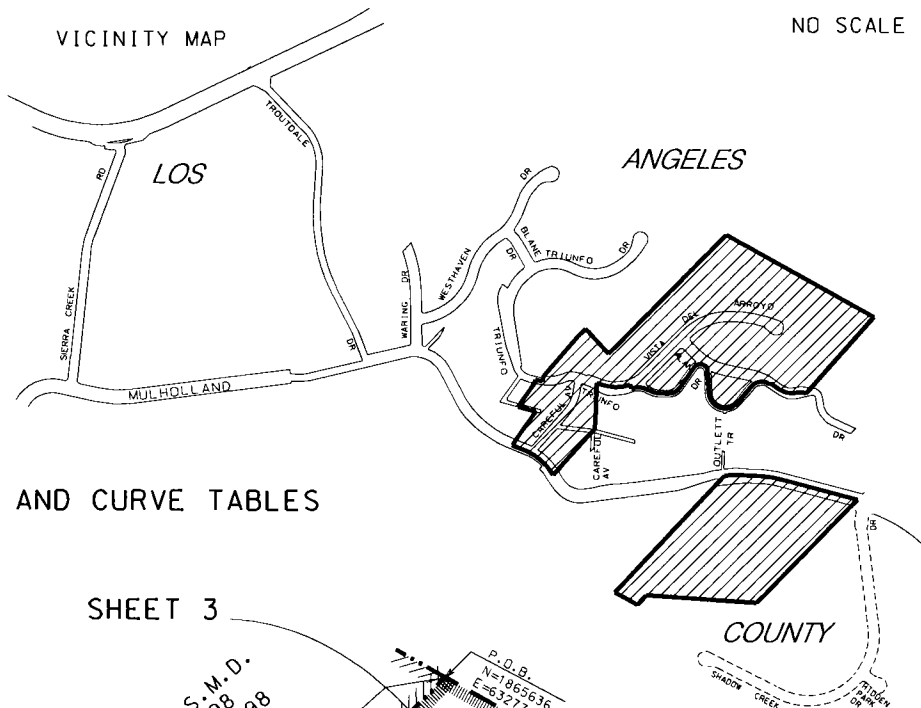


COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 114-08 IN THE VICINITY OF AGOURA HILLS BEING A PORTION OF RANCHO LAS VIRGENES					
RECORD SEWER PLANS: P.C. 11643									
ACREAGE:	16.72	TBM:	587-H2 587-H3	DS:	144-037	DATE:	04/11/07	BY:	STAFF
SMD MAP:	S-1067	AMB:	2063	OLD DS:	N/A	REV.:	10/20/08	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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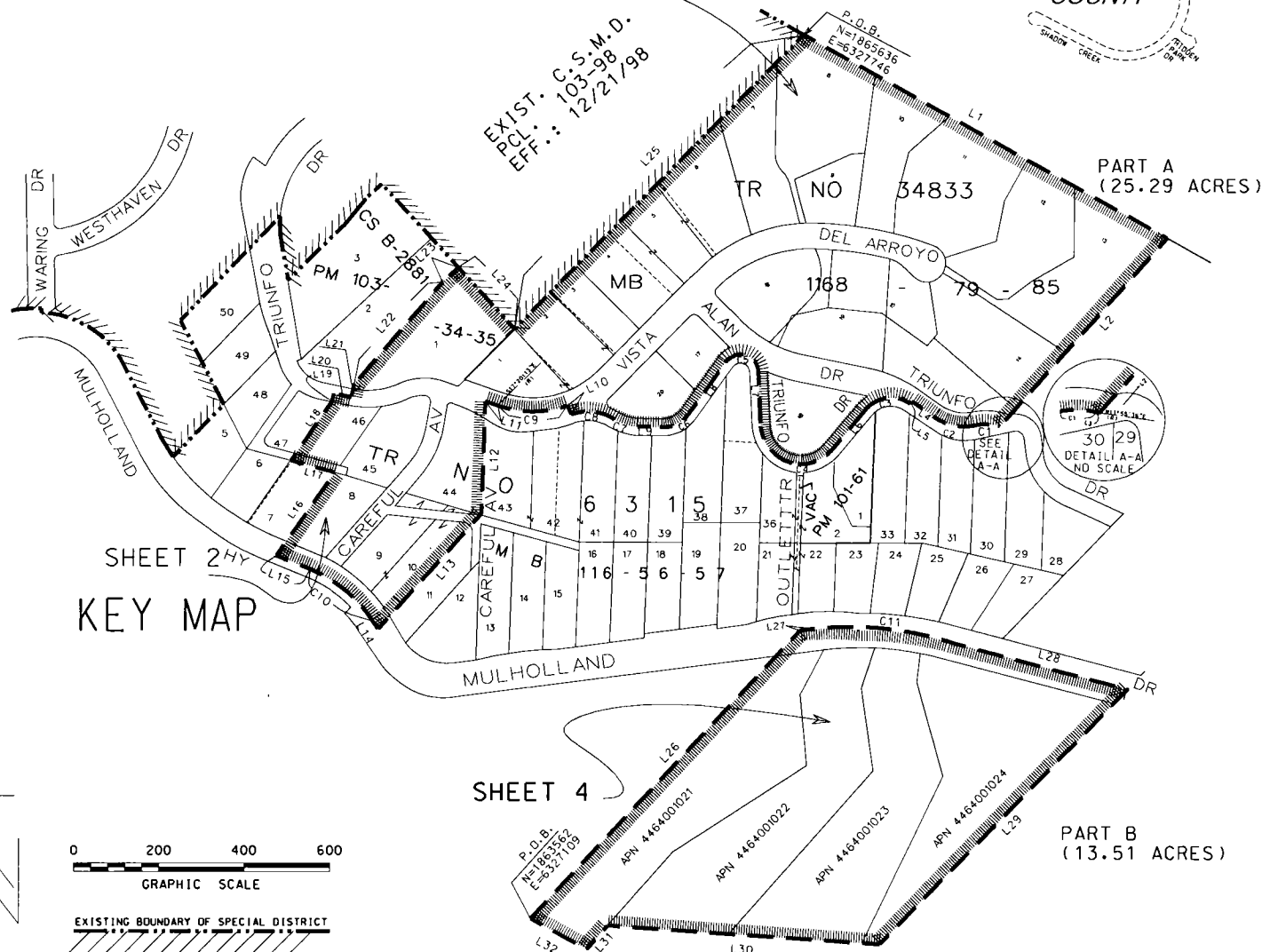
NO SCALE



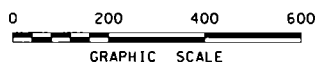
SEE SHEETS 2,3&4 FOR LINE AND CURVE TABLES

SHEET 3

EXIST. C.S.M.D.
PCL.: 103-98
EFF.: 12/21/98



KEY MAP



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL NO. 115-08 IN THE VICINITY OF AGOURA HILLS BEING A PORTION OF RANCHO LAS VIRGENES		
RECORD SEWER PLANS: P.C. 10808 * P.C. 11367 * P.C.11499. P.C. 11520					
ACREAGE: 25.29 (PART "A") 13.51 (PART "B")	TBM: 587-H3 587-J3	DS: 144-037	DATE: 04/10/07	BY: STAFF	
SMD MAP: S-1067	AMB: 2063, 4464	OLD DS: -	REV.: 10/22/08	SHEET 1 OF 4	

CURVE TABLE:

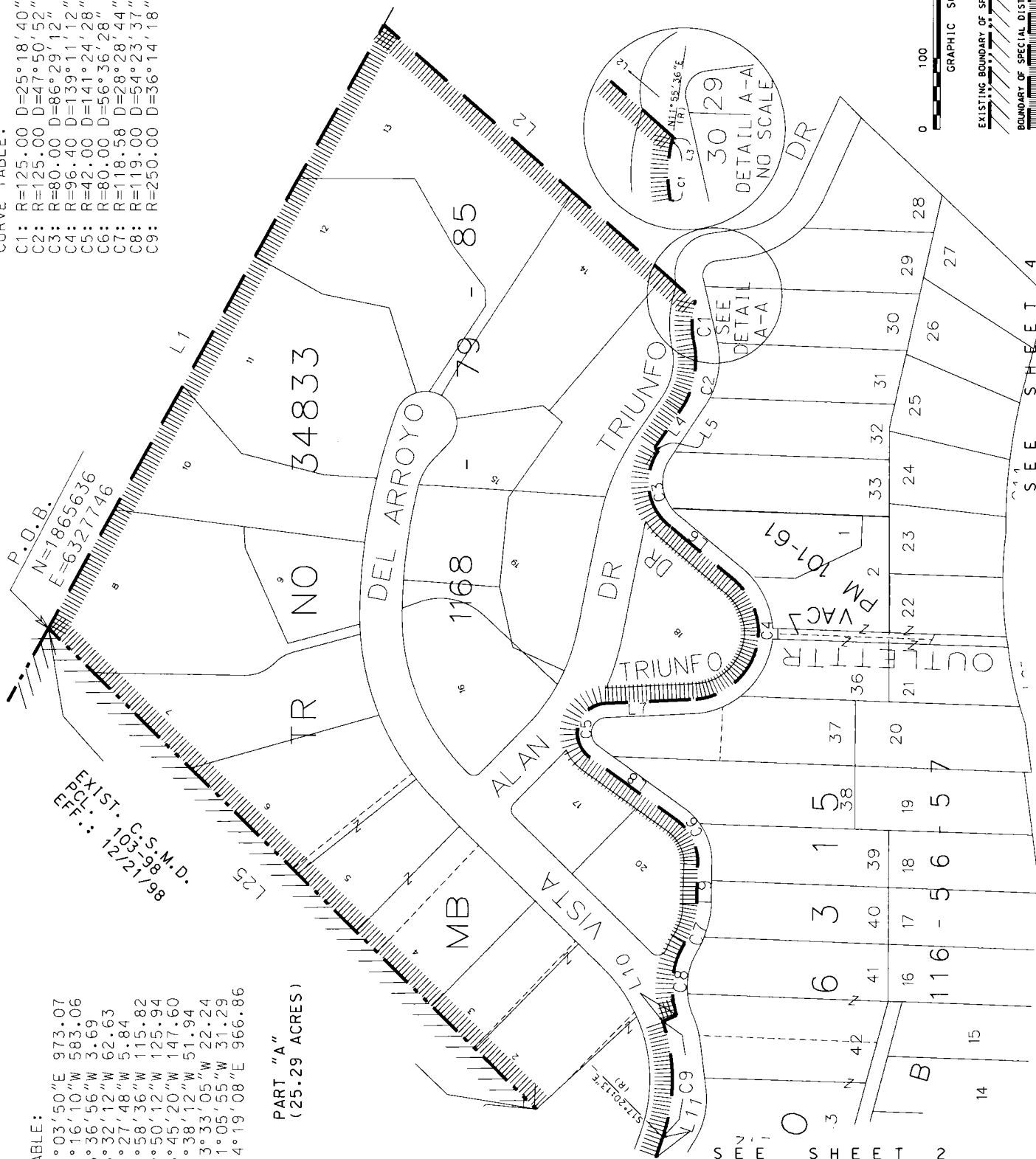
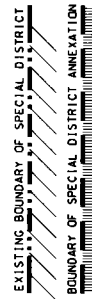
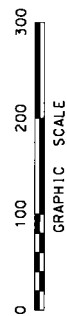
C1: R=125.00 D=25°18'40" L=55.22
 C2: R=125.00 D=47°50'52" L=104.39
 C3: R=80.00 D=86°29'12" L=120.76
 C4: R=96.40 D=139°11'12" L=234.18
 C5: R=42.00 D=141°24'28" L=103.66
 C6: R=80.00 D=56°36'28" L=79.04
 C7: R=118.58 D=28°28'44" L=58.94
 C8: R=119.00 D=54°23'37" L=112.97
 C9: R=250.00 D=36°14'18" L=158.12

LINE TABLE:

L1: S61°03'50"E 973.07
 L2: S41°16'10"W 583.06
 L3: S76°36'56"W 3.69
 L4: N55°32'12"W 62.63
 L5: S34°27'48"W 5.84
 L6: S37°58'36"W 115.82
 L7: N02°50'12"W 125.94
 L8: S35°45'20"W 147.60
 L9: N87°38'12"W 51.94
 L10: N23°33'05"W 22.24
 L11: N71°05'55"W 31.29
 L25: N44°19'08"E 966.86

PART "A"
 (25.29 ACRES)

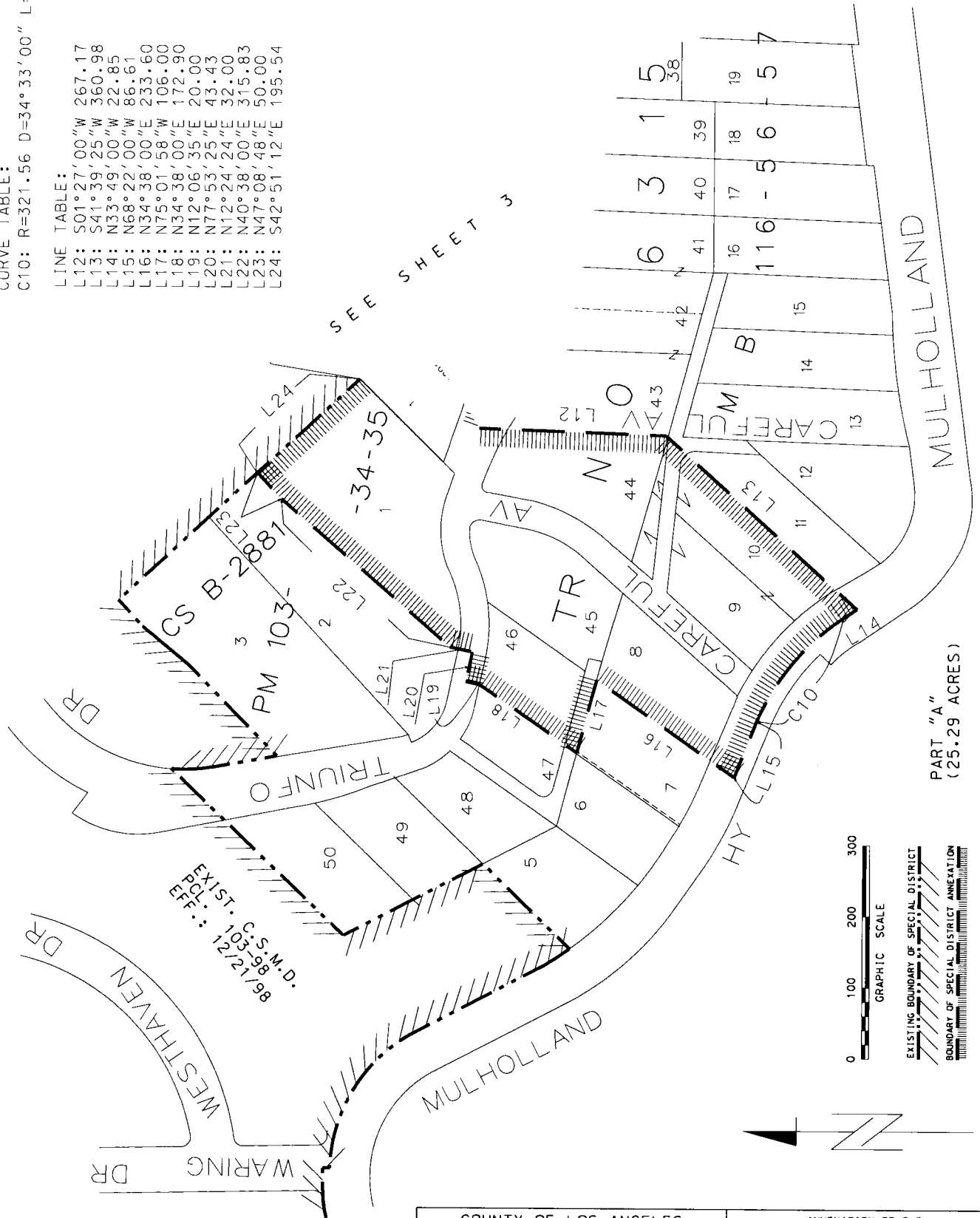
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 10808 . P.C. 11367 . P.C.11499. P.C. 11520				PARCEL NO. 115-08 IN THE VICINITY OF AGOURA HILLS BEING A PORTION OF RANCHO LAS VIRGENES			
ACREAGE: 25.29 (PART "A") 13.51 (PART "B")	TBM: 587-H3 587-J3	DS: 144-037	DATE: 04/10/07	BY: STAFF			
SMD MAP: S-1067	AMB: 2063, 4464	OLD DS:	REV.: 10/22/08	SHEET 2 OF 4			

CURVE TABLE:
C10: R=321.56 D=34°33'00" L=193.90

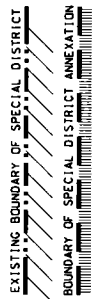
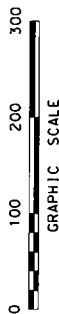
LINE TABLE:
L12: S01°27'00"W 267.17
L13: S41°39'25"W 360.98
L14: N33°49'00"W 22.85
L15: N68°22'00"W 86.61
L16: N34°38'00"E 233.60
L17: N75°01'58"W 106.00
L18: N34°38'00"E 172.90
L19: N12°06'35"E 20.00
L20: N77°53'25"E 43.43
L21: N12°24'24"E 32.00
L22: N40°38'00"E 315.83
L23: N47°08'48"E 50.00
L24: S42°51'12"E 195.54



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

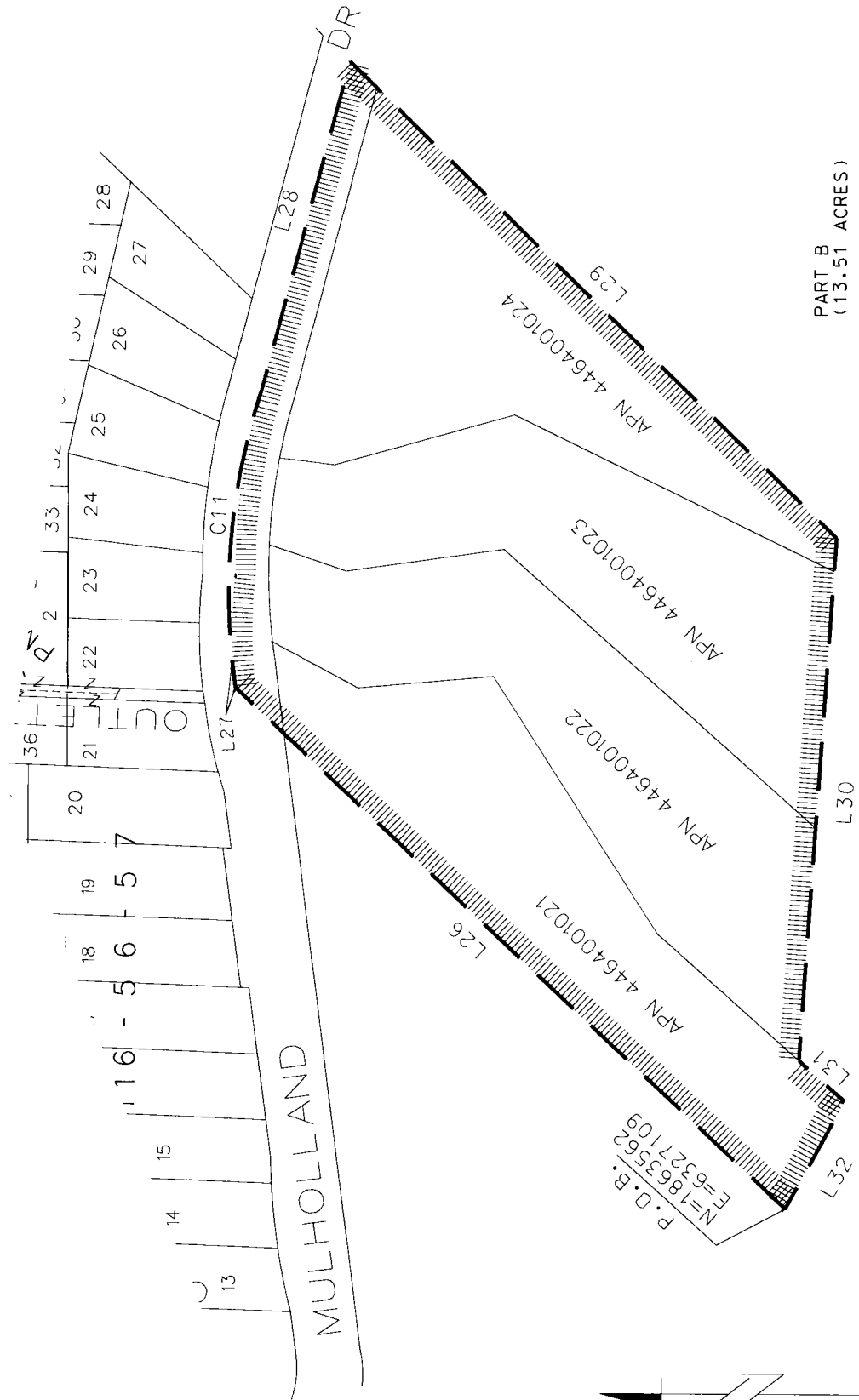
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 10808, P.C. 11367, P.C. 11499, P.C. 11520				PARCEL NO. 115-08 IN THE VICINITY OF AGOURA HILLS BEING A PORTION OF RANCHO LAS VIRGENES			
ACREAGE: 25.29 (PART "A") 13.51 (PART "B")	TBM: 587-H3 587-J3	DS: 144-037	DATE: 04/10/07	BY: STAFF			
SMD MAP: S-1067	AMB: 2063, 4464	OLD DS:	REV.: 10/22/08	SHEET 3 OF 4			

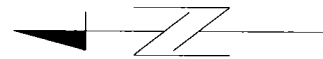


CURVE TABLE:
C11: R=800.00 D=22°12'31" L=310.02

LINE TABLE:
L26: N43°13'03"E 922.68
L27: N82°09'36"E 27.19
L28: S75°38'13"E 431.51
L29: S43°20'26"W 829.37
L30: N86°47'47"W 634.11
L31: S43°13'33"W 75.00
L32: N61°32'00"W 148.64



PART B
(13.51 ACRES)



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 10808 • P.C. 11367 • P.C. 11499, P.C. 11520				PARCEL NO. 115-08 IN THE VICINITY OF AGOURA HILLS BEING A PORTION OF RANCHO LAS VIRGENES			
ACREAGE: 25.29 (PART "A") 13.51 (PART "B")	TBM: 587-H3 587-J3	DS: 144-037	DATE: 04/10/07	BY: STAFF			
SMD MAP: S-1067	AMB: 2063, 4464	OLD DS: -	REV.: 10/22/08	SHEET 4 OF 4			

SECTION 3. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 24 parcels will not be annexed and the proposed assessment will not be imposed.

SECTION 4. The amounts to be assessed for the expense of such operation and maintenance of the sewer facilities described above shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The assessment shall be effective in Fiscal Year 2010-11.

SECTION 5. Assessments shall be determined in accordance with Title 20, divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at _____ on Tuesday, the ____ day of _____ 2009, which date is not less than 45 days from the adoption of this resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

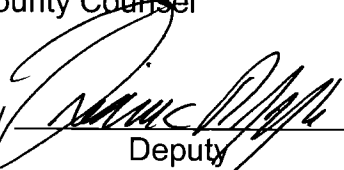
The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the _____ day of _____ 2009.

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

ROBERT E. KALUNIAN
County Counsel

By  _____
Deputy

JT:kk
BDL3_Resolutions.doc

ATTACHMENT B

INSTRUCTION SHEET FOR PUBLISHING AND POSTING

LEGAL ADVERTISEMENTS

From Public Works Department

Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 101-08 through 115-08, 101-06 through 108-06, and 101-04.

Territory within the Second, Third, and Fourth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING
NOTICE OF THE PROPOSED ANNEXATION OF
PARCELS 101-08 THROUGH 115-08, 101-06 THROUGH 108-06 AND 101-04
WITHIN UNINCORPORATED TERRITORIES AND
THE CITIES OF AGOURA HILLS, CALABASAS, HIDDEN HILLS,
RANCHO PALOS VERDES, ROLLING HILLS ESTATES, AND CARSON
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the ____ day of _____ 2009, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at _____ on Tuesday, the ____ day of _____ 2009, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

Alternate location to address the Board. Any person interested in viewing or addressing the Board during a regular meeting or hearing may do so at the Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, California 93534. However, if any such person intends to submit documentation to the Board for its consideration prior to the meeting, such documentation shall be submitted to the Executive Office of the Board, Room 383, Kenneth Hahn Hall of Administration, no later than 5:00 p.m. the day before the scheduled meeting or hearing. Any documentation submitted at the Lancaster site but not at the Executive Office of the Board shall become part of the official records for the matter, but will not be disseminated to the Board prior to the Board's action on such matter. NOTE: This alternate location is being offered as a courtesy, and may not be available if technology fails or if inclement weather closes the facility.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA
NOTICIA SOBRE LA PROPUESTA ANEXION DE
PARCELAS 101-08 AL 115-08, 101-06 AL 108-06 Y 101-04
DENTRO DE TERRITORIOS NO INCORPORADOS Y LAS
CIUDADES DE AGOURA HILLS, CALABASAS, HIDDEN HILLS,
RANCHO PALOS VERDES, ROLLING HILLS ESTATES, Y CARSON
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de la presente se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el ____ día de _____ 2009, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluída dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluída en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluído dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluído dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las _____ el Martes, de _____ 2009, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud Y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

Lugar alternativo para dirigirse a la Junta de Supervisores. Personas interesadas en ver o dirigir comentarios a la Junta de Supervisores durante sesiones regulares o durante audiencias pueden ir a la Biblioteca de Lancaster, localizada en 601 West Lancaster Boulevard, Lancaster, California 93534. Sin embargo, si piensa someter documentación para que la Junta de Supervisores tenga consideración antes de la reunión, la documentación tiene que someterse a la Oficina Ejecutiva de la Junta de Supervisores, a Room 383, Kenneth Hahn Hall of Administration, antes de las 5:00 de la tarde el día antes de la sesión o audiencia fijada. Documentación sometida en Lancaster y no en la Oficina Ejecutiva de la Junta de Supervisores se volverá parte de los archivos oficiales para la materia, pero no se diseminará a la Junta de

Supervisores antes de que tomen acción en tal materia. NOTA: El lugar alternativo es ofrecido como una cortesía y no estará disponible si la tecnología falla o si el tiempo inclemente cierra la facilidad.

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3309.

ATTACHMENT C

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, CALIFORNIA,
APPROVING AND ACCEPTING NEGOTIATIONS
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES
FROM THE ANNEXATION OF 24 PARCELS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT
ANNEXATION NOS. 101-08 THROUGH 115-08, 101-06 THROUGH 108-06,
AND 101-04

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 101-08 through 115-08, 101-06 through 108-06 and 101-04 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 101-08 through 115-08, 101-06 through 108-06, and 101-04.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 101-08 through 115-08, 101-06 through 108-06, and 101-04 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 101-08 through 115-08, 101-06 through 108-06, and 101-04, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2010, no transfer of property tax revenues shall be made as a result of this action.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the _____ day of _____ 2009.

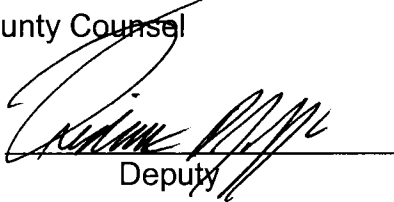
SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

ROBERT E. KALUNIAN
County Counsel

By


Deputy

JT:kk
BDL3_Resolutions

Sewer Maint
File: City of
Agoura Hills

RESOLUTION NO. 27

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF AGOURA HILLS GRANTING CONSENT
AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF CERTAIN
TERRITORY OF THE CITY OF AGOURA HILLS
WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, the City of Agoura Hills does not have the forces
nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be
constructed within the City; and

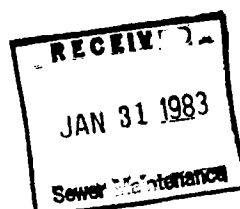
WHEREAS, it appears in the public interest and convenience
that certain territory of the City of Agoura Hills be included
within a County sewer maintenance district.

NOW THEREFORE, BE IT RESOLVED by the City Council of the
City of Agoura Hills as follows:

Section 1. That the public interest and convenience
require the inclusion of certain territory within the boundaries
of the City of Agoura Hills within a County sewer maintenance
district formed for the purpose of maintaining local and lateral
sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the
Health and Safety Code, as amended, or Chapter 26, Part 3, Division
7 of the Streets and Highways Code, as amended, of the State of
California.

Section 2. That pursuant to the authority vested in it
by Section 4895 of said Health and Safety Code, or Section 5837
of said Streets and Highway Code, the City Council, being the
legislative body of the City of Agoura Hills hereby consents to
the inclusion of any of said City territory within a County sewer
maintenance district as soon as said City territory is benefited
by sewers, or is assured of having sewer benefits in the near
future, and to the exercise of exclusive jurisdiction by the Board
of Supervisors of said County of Los Angeles over all proceedings
necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to
the Board of Supervisors as set forth in Section 2 of this Reso-
lution shall not be construed to request, require or permit the
immediate inclusion of all territory within the City of Agoura
Hills in a County sewer maintenance district, but only to request
or permit the immediate inclusion of areas that are now benefited
by sewers, or that are assured of having sewer benefits in the
near future. Additional such areas may be included in a sewer
maintenance district by annexation proceedings from time to time
without securing further consent and grant of jurisdiction from
this Council.



Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 5th day of January, 1983,
by the following vote, to wit:

AYES: Councilmembers: Dynda, Hood, Leary, Pavley, Sahm-5

NOES: None-0

ABSENT: None-0

ABSTAIN: None-0

Frances J. Parley
Mayor, City of Agoura Hills, CA

ATTEST:

E. Fredrick Duen
City Clerk, City of Agoura Hills, CA

STATE OF CALIFORNIA)
 ss
COUNTY OF LOS ANGELES)

I, E. Fredrick Bien, City Clerk of the City of
Agoura Hills, DO HEREBY CERTIFY that the attached copy
of Resolution No.27 , adopted on the 5th day of January, 1983,
is a true and exact copy of the same as is on file in
the Office of the City Clerk of said city.

E. Fredrick Bien
City Clerk
City of Agoura Hills, CA

RESOLUTION NO. 2008-1137

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALABASAS, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY SEWER MAINTENANCE DISTRICT OF THE STATE OF CALIFORNIA TO ACCEPT ON BEHALF OF SAID DISTRICT A ~~TRANSFER AND CONVEYANCE OF SEWER~~ IMPROVEMENTS KNOWN AS P.C. 03-04A AND P.C. 03-04B IN THE CITY OF CALABASAS FOR FUTURE OPERATION, MAINTENANCE, REPAIR AND IMPROVEMENT AND AUTHORIZATION THE TRANSFER AND CONVEYANCE THEREOF.

WHEREAS, there have been dedicated to, or the City has otherwise acquired the sanitary sewer improvements known as Private Contract Number's 03-04A and 03-04B, described in Exhibit "B" attached hereto; and

WHEREAS, the City is authorized and empowered to transfer and convey to the Los Angeles County Sewer Maintenance District any sanitary sewer improvements for future operation, maintenance, repair, and improvement; and

WHEREAS, the City of Calabasas and the Los Angeles County Sewer Maintenance District entered into an agreement, whereby the City made certain warranties about its future transfers and conveyances of Sanitary Sewer facilities to the District; and

WHEREAS, the best public interest will be served by the transfer and conveyance of the sanitary sewer improvements as shown in Exhibit "B" attached hereto from the City of Calabasas and the Los Angeles County Sewer Maintenance District for future operation, maintenance, repair, and improvement.


NOW THEREFORE, BE IT RESOLVED that the City does hereby request the Los Angeles County Sewer Maintenance District to accept the transfer and conveyance of the sanitary sewer improvements as shown on Exhibit "B".

BE IT FURTHER RESOLVED that, subject to the acceptance thereof the Board of Supervisors of the Los Angeles County Sewer Maintenance District, the City Engineer is directed and ordered to prepare all necessary instruments and documents, included deed, to effectuate said transfer and conveyance, and other instruments and documents. District shall have no obligation or responsibility to maintain sanitary sewer now vested in the City until all other rights-of-way therefore have been conveyed to and accepted by District.

Reference is hereby made to City Drawing Number 2006-CLL-0688, the plans and profile of said sewer improvements on file in the office of the City Engineer and on file in the office of the Chief Engineer of said District for further data as to exact location, extent, and description of said sanitary sewer improvements.

The City Clerk shall certify to the adoption of this resolution and shall cause ~~the same to be processed in the manner required by law.~~

PASSED, APPROVED AND ADOPTED this 18th day of June, 2008.



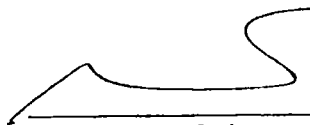
Mary Sue Maurer, Mayor

ATTEST:



Robin Parker, City Clerk

APPROVED AS TO FORM:



6/18/08
Michael G. Colantuono, City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF CALABASAS)


I, ROBIN PARKER, City Clerk of the City of Calabasas, California, DO
HEREBY CERTIFY that the foregoing resolution, being Resolution No. 2008-1137
was duly adopted by the City Council of the City of Calabasas, at a regular meeting
of the City Council held June 18, 2008 and that it was adopted by the following
vote, to wit:

AYES: Mayor Maurer, Mayor pro Tem Wolfson, Councilmembers Bozajian,
Groverman, and Washburn.

NOES: None.

ABSTAIN: None.

ABSENT: None.


Robin Parker, City Clerk
City of Calabasas, California

RESOLUTION NO. 145

A RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF HIDDEN HILLS, GRANTING
CONSENT AND JURISDICTION TO THE COUNTY
OF LOS ANGELES FOR THE INCLUSION OF
CERTAIN TERRITORY OF THE CITY OF HIDDEN
HILLS WITHIN A COUNTY SEWER MAINTENANCE
DISTRICT

WHEREAS, sanitary sewers are scheduled to be
constructed within the City under City Improvement No. 69-2; and

WHEREAS, the City does not have the forces nor
equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and con-
venience that certain territory of the City of Hidden Hills be
included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of
the City of Hidden Hills, as follows:

Section 1. That the public interest and convenience
require the inclusion of certain territory within the boundaries
of the City of Hidden Hills within a County sewer maintenance
district formed for the purpose of maintaining local and lateral
sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the
Health and Safety Code, as amended, or Chapter 26, Part 3,
Division 7 of the Streets and Highways Code, as amended, of the
State of California.

Section 2. That pursuant to the authority vested in it
by Section 4895 of said Health and Safety Code, or Section 5837
of said Streets and Highways Code, the City Council, being the
legislative body of the City of Hidden Hills, hereby consents to
the inclusion of any of said City territory within a County
sewer maintenance district as soon as said City territory is
served by sewers, or is assured of having sewer service in the
near future, and to the exercise of exclusive jurisdiction by the
Board of Supervisors of said County of Los Angeles over all
proceedings necessary thereto for the purpose of consummating
the same.

Section 3. That said consent and jurisdiction granted
to the Board of Supervisors as set forth in Section 2 of this
Resolution shall not be construed to request, require or permit
the immediate inclusion of all territory within the City of
Hidden Hills in a County sewer maintenance district, but only
to request or permit the immediate inclusion of areas that are
now served by sewers, or that are assured of having sewer service
in the near future. Additional served areas may be included in
a sewer maintenance district by annexation proceedings from
time to time without securing further consent and grant of
jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption
of this resolution and shall deliver three certified copies
thereof to the Office of the County Engineer of the County of
Los Angeles.

APPROVED AND ADOPTED this 1st day of September 1970.

ROBERT C. MALNERITCH

MAYOR

ATTEST:

EILEEN H. HENRY
City Clerk

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Hidden Hills at a regular meeting thereof held on the 1st day of September, 1970, by the following vote of the Council:

AYES: Councilmen: Thompson, Priest and
Mayor Malneritch

NOES: Councilmen: None

ABSENT: Councilmen: Husted and Councilwoman
Hartman

Eileen N. Henry
City Clerk

RESOLUTION NO. 95-33

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES, CALIFORNIA, GRANTING CONTINUOUS CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF PORTIONS OF THE CITY OF RANCHO PALOS VERDES WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Rancho Palos Verdes are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, currently the City does not have the forces nor the equipment necessary to maintain sanitary sewers; and

WHEREAS, it is in the public interest and convenience that all areas served by sanitary sewers in the City of Rancho Palos Verdes be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Rancho Palos Verdes as follows:

SECTION 1. That the public interest and convenience require all territory served by sanitary sewers within the boundaries of the City of Rancho Palos Verdes to be included in a County sewer maintenance district formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested to it by Section 4895 of said Health and Safety, or Section 5837 of legislative body of the City of Rancho Palos Verdes, hereby consents to the inclusion of any City territory within a County sewer maintenance district as soon as said City territory is serviced by sewers, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Rancho Palos Verdes in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers. Additional areas may be included in a sewer maintenance district as sewer service is extended to such areas by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. That the Director of Public Works is hereby authorized and directed, on behalf of the City Council, to request that additional areas in the City be annexed to a County sewer maintenance district as service is extended to such areas.

SECTION 5. That the City Clerk shall certify the adoption of this Resolution, and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 18th day of April, 1995.

/S/ LEE B. BYRD
Mayor

Attest:

/S/ JO PURCELL
City Clerk

State of California)
County of Los Angeles)ss
City of Rancho Palos Verdes)

I, JO PURCELL, City Clerk of the City of Rancho Palos Verdes, hereby certify that the above Resolution No. 95-33 was duly and regularly passed and adopted by the said City Council at a regular meeting thereof held on April 18, 1995.

Sara Ferchman
Deputy City Clerk

RECEIVED
DEPT. OF PUBLIC WORKS
1995 APR 24 AM 8:21
MAILROOM
900 S. FREMONT AVE.

Resol. 95-33

RESOLUTION NO. 38

1 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROLLING HILLS
2 ESTATES GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
3 ANGELES FOR THE INCLUSION OF LOS ANGELES TRACT NO. 21758 WITHIN
4 THE CITY OF ROLLING HILLS ESTATES WITHIN A COUNTY SEWER MAINTENANCE
5 DISTRICT.

6 *****

7 WHEREAS, portions of the City of Rolling Hills Estates
8 are already included in a County sewer maintenance district; and

9 WHEREAS, additional sewers have been or are scheduled
10 to be constructed within the City; and

11 WHEREAS, the City does not have the forces nor equipment
12 necessary to maintain sanitary sewers; and

13 WHEREAS, it appears in the public interest and con-
14 venience that portions of the City of Rolling Hills Estates be in-
15 cluded in a County sewer maintenance district,

16 NOW, THEREFORE, BE IT RESOLVED by the City Council of
17 the City of Rolling Hills Estates as follows:

18 SECTION 1:

19 That the public interest and convenience require the
20 inclusion of some territory within the boundaries of the City of
21 Rolling Hills Estates in a County sewer maintenance district formed
22 for the purpose of maintaining local and lateral sanitary sewers
23 pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety
24 Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets
25 and Highways Code, as amended, of the State of California.

26 SECTION 2:

27 That pursuant to the authority vested in it by
28 Section 4895 of said Health and Safety Code, or Section 5837 of
29 said Streets and Highways Code, the City Council, being the legis-

1 relative body of the City of Rolling Hills Estates, hereby consents
2 to the inclusion of some of said City territory within a County
3 sewer maintenance district, and to the exercise of exclusive juris-
4 diction by the Board of Supervisors of the County of Los Angeles
5 over all proceedings necessary thereto for the purpose of consummating
6 the same.

7
8 SECTION 3:

9 That said consent and jurisdiction granted to the Board
10 of Supervisors as set forth in Section 2 of this Resolution shall
11 not be construed to request or require the immediate inclusion of
12 all territory within the City of Rolling Hills Estates in a County
13 sewer maintenance district, but only to request the immediate in-
14 clusion of Los Angeles Tract 21758. Additional served areas may be
15 included in a sewer maintenance district by annexation proceedings
16 from time to time without securing further consent and grant of
17 jurisdiction from this Council.
18

19 SECTION 4:

20 The City Clerk shall certify to the adoption of this
21 resolution and shall deliver three certified copies thereof to the
22 Clerk of the Board of Supervisors of the County of Los Angeles.
23

24 APPROVED AND ADOPTED THIS 6th day of January, 1958.

25
26
27 
MAYOR

28 ATTEST:

29
30 
31 CITY CLERK PRO TEM
32

I hereby certify that the foregoing Resolution was duly

1 adopted by the City Council of the City of Rolling Hills Estates at
2 a regular meeting thereof held on the 6th day of January, 1958, by
3 the following vote of the Council:

4 AYES: COUNCILMEN: SLANEY, CHESHIRE, ANDERSON, CLIFTON, BOWLING

5 NOES: COUNCILMEN: NONE

6 ABSENT: COUNCILMEN: NONE
7
8
9

10 *Teresa Clifton*
CITY CLERK

11

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RECEIVED
JAN 10 1958

I hereby certify that this document is
a full, true, and correct copy of the
document on file in this office

Edna S. Lawrence
City Clerk, City of Carson, CA

By *Edna S. Lawrence*
Deputy
December 12, 2007
Date



RESOLUTION NO. 07-143

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON,
CALIFORNIA, GRANTING CONTINUOUS CONSENT AND
JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE
INCLUSION OF PORTIONS OF THE CITY OF CARSON WITHIN THE
COUNTY SEWER MAINTENANCE DISTRICT**

WHEREAS, portions of the city of Carson are already included in the county Sewer Maintenance District; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the city; and

WHEREAS, currently the city does not have the forces nor the equipment necessary to maintain sanitary sewers; and

WHEREAS, it is in the public interest and convenience that all areas served by sanitary sewers in the city of Carson be included in the county Sewer Maintenance District.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON DOES
HEREBY RESOLVE AS FOLLOWS:**

SECTION 1. That the public interest and convenience require all territory served by sanitary sewers within the boundaries of the city of Carson to be included in a county Sewer Maintenance District formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the state of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the city of Carson, hereby consents to the inclusion of any of said territory within a county Sewer Maintenance District as soon as said city territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be

construed to request, require or permit the immediate inclusion of all territory within the city of Carson in a county Sewer Maintenance District, but only to request or permit immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional areas may be included in the Sewer Maintenance District as sewer service is extended to such areas by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this City Council.

SECTION 4. That the City Engineer is hereby authorized and directed, on behalf of the City Council, to request that additional areas in the city are annexed to a county Sewer Maintenance District as service is extended to such areas.

SECTION 5. That the City Clerk shall certify to the adoption of this Resolution, and shall forward three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED and ADOPTED this 20th day of November, 2007.


MAYOR JIM DEAR

ATTEST:


CITY CLERK HELEN S. KAWAGOE

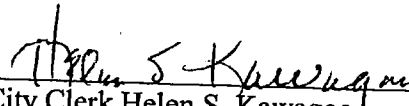
APPROVED AS TO FORM:


CITY ATTORNEY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Helen S. Kawagoe, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council is five; that the foregoing resolution, being Resolution No. 07-143 was duly and regularly adopted by said Council at a regular meeting duly and regularly held on the 20th day of November 2007, and that the same was passed and adopted by the following vote:

AYES:	COUNCIL MEMBERS:	Mayor Dear, Santarina, Williams, Gipson and Davis-Holmes
NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMBERS:	None
ABSENT:	COUNCIL MEMBERS:	None



City Clerk Helen S. Kawagoe